

What an Indianapolis psychiatrist told teen-agers

Editor's Note: Dr. John B. Scofield, an Indianapolis psychiatrist, recently gave this talk to high school students in his home town of Bristol, Ind. Dr. Scofield was formerly on the staff of the Menninger Clinic, Topeka, Kan.

By DR. JOHN B. SCOFIELD

As I was trying to get together some ideas about what I might say to you today, my son came in on his way to bed. I told him that I was coming here today to tell you what a psychiatrist does.

He said that sounded pretty dull to him. I asked him what he would talk about if he were I, and he proceeded to tell me the details of the *Twilight Zone* television show.

He had just seen, a fascinating story about what happened when the earth got out of orbit. I agreed with him that the *Twilight Zone* would be hard to beat.

But let me tell you something about what a psychiatrist does anyway. Most of all he sits and listens and doesn't talk much. This afternoon I am going to turn the tables. I am going to tell you the psychiatrist, and I am going to do the talking. I am going to tell you what a patient told me.

Talks of children

I'LL CALL HER Mrs. X. Mrs. X is a 23-year-old young lady, a pretty girl, but the sadness and concern in her face looked like it would have taken many more than 23 years to accumulate. She said she had come to see a psychiatrist because she had re-

cently become so despondent that she had seriously considered taking her own life.

She didn't think that mattered much except that she had three little girls, and she guessed it would matter to them. The oldest was five, the youngest eight months. She showed me a picture of the younger two, and I agreed that it would certainly matter to them.

'Ruined his life'

She said that she didn't think it would matter much to her husband—for cry now anyway. She felt she had ruined his life; he never said so but she knew deep down inside he felt that way.

He was so unhappy with his job as a draftsman in the engineering department of a large factory. He had always wanted to be an architect. She said she could never forget that it was her fault that this dream of his would never come true.

She described how much her husband had changed in the last few years—nothing seemed fun for him any more except maybe his coaching Little League baseball.

He seemed to resent the fact that they had only little girls and no boys. The first sign of a smile came when she said she thought the four-year-old girl was trying hard to be a boy—she seemed to know her daddy wished that she had been one.

Her smile faded as she said, "We both lost part of our lives—maybe the best part. It's as if we went to sleep and suddenly woke up to find that we are old people. My husband and I hardly talk about anything



DR. JOHN B. SCOFIELD

but bills and the things that need fixing around the house. He just watches TV, and I pick up toys and wash, and cook, and iron clothes."

She said the worst part of all was the children—they didn't deserve what was happening to them. They were really good

kids. Particularly Nancy tried so hard to keep her parents in good humor, but most of the time she was trying to do something that was impossible.

Mrs. X broke into tears and said at times she loved to hear her children and wished she could get away from them and never see them again. Particularly the baby—she seemed to need something from her all the time.

"So many times, by the time evening comes I feel I have given all I can give and somebody has to see that it is my turn. But I don't think a mother is ever supposed to have a turn," she said. "When I feel this way, I just look for an excuse to pick on the kids. It sounds terrible to say, but I am jealous of them—I would like to have fun and do what I want to do. Bob and I haven't gone dancing in over a year now."

SHE WENT ON to tell me that she and her husband had known each other since grade school and had dated since she was a sophomore and he was a junior. They planned to marry after he got through the first two or three years of college.

Somehow when it was time to graduate from high school it seemed impossible to wait that long. "I couldn't see running the risk of losing him to some college girl," she said. "I am sure we loved each other very much then, but we're different people now."

"I went to college with him—it was fun for awhile. We lived in a trailer, and I had a job for awhile, until I got pregnant. Finally Bob said he refused to take any more help from our parents and he went to work in the job that he has now.

"My folks insisted that we take enough money from them to keep us going, but there were strings attached—you would have to know my parents to understand. Though they said they didn't want me to marry so young and seemed to want us to wait, I can see now that they were so afraid that I wouldn't get married or that I would get pregnant, particularly Mother. I believe she was really relieved when we eloped."

"I am not sure she realized it herself—I never thought about it before—she would make fun of old maids, and read the wedding news in the paper loudly like it was such a big deal. She was so darned concerned that I be popular. I believe she would have been more upset if I didn't have a date for a dance than if I had gotten an F on my report card."

Dated too young

"And the funny thing is that she was trying so hard to do what she thought was best for me. I can't bear to let her know how miserable I am now. Why did they let us start dating so young—it was like I was in training to catch a man and nothing else mattered."

SHE CLENCHED her hands into fists when I told her she talked as if her marriage to Bob had been engineered by her and her mother. Didn't Bob have anything to say about this? She said she knew Bob had been very much in love with her when they were in high school, and for a little while after they were married. But boys are different from girls in more ways than they realize.

In effect, she said, boys are not as nature in some ways as girls are when they are in high school. Bob was like most boys at that age, had some kind of turmoil going on inside. He needed so much to prove that he could become a powerful, worthwhile person, but at the same time he was afraid inside.

He was really shy

"It's funny, with other fellows he looked so confident and strong. With his parents and other people he was different, he was really shy and sometimes acted as if he had a chip on his shoulder, as if he had to hide the idea that anything meant very much to him."

"Since we have been married he is pretty much that way with me," she said. "But before, he was a different person entirely. He could talk by the hour with me and tell me how he felt about most things. Things like religion, death, and what he wanted to make of his life."

"With me he could let the little boy part that agreed to marry me. Even though Bob did love me, his saying O.K. to getting (Continued on page 8)

the HIGH COURT strikes down New York school prayer

WASHINGTON—The U.S. Supreme Court has struck down a 22-word prayer in New York public schools on the grounds that it was "composed by government officials."

Associate Justice Hugo L. Black speaking for a six-man majority of the court, held that the so-called "Regents' Prayer" is "wholly inconsistent" with the establishment clause of the First Amendment to the Constitution.

"In this country it is no part of the business of government to compose official prayers for any group of the American people to recite as a part of a religious program carried on by government," Justice Black said.

The high court remanded the case to the New York Court of Appeals for further action consistent with the decision. The court decision came on the last day of its 1962 term.

Associate Justice Potter Stewart, the lone dissenter in the case, commented that "to deny the wish of these school children to join in reciting this prayer is however, five parents of nine children attending public schools there challenged the practice and took their case to court."

Their suit was contested by the school board and by a group of 16 intervenor parents of 41 public school children.

Justice Black took note of warnings that to strike down state laws on religious practices in public schools is "to indicate a hostility toward religion or toward prayer."

Justice Douglas held in his nine-page concurring opinion that the real point at issue in the case was "whether the government can constitutionally finance a religious exercise."

He cited numerous instances of "aid" to religion by government—chaplains in Congress and the armed forces, compulsory chapel services at the military academies, the use of the Bible for administering oaths, the use of government funds for students who attended denominational schools under the GI Bill; the extension of benefits under the National School Lunch Act to students.

He noted that the framers of the Constitution were religious men, and added: "It is neither sacrilegious nor antireligious to say that each separate government in this country should stay out of the business of writing or sanctioning official prayers and leave that purely religious function to the people themselves and to those the people choose to look to for religious guidance."

Justice Douglas held in his nine-page concurring opinion that the real point at issue in the case was "whether the government can constitutionally finance a religious exercise."

He cited numerous instances of "aid" to religion by government—chaplains in Congress and the armed forces, compulsory chapel services at the military academies, the use of the Bible for administering oaths, the use of government funds for students who attended denominational schools under the GI Bill; the extension of benefits under the National School Lunch Act to students.

He noted that the framers of the Constitution were religious men, and added: "It is neither sacrilegious nor antireligious to say that each separate government in this country should stay out of the business of writing or sanctioning official prayers and leave that purely religious function to the people themselves and to those the people choose to look to for religious guidance."

Justice Douglas held in his nine-page concurring opinion that the real point at issue in the case was "whether the government can constitutionally finance a religious exercise."

Raps reports of friction between clergy, laity

PHILADELPHIA—An archbishop here scoffed at reports of anticlericalism and priest-lay friction in the United States.

Philadelphia Archbishop John J. Krol told delegates at the 20th Serra International convention in the Sheraton Hotel here "allegations of anticlericalism, clerical complacency and lay apathy are unwarranted."

"The convention host said he had taken note of the 'current wave of speeches and articles on the subject of the lay apostolate in the United States.'"

"I venture that nowhere in the world has the relation between the priest and his people, the shepherd and his flock, been as close as in our country," the Archbishop said. "This is not a personal opinion. This is the conviction of members of the hierarchy in other countries, who seek assistance, but above all help for the loan of our priests and our lay volunteers, to set the example and pattern of clergy-lay cooperation in their own dioceses and countries."

A word from the Archbishop

To the Clergy, Religious and Laity of the Archdiocese of Indianapolis

GREETINGS:

Again, we come to you with our appeal for the Holy Father. The Peter's Pence Collection will be taken up at all the Masses in the churches of the Archdiocese on Sunday, July 1st.

At this time, the whole world has its attention fixed on Rome and the Ecumenical Council, which is to be opened here this Fall. What you have read of the forthcoming Council must be ready convince you that it will be a tremendous undertaking and will necessarily place on the shoulders of the Holy Father and the Vatican many heavy expenses.

This fact, added to the traditional claims, which the Holy Father has upon your love and generosity, should lead you to make your contribution this year an exceptionally large one.

Bestowing upon you your own humble benedictions and begging God to bless you most bountifully, we remain, in the service of Jesus and His Immaculate Mother,

Faithfully yours,

MOST REVEREND PAUL C. SCHULTE, D.D., Archbishop of Indianapolis

June 21, 1962
Feast of Corpus Christi

Classrooms being added to schools

THIRTY-EIGHT additional elementary school classrooms are being constructed throughout the Archdiocese this summer as parochial school enrollments continue to increase.

In Indianapolis, major school additions are under way at St. Simon's (10 classrooms), St. John's (10 classrooms), and St. Pius X (six classrooms).

Eight classrooms are to be added to Holy Family School, New Albany, and four to St. Lawrence School, Lawrenceburg.

Two other major building projects are being completed this month by the Archdiocese—Chartrand High School and Little Flower church, both in Indianapolis.

In addition, three private Catholic high schools are in various stages of construction.

Work is nearing completion on the \$2 million Brothard Preparatory School, conducted by the Jesuit Fathers, Ladywood School, owned by the Sisters of Providence, is undergoing a \$2 million expansion. Work is expected to begin within a few weeks on a \$1 million addition to Our Lady of Grace Convent and Academy, Beech Grove, conducted by the Sisters of St. Benedict.

Extensive renovation of St. Louis church, Batesville, and Assumption School, Indianapolis, are also underway.

'Direct' action advised to stem race prejudice

CLEVELAND—A Catholic interracial group here called on priests and white laymen to take direct, non-violent action to secure justice for all.

Some 200 Negro and white delegates attending the first state convention of the recently formed Ohio Catholic Conference for Interracial Justice adopted a resolution advocating action by "clergy and laity to the extent of actual participation in picketing, sit-ins, and economic boycott."

"We recognize and affirm that these forms of social action are in keeping with the best prophetic traditions of Christianity," the resolution said.

The DELEGATES also urged priests to give explicit sermons on interracial justice and called on white laymen to welcome new converts of other races in parish societies and neighborhood groups.

They stressed the need for fair housing legislation and for tougher enforcement of fair employment practices laws and commended Archbishop Paul Hallinan of Atlanta and Archbishop Joseph F. Rummel of New Orleans for ordering desegregation of Catholic schools in their Archdioceses.

The convention keynote address was given by Msgr. Joseph E. Kuch, Catholic Charities director for the Youngstown, Ohio, diocese, who asserted that "silence

Erroneous report

MADRID—Radio transmission of a Mass each Sunday is continuing in Spain, it was reported here.

Earlier and erroneous reports indicated that transmission of Masses had been prohibited following an incident in which a priest had mentioned the nationalistic strikes in a sermon that was broadcast.

It was confirmed here that objections had been made to a statement read by a Jesuit priest, Father Guillermo Nadal, in the broadcast of Mass from a Barcelona church.

Reports followed immediately that future broadcasts had been barred. Investigation showed the reports to be incorrect, and the broadcasts are continuing.

Construction begins on Martinsville church

MARTINSVILLE, Ind.—Construction began this week on a new church and assembly room for St. Martin's parish here. The buildings will be located on a 39-acre site acquired six years ago on the east edge of the city.

According to Father Charles Sexton, pastor since 1945, the present 94-year-old parish church and adjoining rectory, located two blocks from the business district, will be sold upon completion of the new plant.

The pastor cited the steady growth of the parish from 60 to 400 members in the past 17 years.

Contracts for construction have been awarded to: Michael M. Carr, architect; Surina-Buzek, general contractor; and William Lynch, civil engineer. All are from Indianapolis. Total costs of the building program will be \$94,000.

The church will have an area of 8,333 square feet and seat 325 persons, while the assembly room will accommodate 200 for parish functions.

St. Martin's parish, founded in 1848, is the only parish in predominantly rural Morgan County. The new church will be the fourth erected for the parish.

Direct' action advised to stem race prejudice

CLEVELAND—A Catholic interracial group here called on priests and white laymen to take direct, non-violent action to secure justice for all.

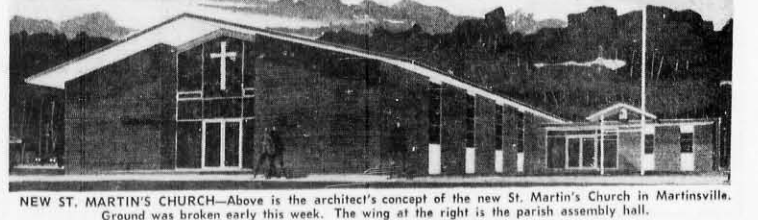
Some 200 Negro and white delegates attending the first state convention of the recently formed Ohio Catholic Conference for Interracial Justice adopted a resolution advocating action by "clergy and laity to the extent of actual participation in picketing, sit-ins, and economic boycott."

"We recognize and affirm that these forms of social action are in keeping with the best prophetic traditions of Christianity," the resolution said.

The DELEGATES also urged priests to give explicit sermons on interracial justice and called on white laymen to welcome new converts of other races in parish societies and neighborhood groups.

They stressed the need for fair housing legislation and for tougher enforcement of fair employment practices laws and commended Archbishop Paul Hallinan of Atlanta and Archbishop Joseph F. Rummel of New Orleans for ordering desegregation of Catholic schools in their Archdioceses.

The convention keynote address was given by Msgr. Joseph E. Kuch, Catholic Charities director for the Youngstown, Ohio, diocese, who asserted that "silence



NEW ST. MARTIN'S CHURCH—Above is the architect's concept of the new St. Martin's Church in Martinsville. Ground was broken early this week. The wing at the right is the parish assembly hall.

NEW HORIZONS in Catholic thought

An appeal for Catholics to "thrust the Church into the center of the modern world" was the keynote of a two-day symposium in Chicago on "New Horizons in Catholic Thought."

The symposium was held at Rosary College, River Forest, Ill., on June 9 and 10.

Catholics "must be able to listen to the modern world with exquisite attention and then reply to that world in a language which it can understand," declared Philip Scharper, American editor of the *Sheed and Ward* publishing company, New York.

SCHARPER'S keynote address was followed by six other talks by leading Catholic thinkers in the areas of the theology of the layman, the liturgy, the sociology of religion, moral theology, Sacred Scripture, and the impact of psychology on religion.

Running through the talks was a common theme: The need for American Catholics to involve themselves closely with significant modern intellectual trends in order to make the Church relevant to the modern world. Some 200 people from all parts of the country registered for the symposium, the fourth of its kind sponsored by the Thomas More Association of Chicago and the library science department of Rosary College.

IN ADDITION to Scharper, participants in the symposium and their subjects included: Father Andrew Greeley, pastor of Christ the King Church, Chicago; Sociology of Religion, James O'Gara, managing editor of the *Commonweal*; Theology of the Laity; Father Gerald Vann, O.P., English author and lecturer: Religion and

Psychology; Father Frederick R. McManus, president of the North American Liturgical Conference; The Liturgy; Father Barabas M. Ahera, C.F., one of the nation's foremost Scripture scholars; Sacred Scripture; and Bishop Robert J. Dwyer of Reno: Moral Theology.

Following are excerpts from some of the papers presented at the symposium:

The challenge

MR. SCHARPER:

What this symposium actually invites us to is a consideration of the role of change in contemporary Catholicism, and change does not mean the dissolution or destruction of tradition, but the examination of that tree which is tradition to see which of its leaves and branches—its secondary, accidental elements—are dead or dying, and what new growth must be induced if birds are to nest in its branches and men find rest in its shade.

In more direct language, we are invited to consider how the Church must change if she is not to appear to much of the modern world even less relevant than she is indeed if birds are to nest in its shade.

Not need we look . . . so far back in time or distant in space for examples of the Church's seeming irrelevance. How relevant has the Church been in Latin America over the last several centuries?

AGAIN, HOW relevant is the Church in mid-20th century anywhere in the world when it comes to the question which most absorbs modern thinking—nuclear war and which darkens his dreams: the possibility of nuclear warfare and the consequent possibility—no matter how remote—of the annihilation of mankind?

The problem is not that the papacy has been silent on this most cosmic of questions; indeed, the papacy over the last century has been at least abreast of its times when not markedly ahead of them.

It is the rank and file—and the general staff—which have somehow not caught the voice nor shared the concern of the Pontiff, whether it be Leo XIII with his *Rerum Novarum*, St. Pius X with liturgical concerns, or Benedict XV and Pius XII with their anxiety for a just and lasting peace.

On the question of the morality of the use of nuclear missiles, or the even thornier question of whether it is lawful to manufacture and maintain that which it is not lawful to use, most followers of Christ, including the moral theologians among them, seem quite content to have Caesar act as moral theologian, and assume, seemingly, that Caesar enjoys a charisma which the Vicar of Christ does not.

I WOULD suggest, in short, that the Catholic, taking thought

to add a cult to the Church's stature, must elude his thought to at least two of the most significant intellectual developments in the modern world: the awareness of process, of development, if you will, evolution—and the contemporary awareness of the person.

If this note of personalism is as varied in modern man as it seems to be, then the Church dares not ignore that fact. . . . But the Church has not ignored that fact, entirely in the larger, more dramatic moves that she has made in the current half-century.

To cite but one instance of monumental importance, "Mater et Magistra" has unequivocally forced upon the Catholic a sense of responsibility for the world of man, and has thrust us into the very center of modern challenges.

This personalist, existential view of religion has opened up across many of our folkways. Pilgrimages, processions, novenas and vigil lights are not new ways of the world, and we must still—bishops, priests and laity—be prepared for that fact.

We have acted as though the entire action of the Holy Ghost were intended to make the layman more docile and responsive toward his bishop and pastor, as though the gifts of the Holy Ghost were to be received by the layman, like wartime mail, bearing the stamped declaration: "Censored and approved."

That the Spirit breathes where He will, and in a time which is seeing . . . a renewed interest in the human person, we must not move docile and responsive toward his gifts and pastor, as though the gifts of the Holy Ghost were to be received by the layman, like wartime mail, bearing the stamped declaration: "Censored and approved."

THE RELATIONSHIP between person and person . . . is for the Christian far more delicate, far deeper, than even the personalist philosophers have dreamed. For Christ is in the other person, or deserts to be as He is in me.

And the Spirit breathes where He will, and in a time which is seeing . . . a renewed interest in the human person, we must not move docile and responsive toward his gifts and pastor, as though the gifts of the Holy Ghost were to be received by the layman, like wartime mail, bearing the stamped declaration: "Censored and approved."

What we have been attempting to suggest is that, in conceiving the new horizons of Catholic thought, we must be prepared to abandon some of our intellectual categories and to move out from the comfort of our most cherished religious routines.

Social aspects

FATHER GREELEY:

What are the areas of American Catholicism which could profitably be studied by the sociologist? I would suggest that we might investigate the meaning of religious symbolism in America. . . . My own hunch is that much of the symbolism which has become an integral part of Catholic prayer—official and unofficial—is largely meaningless to the average Catholic.

2 We might make use of the concepts of folk religion and elite religion . . . to investigate the religious attitudes and beliefs of Catholics. . . . We might find that the vast majority of Catholics have a religious mystique which is a combination of elite theological and other things which are not part of Catholicism but which have somehow or other managed to work their way into our subconscious and are often, it is to be feared, even passed on from generation to generation by the formal institutions of religious instruction. . . .

3 Is there really a role conflict between being a religious in the traditional sense of the word and being a professional at the work

in which a religious community is involved?

Can one be a good member of a community and at the same time a good teacher or a good nurse or a good social worker or a good research scholar? . . .

Why do religious orders of women who are responsible for so much of the best in the American Church apparently have such an unattractive image for young women and their parents? . . .

I think that the questions (here stated) are too persistent and too important to be passed over in silence. . . .

4 What is the most efficient method for training and utilization of the Church's personnel? . . . We might ask whether the ideal utility is obtained through humiliation, obedience through blind and unquestioning acceptance of the views of the superior. . . .

5 An obvious field of investigation for the sociologist of American Catholicism is the Catholic school system, and it is with pleasure we note that the University of Notre Dame, with the financial aid of the Carnegie Corporation, is undertaking such a study.

6 Another interesting problem might be called the "suburbanization of the ethnic group." The crude notion of certain European observers that the collapse of the national parishes would lead to the collapse of Catholicism among the ethnic groups is now quite out-moded.

We do know that as far as observable religious practice suburban Catholics are probably better than their ancestors in the old neighborhood.

We know too that their values and goals in many areas are still significantly different from those of their Catholic neighbors. . . . But we still do not have a very clear picture of suburban Catholicism, its strengths and weaknesses. . . .

7 It might well be that the real (in the sense of practically effective) social structure of a parish is not the role relationships between the clergy and the people, but the relationship between the various informal friendship groups of the neighborhood.

If a priest wanted to have an effective parish, it is possible that his wisest move would be to find the informal groups within his neighborhood and adapt his program to them rather than to an artificial pattern based on an attempt to impose a formal organizational structure on the organizations and activities a parish ought to have. . . .

8 Yet another area of interest for the sociologist would be the family life of American Catholics. There is at least the danger that some elements in the family movements will become esoteric and promote little groups of isolated who will have about as much impact on American family life as the Menottes.

9 Perhaps the most important area of investigation would be the impact of pluralism on American Catholicism. . . . Some American theorists, apparently insecure about the Church's ability to compete in the open market of ideas, would hedge about the desirability of the present relationship. Yet American Catholicism is probably, all things considered, the most vigorous in the world.

10 Closely related to this problem is the question of the interaction of the various religious groups within the American society. . . . Will we have for the foreseeable future a situation where religion will be relatively unimportant in the world of work and very important in the world of social life and mate selection? . . .

And if this is what is going to happen, what will it be doing to

the posture of the various churches? . . .

Laity's role

MR. O'GARA:

I have never met a Catholic layman who questioned the special place of the Pope and bishops as successors of the apostles and recipients of the fullness of the priesthood. . . . Recognition of the dignity of the laity in the Church can only make respect for the hierarchy more keen. . . .

This hierarchical structure of the Church is something we cannot and should not forget. But it is also possible to place so much emphasis on hierarchical structure that the notion of a community of the faithful is largely lost. . . .

Today the Church is absent from entire areas of arts and letters, industry and culture, politics and intellectual life, and the gap between secular and Christian life is growing. This is deChristianization, and this is what has been happening in our society. . . .

THIS CHALLENGE can only be met, this gap can only be closed, by a laity conscious of its Christian vocation on the frontier of the Church. . . .

Here clericalism hinders the work that must be done in the most important ways: because it holds the secular in near contempt, it keeps people from entering the extent to which the modern world is becoming post-Christian; secondly, because it treats laymen like children, they are unprepared to do the work which only they can undertake and carry out. . . .

Yet laymen simply do not speak, at least in America. They insist on giving the bishops what the bishops have never asked for—complete silence. The result cannot be anything but damaging to the Church. . . .

(The lay apostolate) is a long range, continuing effort to achieve a more correct and glorious vision of the Church as God's holy people at work in the world. . . .

Given this fact, it would be hard to overstate the crucial importance of the emergence of the layman. We are witnessing the strain and tension of the relationship between the first great lay movement since the 10th century, and the first authentically Catholic lay movement since the 19th century.

I CAN THINK of nothing more dangerous than to seem to offer the layman greater participation and then to frustrate his legitimate desires. . . .

But if we can avoid that danger—and I emphasize that it is a real danger—if we can overcome apathy and timidity among laity and clergy alike, the lay movement can, like the first lay movement in the Middle Ages, work a revolution in the modern world.

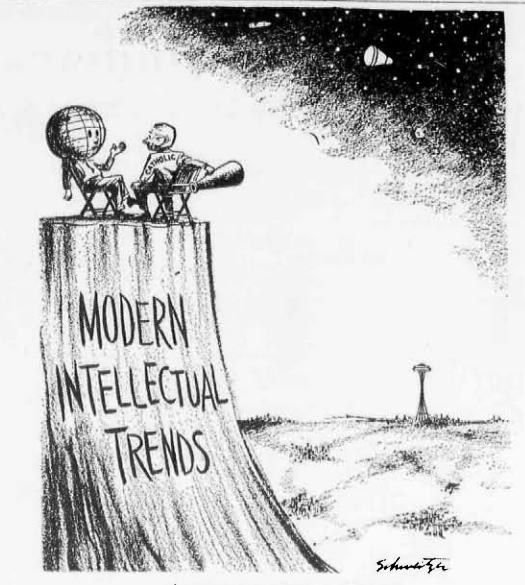
The liturgy

FATHER MCMANUS:

The liturgical movement is not something new on the Catholic horizon. It is in fact a constantly recurring spirit in the Church—and the working of the Holy Spirit of God. The present liturgical renewal has a history of four decades in this country. . . .

Today it is good to witness the realization of many that the external forms are of little value without a doctrinal and spiritual core. . . .

This, then, is the first mark of the 20th century liturgical re-



"WHAT DO YOU THINK?"

new! It is a deeper doctrinal appreciation of the Eucharist, the other sacraments, the prayer of the Church. It seeks to deepen the commitment of faith, to vivify the movement of love and devotion. . . .

The vigorous concentration on the chief mysteries of Christ in seasons and observances, the re-affirmation of the meaning of the liturgy of God's work, coupled with a renewed liturgical preaching, stand as evidence of real purpose in the liturgical movement.

BOTH in the fitting celebration of the liturgy as it exists and in the progressive emanations of the liturgy, the needs of the people—in our day and in our circumstances—are the determining factor. . . .

This is the second mark of the liturgical renaissance—the concern to broaden observance and celebration to all the people, as the sense of the Church and of the worship itself require. . . .

It is possible to name a third aspect of the liturgical renewal, which is a touchstone of the true sacramental spirit. It is sincerity, genuineness, truth. . . .

The translated missal has been often and justly criticized; its use, or rather misuse, at Mass can make a reading lesson out of divine worship; almost inevitably, it has isolated the worshippers, often weakening the slight atmosphere of community prayer.

praise and sacrifice in the liturgical act.

ON THE OTHER hand, the missal is a providential and for most circumstances, invaluable aid to sincerity of worship. . . .

Given the obstacle of Latin in the liturgy, given the barrier of the silent Eucharistic prayer, it is to the missal and the prayer-book that most must look, if their inner sentiment and purpose are to conform to the public profession. . . .

If clerical hesitation and apparent indifference are a basic handicap, the horizon is hardly black. In this very area of clerical formation and education

there are hopeful signs: improved seminary training, at least in many places; some diocesan liturgical commissions devoted to informing the clergy; the possibility of one or other new clerical journals, with a sound intellectual and pastoral outlook; the gradual spread of interest and enthusiasm; the solid formation and ex-

(Continued on page 3)

JAMES H. DREW Corporation

Mink Stole Cleaning advertisement with image of a woman and text: "No Dismantling Necessary", "EXCLUSIVE Vita Sheer Process", "For Storage and Freshness—CL 5-1967"

Factory Authorized HOOVER SERVICE advertisement with text: "Complete line of new ★ New Cleaner Trade-in \$19.00 and up", "5420 E. Washington FL 7-1146"

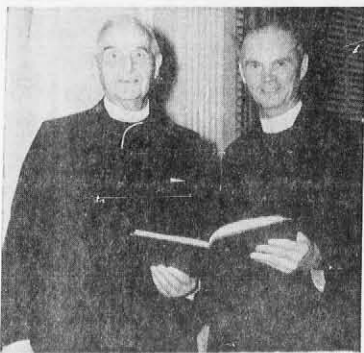
Mr. K. W. Shrimp Sells "The Flamming Torch" advertisement with text: "A Beacon . . . to Quality Cuisine, Fine Service, Good Cheers", "KEY WEST SHRIMP HOUSE 181 MADISON AVE. FL 11-4141"

Boss WARREN and HARRISON HOTELS advertisement with text: "Feature FOR SUNDAYS Chef's Supper PLATE DINNER \$1.50", "ME 8-2511 ME 8-6511"

Worry Free Apartment Living advertisement with text: "Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn. or call ME 4-5555 any day, including Sunday."

MOYNAHAN APARTMENTS advertisement with text: "NOW! there's an easy way WE remove the old finish and keep the mess! YOU apply the new! BIX FURNITURE STRIPPING SERVICE 3711 E. 10th St. ME 6-0760"

WIEDEMANN REFRIGERATOR POP-OUT PACK advertisement with image of a refrigerator and text: "Stack in your refrigerator THIS END UP", "NEW! WIEDEMANN REFRIGERATOR POP-OUT PACK FINE BEER", "Always at hand . . . All in one place (no scrambling around for cans!) WIEDEMANN FINE BEER", "CAPITOL CITY SUPPLY CO., Inc. Distributors THOMAS M. FITZGERALD, President 214 E. St. Clair St. Indianapolis, Ind."



THEN AND NOW—Two of the special guests at the recent 40th reunion of the Cathedral High School Class of 1922 were Brother Bernard, C.S.C., left, and Brother Giles Martin, C.S.C. Brother Bernard, now 81, was the first principal of the Indianapolis high school, serving from 1918 to 1926. Brother Giles has been Cathedral principal the past three years.



40 YEARS LATER—Nine members of the 1922 Class of Cathedral posed during their recent reunion with three of the five living Brothers of Holy Cross who taught them. Seated, left to right, Brother Norbert, Brother Bernard and Brother Gerard. Members of the class are, from left, Father Ralph Plau, Fred J. Schoettle, George Sadler, Hugh C. McGowan, Brother Majella Hagarly, C.S.C., Edith W. Bradley, and E. Noe, Michael Reddington and Father Francis E. Keevas. A total of five religious vocations are recorded from the original class of 41. The class of 1922 boasts a grand total of sixteen professional men and sixteen businessmen among its members.



TOKEN OF GRATITUDE—Michael Reddington, master of ceremonies at the reunion dinner, presented a check for \$5,000 to Archbishop Schulte from members of the class in appreciation of their Catholic secondary education. The Cathedral Class of 1922 was the first group to complete 12 years of Catholic education in Indianapolis. (Staff photos)

THE CHURCH AND THE WORLD

Anglican visits Pope—Migrant bills—Appeal to Irish

The Vatican

Anglican Archbishop Josse De Blank of Cape Town, an outspoken foe of the South African government's racist policies, conferred for 16 minutes with Pope John XXIII. Following the June 22nd audience, Archbishop De Blank told newsmen that it took place in the warmest confab, the 51-year-old Anglican prelate said Pope John had stressed the point that God knows no racial bars.

The Holy Father has received a group of 23 Iraqis in private audience. The Vatican Secretariat of State refused to comment on a news agency report that a discussion took place on the establishment of diplomatic relations between the Holy See and Iraq. Such a refusal could be expected since the Vatican never publishes the fact that diplomatic relations are under consideration.

The Vatican Secretariat of State has stated that it has no direct information on a news agency report that two apostolic administrators of dioceses in Hungary have been banished to villages. Kathpress, the American Catholic news agency, said that Bishop Johannes Bard and Bishop Gabriel Bolton, both appointed to their posts last year by the Holy See, are under police surveillance and hampered in carrying out their work.

At home WASHINGTON—Secretary of Labor Arthur J. Goldberg called upon Congress here to break a legislative logjam and push through to final passage five bills which are designed to improve conditions among migratory farm workers. The Senate-approved bills have enjoyed strong support from religious groups during Congressional hearings.

Abroad ROME—Opus Dei, international apostolic institute whose members in Spain are said to include cabinet ministers and prominent bankers, declared that it "has never had, nor can have, any activity in political or economic

matters." A strongly-worded statement was issued by the institute's general secretariat here after some segments of the press alleged that some Spanish Opus Dei members had been on the management side in the recent strike wave centered in northern Spain.

GENEVA, Switzerland—A denial that the recent widespread strikes in Spain were communist-organized has been made here by a leader of the International Federation of Christian Trade Unions, August Vanistendael, the federation's general secretary, declared that the true story of the strikes was concealed by the Spanish regime's press censorship. He repeated his federation's demands for freedom of collective bargaining in Spain.

DUBLIN—Delegates to the Catholic Social Study Congress here heard the Holy See's permanent observer to the U.N. Food and Agricultural Organization (FAO) plead that Irish

specialists in education, health and agriculture be sent to aid developing countries throughout the world. Irish experts could be "very effective and useful," said Msgr. Luigi G. Ligutti.

MESSINA, Sicily—Four Capuchin priests have been acquitted of charges of extortion and complicity in murder here. They had been in prison two years pending trial, and on trial four months. The friars had been accused of being go-betweens for extortionists who had terrorized the area surrounding their friary.

LAHORE, Pakistan—The Adara Zia-ul-Islam, a Pakistani organization dedicated to the spread of the Muslim religion, has asked members of Parliament to pass a law making conversion from Islam to Chris-

tianity a capital offense. Islamic canon law, the Shariat, demands death for Moslems who become Christians.

HOBBART, Tasmania—The "White Australia Policy" of restricting entry of Asians damages Australia's reputation throughout the Far East, it was argued at a Newman Society symposium here. Archbishop Guilford Young of Hobart said that the plight of Hong Kong refugees has stirred Australians to rise above their immigration restrictions.

LEOPOLDVILLE, Congo—Four Catholic missionaries have been expelled from the neighbor-

ing Portuguese colony of Angola, according to reports received here. Government officials charged the missionaries with "giving aid and shelter to persons suspected of terrorist activities."

ASUNCION, Paraguay—Two experiments in colonizing land near the Brazilian border with farm families have been initiated under Church sponsorship, with vocational and religious education a part of the projects. A plot of government land for each of 100 landless families has been obtained through the efforts of a local pastor. In another area, the Salesian Fathers have divided a plot among 100 families with provisions for later allotments to 200 more.

New horizons in Catholic thought

(Continued from page 2) perience of priests old in the liturgical movement coupled with the fresh zeal of larger numbers of the younger clergy. Now, as the outward forms of liturgical participation spread so slowly, perhaps we shall all learn by doing.

Holy Scripture

FATHER BARNABAS: Modern students of the Bible are probing beneath the word of the Gospel to discover the exact limits and proportions of Jesus' self-revelation. As a Jew speaking to Jews He not only used their language and employed their imagery, but He also accepted the thought patterns of His people as the vehicle of manifesting Himself and declaring His mission. His method of teaching followed the pattern of the rabbis of His own day. Many of His words show the coloring both of Old Testament language and of contemporary rabbinical discourse. For Him the divine found perfect mirroring in the human.

THIS INTERPLAY of the divine and human is always to be found in the letters of St. Paul. . . . We know now that events are recorded in the Gospels not merely because Jesus performed them but, above all, because the early Christian community cherished them as directives for Church life and guidelines for personal conduct. Every unit of the Gospel shows this cachet of community use. Miracles are related not as documentary accounts of the deeds of Christ but as terse action photos of the messianic mystery which He is ready to renew in the here and now.

The Last Supper is recounted in the synoptics not as a photographic reproduction of all that took place but as a sacramental rite which is constantly being renewed in the "breaking of bread." Some of our Lord's most telling pronouncements are preserved in the Gospel not because they were handed down in a hermetically sealed box for use of future biographers but because they were used every day in the life of the community to meet the challenge of its foes and to form Christlike attitudes in men and women who, though followers of Christ, had never seen Him. . . .

IF TODAY the Church, the new Israel, hears the thrilling call of God to carry out her vast mission she hears this through the voice of Paul. If individual members are to share the mind of the Church, they too must take Paul as guide, the divine plan which sees it, man was never intended to walk a treadmill. His every word and action is forward moving; it marks another step toward the final day, another opportunity to "fill up" the measure of human work which is necessary to prepare for the ultimate glorification of the people whom God has chosen for His glory. . . .

MODERN BIBLICAL scholarship has proven dynamically relevant to the age in which we live. It has uncovered the humanness of God's saving action. He who wrought His wonders in the earthly life of Israel and sent His Son to live a perfectly human life will always be at home in humanness.

In men and through men He will continue to save the world and to prepare it for the full manifestation of His glory. This is why men of all ages have rehearsed the saving deeds of God not merely as memories of the past but as challenges to the present. The saving work of God is to be renewed in every generation and in every human life.

Moral issues BISHOP DWYER: Christian morality today is confronted by enormous problems and by determined enemies. Whereas during the 19th century

the forces of intellect, whether atheistic, agnostic, or Darwinian, concentrated their attack upon dogmatics and rather claimed still to be the supporters and upholders of the Christian moral code, the reservation no longer stands. Denial of the divine positive law has led in turn to a denial of the natural law; to the assertion of a thoroughgoing relativism or behaviorism. Even the contemporary existentialist reaction, aside from its Christian minority, joins the general demonstration of the reality, the objectivity, the actuality. (Continued on page 9)

Hoosier 2058 N. Meridian WA 34583 MONUMENT CO., INC.

IT'S EASY to Start A Musical Education WURLITZER PIANO RENTAL PLAN \$800 Per Month PEARSON MUSIC CO.

McGEE MOTORS, INC. 350 N. Meridian ME. 4-3363 USED CARS Continental Monterey Comet Meteor

1962 ALL EXPENSE NOTRE DAME TOURS 25 and 32 Day HAWAII TOUR 11 Day CALIFORNIA TOUR 1 Day EVANSTON TOUR Weekend MADISON TOUR FOR FULL INFORMATION REDDEN TRAVEL BUREAU 1671 Lincolnway East SOUTH BEND, INDIANA Phone AT 9-9259

How an agnostic inspired the world's best-known religious novel! LEWIS WALLACE, ROMA, INDIANAPOLIS, INDIANA, 1922

George F. USHER Funeral Director NOW Catholic Funeral Home Facilities Available in Three Convenient Locations IRVINGTON 5342 E. Washington FL 7-1159 NORTHSIDE 3447 College Ave. WA 6-6056 LAWRENCE 8051 E. 46th St. LI 7-5140 Moore, Kirk & Usher FUNERAL HOMES

VACATION TIME is Long Distance Time Have a wonderful vacation trip this year. But remember—be sure to go first by Long Distance. Phone ahead for your reservations—or to let relatives and friends know when you'll arrive. And phone back home to keep in touch while you're away. Use Area Code numbers when you call, for faster, easier phoning. INDIANA BELL INDIANA—WHERE ALL BELL TELEPHONES ARE BUILT

THE TRAIN LURCHED and swayed its way through the Indiana countryside that September evening in 1870. And the voices of two men began to rise above the clackety-clack of the wheels. They were arguing about God. Robert C. Ingersoll, the noted agnostic, was lashing the believers in God and Christ and Heaven with the wetter whip of his eloquent scorn. He was trying to convince General Lew Wallace. And convince him he did. But not in the way he had hoped. For this very discussion inspired Wallace to make over a novel he was working on into a reply to Ingersoll. His plan was to create a powerful argument for the deity of Christ. Ben-Hur, A Tale of the Christ, was the result. And Wallace's objective was accomplished beyond his wildest dreams. More people have read about, or viewed, Ben-Hur than any other literary character. Lew Wallace (general, lawyer, politician, diplomat, as well as author) was born in Brookville in 1827. It was the first big town in Indiana. For farm-hungry settlers were swarming there to buy land at \$1.25 an acre. Roads and railroads followed in time, but the telephone had to wait to be invented in 1875. The first phone came to Indiana in 1877. Since then it has risen from the status of an unreliable toy to an indispensable communications instrument. And today, Indiana Bell offers not merely the telephone, but a vast array of communications aids: Data-Phone, that lets business machines "talk" to each other; Bell-boy, a pocket radio receiver that signals when you're wanted on the phone; answering-recording sets, teletypewriters, and many others. And the best is yet to come from Bell Telephone Research.

INDIANA BELL INDIANA—WHERE ALL BELL TELEPHONES ARE BUILT

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily The Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

The decision

Cheer up, folks. We have a hunch the United States will survive the Supreme Court decision forbidding prayer in the public schools.

Our own first reaction to it was to moan and groan, but the more we think about it, the more we feel that this decision is what the country has needed for some time. Sort of like a sharp slap in the face that brings an hysterical person back to his senses.

Not everything about the decision was wrong. Surely most people would agree with Justice Black that "in this country it is no part of the business of government to compose official prayers for any group of the American people to recite as a part of a religious program carried on by government."

From the beginning we had our doubts about the New York plan to compose a "non-sectarian" prayer to be used in public schools. It looked too much like an effort to create a least-common-denominator public school religion. If the latest Supreme Court decision on the Church-State issue preserves the nation from this evil, it can not be judged altogether bad.

But the great contribution this decision can make to the spirit of the nation is to wake the people up to what the Supreme Court did to the law of this land back in 1947. That's when Justice Black (in the *Everson vs. Board of Education* decision) concluded from the metaphor of the wall of separation between Church and State that, contrary to the traditional practice of the nation, not one penny of tax money could be used to promote or benefit religion.

From that moment the public schools became irreligious in theory. Catholics said this was so and irritated Protestants.

In practice, however, the public schools remained religious. A nation-wide sampling in 1961 of 2,000 school districts on "The Extent of Religious Influence in American Public Schools" showed that 33.16 per cent of the districts required "homeroom devotional services" and 17.06 per cent required such services in some schools.

This picture becomes more meaningful when broken down into regions, according to Dr. R. B. Dierenfield of Macalaster College who conducted the survey. It showed that prayers were required in only 2.41 per cent of the Western districts and 6.4 per cent of the Midwestern districts, compared with 60.53 per cent of the Southern and 68.33 per cent of the Eastern districts.

No wonder the Protestants kept talking about the possibility of keeping some religion in the public schools by "teaching about religion," "by inculcating religious values," "by creating an atmosphere favorable to religion," etc., etc. Now they should know better.

Interpret the First Amendment to mean that not one penny of tax money, even indirectly, may be used to benefit religion in parochial schools and logically you must conclude that not one penny may be spent to benefit any non-denominational religion in public schools. The latest Supreme Court decision has made this logical conclusion.

Now the time has come for Protestants and Jews to face the challenge of Etienne Gilson. The French philosopher wrote ten years ago:

"Just now States are beginning to realize that they are not equipped to provide themselves with the kind of education they need. They do not need citizens merely, but law-abiding citizens; that is, people who neither kill nor steal even though they could get away with it, nor judges, but incorruptible judges; not policemen, but policemen who do not draw a salary from the very gangsters they are supposed to catch; not soldiers, but soldiers who are willing to lay down their lives in the defense of their country. In short, modern States look up education to make sure they are served, but they are not ready to pay for it, because they cannot educate, the kind of teaching they give is for them no guarantee that they will be served well."

Before the full effect of the latest Supreme Court decision is felt, Catholics and Protestants and Jews had better sit down together and plan how they are going to help educate the citizens the United States has declared itself helpless to educate.

Pornography

The most reliable surveys indicate the domestic trade in pornographic publications runs to some \$500,000,000 annually. And travelers abroad have observed without any feeling of national pride that pornographic material of U.S. origin now dominates the street-corner trade in European cities.

It is probable that 95 per cent of all this material is "legal"; that is, designed to allow the publishers and distributors at least one or two technical gimmicks with which to escape prosecution for obscenity. It is certain that the volume of production has increased enormously in the last twenty years, that its quality has become ever more "adult" and "daring."

And the public's sense of what it will or will not tolerate (the "contemporary community standard" of the Supreme Court decision of 1957), has become correspondingly coarser.

This week's Supreme Court decision brings all this to mind. Three magazines had been barred from the mails on grounds of obscenity—by the U.S. Post Office Department, the U.S. District Court and the U.S. Court of Appeals in successive decisions. Although the Supreme Court decisions at view are on two technical gimmicks with which to escape prosecution for obscenity, it is certain that the volume of production has increased enormously in the last twenty years, that its quality has become ever more "adult" and "daring."

And so, in common with all the other "obscenity" cases of recent years, this one merely presented absorbing legal and semantic intricacies, with a decision which confuses rather than clarifies the position of the law and pornography.

It requires a high degree of technical training to comment upon these seemingly intricate matters, but it requires only common, or garden, horse-sense to see the harm being done, to see the people stand helpless, and Congress silent, and the courts without apparent recourse, while publishing panders are able to increase their trade "legally" and win for this country a reputation for being the biggest market for pornography the world has ever seen.

Extra needs

The "Peter's Pence" collection takes on a special significance this year. The Church's funds for general purposes, to which the collection is reserved, are carrying a special, additional item—expenditures for the twenty-first Ecumenical Council of the Church which assemblies in October.

There have been enormous changes in the world since the last Council in 1870. Not the least of these changes is the emergence of the large number of new diocesan sees,

QUESTION BOX

Voices misgivings on royal wedding

By MSGR. J. D. CONWAY

Q. You would be doing us a great favor if you would explain in your column, in words that I could use in giving an explanation to the non-Catholic friends, the reasons why the Greek Princess, a Greek Orthodox, and the Spanish Prince, a Roman Catholic, were permitted to have a ceremony in each church. We have been taught the precepts of the Church are universal and apply to rich and poor, high and low alike. When a similar situation occurred here in our city the rules were completely rigid. The royal situation is difficult to understand, and more difficult to explain to non-Catholics.

A. I consulted another canon lawyer about your question. Neither of us had seen an official explanation; but each of us made a guess which we considered "reasonable," and our guesses coincided. So I will pass them on to you.

First, you are right about the law of the Church: (Canon 1063 states that even though a dispensation has been granted from the Church for a mixed marriage, the contracting parties may not, either before or after their Catholic marriage, go before a non-Catholic minister, who acts in his religious capacity, to give or renew their matrimonial consent. Furthermore, if the pastor knows that the parties have violated this law, or plan to violate it, he may not assist at their marriage, except for most serious reasons, and then only after having eliminated the scandal and consulted the bishop. Canon 2319 excommunicates those who violate Canon 1063 by attempting marriage before a non-Catholic minister.)

The third paragraph of this same Canon 1063 is interesting for our case: It is not forbidden, however, when the civil law requires it, that the contracting parties present themselves before a non-Catholic minister, who acts in his capacity as a civil official, so that their marriage may be recognized as valid by the State.

When we studied Canon Law some of the Scandinavian countries were presented to us as examples; it seems it was necessary for Catholics to make their matrimonial arrangements with the Lutheran pastor. I am not sure that this requirement still exists, but my last report from Sweden indicates that Lutheran pastors are still civil officials, and as such are paid by the State, with the Catholics of the country contributing to their salary.

In Greece the situation is similar. Greek law holds that an Orthodox person can be married validly only in an Orthodox ceremony. So when an Orthodox person marries a Catholic, in a mixed marriage, there must be an Orthodox ceremony, because their marriage before a Catholic priest is not recognized in civil law. Then, of course, there has to be a Catholic marriage, because the law of the Church—Canon 1064—states that no Catholic can be validly married except before a pastor, a bishop, or a priest delegated by the pastor or bishop.

There was no special "privilege" granted to royalty in this case. To the best of my knowledge, any mixed marriage in Greece would have to take place in this way. Legally the Church considers the Orthodox priest to be acting as a civil official, to make the marriage legal. Presumably, there is a religious ceremony; the Orthodox priest, no doubt, considers that he is administering a sacrament to the contracting parties. (The Orthodox concept of the Sacrament of Matrimony differs from ours. They believe that it is administered by the priest, not the priest—just like Baptism or the Eucharist. We hold that the parties administer it to each other by their mutual consent in the marriage contract. The priest is only an official witness.)

The problem still remains complicated: Canon 1058 forbids Catholics to take active part in the sacred ceremonies of non-Catholics. In our own country it seems that many Protestant marriage ceremonies are not "public worship" services, forbidden by Canon 1058; but that can hardly be said for an Orthodox marriage, which is the solemn administration and reception of a sacrament. My answer to this problem is that the Church simply waives this law of Canon 1058 and permits the participation—since it is not intrinsically wrong. She tolerates it that the mixed marriages of Greek Catholics may be valid in the civil law of their country.

Q. How does one go about knowing or finding out which sins bear the penalty of excommunication? What is one's obligation to do so? It was recently handed down that a priest incurred unless a person knows he is committing a mortal sin that there is an excommunication attached to it.

A. You were told the truth: No one incurs an excommunication unless he deliberately commits a serious crime with full knowledge that there is a penalty of excommunication for doing so.

There are not many sins by which a Catholic lay person might incur this punishment, and most of them are rather unlikely. Here is a fairly complete list: formally joining a non-Catholic church; attempting marriage before a non-Catholic minister; making or distributing false relics; selling indulgences; violating the cloister of a non-Catholic convent; to a priest to the extent of simulating Mass or hearing confessions; engaging in violence against priests or religious; stealing Church property; producing an abortion; fighting a duel; falsifying or counterfeiting Mass letters; the Holy See; misquoting Mass Stipends or engaging in any sort of negotiation with them; joining the Masons; editing or publishing books of heresy, schism and the like; violating the cloister of a non-Catholic religion; or entering into marriage with an agreement that the children will be raised outside the Church; attempting a second marriage after divorce, while the legitimate spouse is still living.

notably in Africa, India, and other missionary areas.

Very many of these areas are poor and will have serious financial problems in sending their bishops to the Council. Some will not be able to afford to do so at all.

But the bishops must go, not because of any rigidly applied ecclesiastical regulation, but because their presence is essential to the success of the Council, no less essential than that of a bishop from Italy or from the U.S. Perhaps even more essential, since the underdeveloped areas these missionary bishops represent provide some of the more critical problems the Council is likely to face.

The general funds of the Church will, therefore, have to support the travel and subsistence of many bishops and clergy from these areas, a considerable item.

Hoosiers have always been generous, once they are convinced of the worthwhile nature of the objective. "They have always been generous supporters of the 'Peter's Pence' collection."

We know they will not take it amiss this year, when we point to the extra demands on the Church's general funds. We know they will respond generously. A dime, a dollar, a nickel, fifty dollars; it does not matter. The Church has a use—and a need—for every single penny.

CONTROVERSY

The 'Paul Reveres' of the radio waves

By WILLIAM J. SMITH, S.J.

The morning mail brought a short hand-written note. Enclosed for my edification and enlightenment were three reprints from the Dean Manion Forum weekly radio program.

The first of the reprints was an interview with Congressman Ut of California. The subject: "U.S.—A Threat to Our Republic."

The second was the work of Congressman E. V. Berry of South Dakota. The subject: "The Road to Dictatorship and Slavery is Paved With Unlimited Executive Authority—Shall We Take It?"

The third Honorable Congressman was Bruce R. Alger of Texas. His subject: "Are We Approaching Government by Dictatorship?"

I presume that these men are sincere when they persistently sound the alarm that this nation is in mortal danger of its very existence because, as they claim, of a corrosion of the Constitution, centralization of power in the Federal Government and the advance of Communism over the years.

Their speeches and comments are typical of this approach to our modern-day problems. I noted four characteristics.

First, they seem to assume that the actions taken by the United States Government are always "wrong." They do not seem to recognize the world as it is today. International situations which are enmeshed in a thousand current circumstances as well as at times by a thousand years of a hardening process, are treated as though they were all black and white issues which should have been dissolved by a single stroke of the pen.

They do not speak merely of the abuses of current Government. The Federal Government can do no good. It is evil simply because it is Federal. The cynical question, "Can any good come out of Washington?" just about sums up the attitude.

THE SECOND NOTE to be observed is the fact that seldom if ever is there any positive and constructive alternative offered for the "wrong" solution taken by the United States Government.

Thirdly, there is a constant confusing of social and welfare measures with Socialism and Communism.

And the fourth—which is perhaps the most obnoxious element—is the psychological appeal to fear. Intentionally employed to play on the emotions and to stir distrust in the minds of the listeners or readers.

IN THE THREE reprints to hand we read:

Dean Manion, in introducing Congressman Berry exclaimed, "He is as alarmed as I am, and as thinking people everywhere are now, over our growing government by personal executive order. . . . Over this microphone for many years, I and others have been warning you about the dangers to American freedom. . . ."

Mr. Berry: "Thank you, Dean Manion—I am concerned over the trend this Nation is taking."

"What finally convinced you?" asked Dean Manion of Mr. Ut, "that our continued membership in the United Nations is dangerous for the United States?"

Reply: "The things which I have for so long feared have been unfolding with the passage of each year, until at last there is a great public fear and recognition of the dangers which have always been inherent in the UN."

In introducing Mr. Alger, Dean Manion remarked, "Other Congressmen are likewise alarmed by what President Kennedy has done and what he proposes to do to our constitutional form of government."

Mr. Alger ended his speech with these words: "This episode (President Kennedy's action in the steel crisis) shows that people are afraid and that businessmen are afraid to speak out. To which businessmen are afraid to speak out. . . . Thank you, Congressman Bruce Alger of Texas for this timely warning against the present and pending evils of Executive dictatorship."

Among the dangers right in our midst, seemingly, is that of "public opinion." "It was government by the complete dictatorship of Adolf Hitler, Benito Mussolini and Joseph Stalin, and it was government by public opinion," exclaimed Mr. Berry, "that resulted here in the Western Hemisphere." (How silly can you get?)

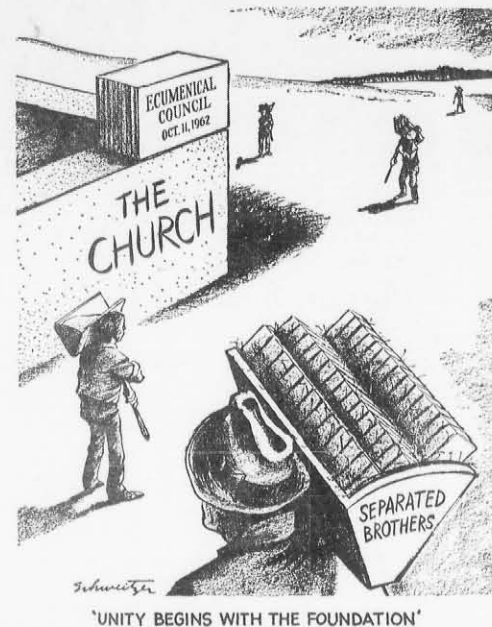
"If these noble defenders of our national honor and our national life really believe that the President should be impeached for engaging in such a course of so-called treasonous actions, then by all means let them draw up a bill of particulars and have the impeachment proceedings begun."

But let them stop scaring the wits out of good, honest, hardworking American citizens by their twisted arguments and emotional onslaughts.

(Question Box Continued)

Q. Is the use of tobacco in any form before going to Communion sinful? My habit is the oral use of snuff.

A. No, it is not sinful, and should not break your fast. I hope you do not swallow any of the stuff! It is certainly appropriate that you have your mouth clean when you go to Communion.



OPINIONS

Suggests how Church can use laity

To the Editor:

In response to your appeal some months ago for lay expressions of suitable matter for the coming general Council I respectfully submit this letter.

Many writers have examined the subject of greater lay participation in the mission of the Church. Presumably, this matter will be on the agenda. May I make a suggestion as to a specific solution to the problem of the clergy corps and the lay faithful? There exists in the Church today a chasm between the professional clergy and the laity. This condition is particularly aggravated in large urban parishes. It will grow as society becomes increasingly urbanized. It corresponds to the gap between the management elite and the passive workers.

In many societies this chasm is bridged by non-commissioned officers, by foremen and group leaders in production units. The military retains this middle group as its backbone. Economists and sociologists have discovered the stabilizing influence of an influential middle class.

In the Western world, the Church confronts a literate and educated laity which has developed since the contemporary invention of the printing press and the Reformation. The vicissitudes of the Reformation presented what would undoubtedly have been a gradual accommodation to the growing capabilities of the laity.

In our days there is spotty use of laymen as catechists, trustees, missionary helpers, and in a less direct way, in Catholic Action groups. The average Catholic layman feels remote from the clergy with whom he has only the impersonal and/or anonymous contacts arising from the administration of the Sacraments.

A type of non-commissioned intermediate and officially recognized lay-clergy is needed to provide the possibilities for intimate contact between the average layman and the corresponding of the Church. This could be accomplished by conferring various minor orders on qualified laymen and giving them functions to perform which are commensurate with their respective offices.

Let them make the regular visitations to Catholic homes, welcome new families, discuss Church finances, search for latent spiritual and temporal assets which might be used to promote the mission of the Church. Let them do this officially, not as self appointed busybodies.

Occasionally, if the need should arise, the bishop might deem it desirable to draw from what could be a vast pool of spiritually formed and identified men, to elevate a qualified candidate to the priesthood itself.

Today, official contact with the parish can only be made through the pastor who even with an assistant cannot spread himself thin enough to meet the demands which a thorough program demands.

Under the foregoing proposal enough hands and a suitable system would give the clergy the advantage of the initiative. Pastors could stop being overworked firemen. The active five per cent lay minority in the parish could aspire to more intimate union with the visible work of the Church in a systematic way.

E. J. Kurek

Indianapolis

A priest writes

To the Editor:

It is with a feeling of anticipation and apprehension that I look forward to the coming ecumenical council. The importance of such a council in these troubled times cannot be underestimated, especially since Catholics in many countries are finding it very difficult to practice their religion as they would like.

There are certain reforms, some of a minor nature and some of major proportions, that are needed in almost every aspect of ecclesiastical endeavor, in almost every country of the world. It is because of this that I anticipate this council with such interest.

It is my sincere hope that this council will not deal merely in generalizations. It is true that certain recommendations will apply to every Catholic in almost every country. It is my hope that it will be a wonderful opportunity to become specific.

As regards latter so-called "Catholic" countries, this council might emphasize to those involved the third commandment which enjoins the obligation of attendance at Mass on Sunday, with appropriate penalties for non-attendance. It must seem rather foolish to priests in some countries to attempt greater lay participation in the Mass when there are no parishioners to participate.

I also anticipate that the meeting of the world's theologians all in one place will result in a catechism adapted to each country and to each educational level. Maybe they can figure out some method by which we can teach religion so that the parents, all parents, will know more than their children. There ought to be some progressive development of the Catholic faith from the first grade to the completely informed adult. I realize how difficult this will be due to the different mental capabilities of each individual, but it seems to me important enough to try.

Even if the same catechism is used for all eight grades, it should be a different color for each grade and marked for each particular grade. This would eliminate the tendency to feel that "we have seen this book before and already know everything that is in it."

But as I stated in the first sentence, I am also apprehensive. I am afraid that the Church in Her effort for fellowship with all Christians might be tempted to sacrifice quality for quantity. She might permit the introduction of "fads" in place of the essential, in Mass and the Sacraments. She might even encourage "mixed" marriages rather than abolish them completely.

As the Church herself teaches, one cannot compromise the truth; my hope and prayer is that the Catholic Church will always practice what it preaches. May God bless and guide all that take part in this Council.

Word of praise

To the Editor:

We have you. For all of the slings and arrows that you have, like St. Sebastian, patiently endured, may you be blessed. We have known you stand on intellectual justice permit you to sleep easily despite the abuse. You have known that you would not fail; since of editorial omission.

Dennis Clark
Executive Secretary
Catholic International Council
New York, N.Y.

URGED TO HELP OTHERS

Asks special apostolate for family life groups

ST. LOUIS—Catholic married couples banded together in family life organizations were urged here to launch a special apostolate of action, such as helping in marriage preparation courses for teenagers.

Msgr. George A. Kelly, a nationally known specialist in the family life field, said that if such groups are concerned only with themselves, they will fall apart.

Mrs. Philip Murray voted Labor award

PITTSBURGH—The Diocese of Pittsburgh will present its 1962 Labor Day Award to Mrs. Elizabeth Murray, widow of the late Philip Murray, prominent labor leader.

Bishop John J. Wright of Pittsburgh said the award committee "wished... to recall the memory of the great labor leader whose personality and integrity will inspire the labor movement this fall decade after his death."

Msgr. Kelly said the family apostolate in the United States holds a "critical role" in the life of the Church because "our dominant culture is moving toward a new definition of marriage and the family—one diametrically opposed to traditional Christian concepts."

of several books on Christian family living, said married couples should have as their objective to their own spirituality will "produce inbred or sterile people, will fall to hold their own in the face of the great challenge of the modern Church."

The convention was sponsored by the Family Life Bureau of the National Catholic Welfare Conference, Washington, D.C., and by the Family Life Program of the St. Louis Archdiocese.

Cardinal Joseph Ritter, Archbishop of St. Louis, was host to the assembly.

Msgr. Kelly outlined some of the forces facing Christian family living in the United States.

One out of two new brides is 20 years of age or younger. About one-half of the U.S. divorces occur after a marriage involving a teenager.

"Going steady" frequently begins in grade school, is often encouraged by parents and teachers. Many young people have a Christian attitude toward chastity and sex, or the social dangers involved for immature people.

Msgr. Kelly said the family apostolate in the United States holds a "critical role" in the life of the Church because "our dominant culture is moving toward a new definition of marriage and the family—one diametrically opposed to traditional Christian concepts."

MARRIAGE for many Americans is a man-made social arrangement, he said. "It has no divine origin, is governed by no divine absolute. Every marriage, they say, is a personal encounter between people, between the individual and the state, between people and their God, who is defined to reflect their own sexuality and weakness. Needless to say, there is no sacrament and, a fortiori, no grace."

In today's world, he continued, "each married couple faces his own culture." Previously Catholics were protected against some evil influences by the solidarity of their ghettos, he said.

Whereas before they followed the Catholic way, they must make individual choices, oftentimes in the face of strong social pressures, he said. "Now they must approach personal decisions inside the family circle with greater understanding of their faith, higher motivation, and as much encouragement from the Catholic community as it is possible to give."

Msgr. Kelly outlined some of the forces facing Christian family living in the United States.

One out of two new brides is 20 years of age or younger. About one-half of the U.S. divorces occur after a marriage involving a teenager.

"Going steady" frequently begins in grade school, is often encouraged by parents and teachers. Many young people have a Christian attitude toward chastity and sex, or the social dangers involved for immature people.

Msgr. Kelly said the family apostolate in the United States holds a "critical role" in the life of the Church because "our dominant culture is moving toward a new definition of marriage and the family—one diametrically opposed to traditional Christian concepts."



ARTIST AND JUDGE — Seventh grader Ludmila Osecki of St. Thomas Aquinas School is the winner of a recent soap sculpture contest at the school. She is seen above with the contest judge, Elmer Taflinger, and her prize-winning bird. (Staff photo)

Oldenburg Sisters in summer sessions

OLDENBURG, Ind. — Summer study for the Sisters of St. Francis, Oldenburg, is in progress at the motherhouse here, at Marian College, Indianapolis, and at 21 other universities and colleges.

Classes at the motherhouse branch of Marian College include: Introduction to Philosophy, Philosophy of Education, English Literature (Renaissance Period), Shakespeare, French Drama, Elementary Spanish, Inter-mediate French and German, Choral and Instrumental Music, 20th Century U.S. History, Biology, Physical Science Survey, Analytic Geometry and Calculus.

The first of these is aimed at practicing teachers in continuing education, prior to their teaching the new concepts. In addition to the daily lecture hour, conducted by Sister Florence Marie, of the Marian College mathematics department, six weekend sessions are moderated by three additional instructors.

The first of these is aimed at practicing teachers in continuing education, prior to their teaching the new concepts. In addition to the daily lecture hour, conducted by Sister Florence Marie, of the Marian College mathematics department, six weekend sessions are moderated by three additional instructors.



By REV. JOHN DORAN

The gyrations of the stock market during the past several weeks can remind us of a very fundamental truth of our national well-being: confidence in each part of our government is a necessity.

It would be unfair to blame all the fluctuations of the stock market on the President; but it would be unrealistic to say that his action in the steel crisis had nothing to do with the matter. He wrote them: "All the calling off of the steel price raise) was certainly a victory for the President. Whether it was a victory of the nation or not is a question as yet unresolved."

Since the power of the federal government is vast and growing larger with its constant incursions into ever new fields, the people must be used cautiously and well. The division of this power by our constitution into three sectors was done to protect the people from any usurpation by either the executive or the legislative or the judicial part of the government.

Our Supreme Court has lost a great deal of prestige in the last few years by its tendency to make intrusions into the legislative sector of the government, and legislate its wishes instead of interpret the law. Now the Administration seems to be destroying confidence in itself by using its power to force its economic concepts upon the business firms of the land.

The impression has been created that the laws of economics can be followed only when interpreted by Washington. That this has upset the business world seems obvious.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation. By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

WHAT OF THE DAY

Kennedy and business

By REV. JOHN DORAN

The gyrations of the stock market during the past several weeks can remind us of a very fundamental truth of our national well-being: confidence in each part of our government is a necessity.

It would be unfair to blame all the fluctuations of the stock market on the President; but it would be unrealistic to say that his action in the steel crisis had nothing to do with the matter. He wrote them: "All the calling off of the steel price raise) was certainly a victory for the President. Whether it was a victory of the nation or not is a question as yet unresolved."

Since the power of the federal government is vast and growing larger with its constant incursions into ever new fields, the people must be used cautiously and well. The division of this power by our constitution into three sectors was done to protect the people from any usurpation by either the executive or the legislative or the judicial part of the government.

Our Supreme Court has lost a great deal of prestige in the last few years by its tendency to make intrusions into the legislative sector of the government, and legislate its wishes instead of interpret the law. Now the Administration seems to be destroying confidence in itself by using its power to force its economic concepts upon the business firms of the land.

The impression has been created that the laws of economics can be followed only when interpreted by Washington. That this has upset the business world seems obvious.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation. By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

into the future, but is based upon the past. He is rather like a little boy who has to rebuild people's confidence that he is truthful after he has been caught in a lie.

I hope that the President gets the opportunity to rebuild confidence by some action; certainly he showed at Yale that he can do it by words.

Since the power of the federal government is vast and growing larger with its constant incursions into ever new fields, the people must be used cautiously and well. The division of this power by our constitution into three sectors was done to protect the people from any usurpation by either the executive or the legislative or the judicial part of the government.

Our Supreme Court has lost a great deal of prestige in the last few years by its tendency to make intrusions into the legislative sector of the government, and legislate its wishes instead of interpret the law. Now the Administration seems to be destroying confidence in itself by using its power to force its economic concepts upon the business firms of the land.

The impression has been created that the laws of economics can be followed only when interpreted by Washington. That this has upset the business world seems obvious.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation. By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

The President has placed himself, and consequently the nation, in a very difficult position. He will have to restore confidence in him, and cause people to perceive that this is not an easy thing to do, since confidence extends

to the President's power to force his economic concepts upon the business firms of the land.

One of the greatest assets of a man in authority is a balanced judgment as to when he should use his powers and when not. By not using his power when he should, he can fall in the people's estimation.

By using his power when he should not, he will create the impression that he is "unbalanced" and not dependable.

FORD DEALERS Of Indianapolis C. T. Fearworthy Co., Inc. Ed Martin Jerry Alderman Ford Harry A. Sharp Co. Hatfield Motors, Inc. Var. West Ford, Inc. Bob Phillips West Side Ford, Inc.

ASPHALT DRIVEWAYS Now at 20¢ sq. ft. LOWING DOWN up to 15% to you. 30NDED INSURED Church and School Playgrounds and Parkings Lots. SCHAFFER CONSTRUCTION CO. FL-6708 Also Concrete Driveways

SONS OF DIVINE PROVIDENCE A life of total dedication to God and active charity is being sought in our country. We continue the regular religious life with active work. PRIESTS BROTHERS Parish work Missionary work in their own and foreign Work with youth Write: Vocational Director, Sons of Divine Providence Seminary, Old Graveland Rd., Stafford, Mass. or Providence House, Jasper, Ind.

Outdoor Statuary Specially formulated plastic for outdoor application Will not weather crack or chip Will not discolor and is unaffected by moisture sun or change in temperature Madams of the Garden (Illustrated) 27 in. high \$11.95 Lady of Grace 22 in. high \$8.95 22 in. high \$8.95 12 in. high \$4.95 Sacred Heart of Jesus 12 in. high \$3.95 St. Francis 24 in. high \$12.95 12 in. high \$4.95

ST. FRANCIS BIRD FEEDER Made of California Redwood—13 in. high Only \$6.95 Mail Orders Promptly Filled—Open All Day Saturday INDIANA CHURCH SUPPLY Formerly Wm. F. Krieg & Sons CATHOLIC SUPPLY HOUSE 107 S. Pennsylvania St. Indianapolis ME 7-8797

Help Students to Become Priests \$7.00 WILL MAINTAIN A STUDENT FOR ONE WEEK WILL YOU HELP HIM ALONG? In our Divine Word Seminars in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE VERY POOR and need financial help to continue their studies. Dear Father: Enclosed find \$_____ for sponsoring a student to the priesthood for _____ weeks. NAME (please print) ADDRESS CITY ZONE STATE MAIL TO REV. FATHER RALPH, NAT'L. DIR. S.V.D. Catholic Universities 316 N. MICHIGAN CHICAGO 1-

YOUR TWO CENTS' WORTH THAT'S ALL WE ASK—LESS THAN TWO CENTS A WEEK—WHEN YOU BECOME AN ANNUAL MEMBER OF OUR GREAT EAST OREGON DISTRICT ASSOCIATION. For individual membership is \$1.00. The dues per year for a family of four (which is less than the cost of a movie) is \$4.00. Write to you: "You may write to her." HELP BUILD A HOUSE FOR FATHER GRIDE—Father Gride is our parish priest in GUSC, ENTREE, His "factory" which is made of steel and straw doesn't even leak out the shingles. A permanent home for Father Gride. You may build it all by yourself, if you wish, in memory of your family or a loved one. Or you may send us what you wish—\$1, \$3, \$10, \$20, \$50, \$100, \$200, \$500, \$1,000, \$2,000, \$5,000, \$10,000, \$20,000, \$50,000, \$100,000, \$200,000, \$500,000, \$1,000,000. HELP COMPLETE THIS PARISH CHURCH—In KANAWHA, LEONARD, 502 Marquette Catholics have an unfinished church because they have no money. The church lacks (500, 1000, 1500, 2000, 2500, 3000, 3500, 4000, 4500, 5000, 5500, 6000, 6500, 7000, 7500, 8000, 8500, 9000, 9500, 10000). HELP WITH A GIFT (NO STRINGS ATTACHED)—The priest who needs a coat, the Sister who needs shoes, the child who needs an operation—these are the people we're able to help because you send your gift "No Strings Attached". Just tell us, when you send your gift, to use it where it's needed most. MAKING A WILL? REMEMBER THE MISSIONS. Our Legal Title: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION. NEAR EAST MISSIONS FRANCIS CARDINAL SPELLMAN, President Mr. Joseph T. Ryan, Nat'l. Sec'y Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave., at 46th St., New York 17, N. Y.

Church urged to use TV to 'introduce' the Faith ST. LOUIS, Mo. — Television may be used as a medium to introduce Catholicism to non-Catholics, a representative of the national TV network told the 14th annual convention of the Catholic Broadcasters Association here.

Orthodox official speaks on reunion ATHENS — Archbishop Makarios, President of Cyprus and head of the Orthodox Church of that island republic, said here that union between the Roman Catholic and Orthodox Churches might be "difficult."

CATHOLICISM can be shown as a matrix of culture, from Michelangelo to Paul Claudel, as a repository whose liturgy and all embracing," he noted.

CATECHETICAL CENTER LONDON—A national center for instruction in catechetical methods will be set up somewhere in London, it is announced. The center's search is under way for a house large enough for classrooms, extensive library and student quarters.

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis, Ind. MElores 5-4321 Member Audit Bureau of Circulations Member Catholic Press Association

USHER Funeral Service "the Finest Possible" At Lowest Possible Cost USHER MORTUARY 2313 W. Washington St. MElores 2-9352

Wm. Weber & Sons "Precursors of Fine Meats" Beech Grove, Indiana ST 7129 Brewed Fish Portions For Fish Fries EYES EXAMINED

Dr. Joseph E. Kernal Optometrist Dr. Leonard Kernal Dr. Blanche Kernal Dr. Paul B. Kernal Dr. Jules Tindler

ST. FRANCIS BIRD FEEDER Made of California Redwood—13 in. high Only \$6.95 Mail Orders Promptly Filled—Open All Day Saturday

INDIANA CHURCH SUPPLY Formerly Wm. F. Krieg & Sons CATHOLIC SUPPLY HOUSE 107 S. Pennsylvania St. Indianapolis ME 7-8797

Help Students to Become Priests \$7.00 WILL MAINTAIN A STUDENT FOR ONE WEEK WILL YOU HELP HIM ALONG? In our Divine Word Seminars in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE VERY POOR and need financial help to continue their studies. Dear Father: Enclosed find \$_____ for sponsoring a student to the priesthood for _____ weeks. NAME (please print) ADDRESS CITY ZONE STATE MAIL TO REV. FATHER RALPH, NAT'L. DIR. S.V.D. Catholic Universities 316 N. MICHIGAN CHICAGO 1-



Edited by the Cleric Seminars of West Baden College

Chapter two

By JAMES H. BOWMAN, S.J.

After a year of college and a summer of leading people to wonder why a healthy young man like me wasn't working it like my father's idea that I be a boater... he wanted me around 12 or 13 (last month), I packed my bags one August day and happened...



We powered our way into the new concept that religion was not so much what you got out of it as what you put into it. And so with the Mass, I stayed a Missal man throughout, and did it in Latin besides. But the idea came more and more to the fact that Mass-time was when you gave yourself to God.

Somewhere along the line I picked up the idea of connecting the host-bread with the work I was doing in the course of a day, and the wine with my great sufferings, which consisted largely of getting irked because Novice Jones blew his nose too loud and Novice Houlihan held his fork the wrong way.

Mass-time was giving-time. I had the same idea expressed for me some years later when teaching high school before entering theology. A Chicago-area monsignor, a good theologian and an expert in liturgy and Catholic Action, told a group of Sodasists one Sunday afternoon: "His Mass is an action, not a prayer... it is for God, not for men."

Action? The action of sacrifice. For God? Man's homage to and worship of his Creator. We go to Mass on Sunday, explained the monsignor, not because the Church makes us but primarily because we already have the duty to offer sacrifice to God. We came from Him and are going to Him. And we have to admit the fact and tell God we like the idea. This we do through sacrifice.

A high-school teacher I know of was told to keep a gym full of students in order and was not succeeding. As he stood grumbling threateningly with his back to the gym door, the principal appeared behind him. And the din subsided immediately. The principal disappeared before the teacher even knew he had been there.

We make our offering with Christ, and God finds it pleasing. We are not so foolish as to think, as the high-school teacher thought he had, that the students, that our offering of itself satisfies God. We know that Christ's self-offering is what puts the punch in ours.

Enough for now. Chapter Three next week, if you're here, Not boring you, am I?



MORE TRACK HONORS FOR HOLY ANGELS—Winning track trophies is an old story for the boys and girls at Holy Angels, Indianapolis. This year, against the toughest competition they've seen since Girls' track was inaugurated in 1959, Holy Angels took home the Class C Trophy, finished third in the overall team standings, and established at least four new records in individual events. Shown with the happy girls are their coaches (back row, left to right): Don Harrington, Mrs. Ruth Tinder, Mrs. Kenneth Harrell, and Mr. Kenneth Harrell. Harrington and Harrell also worked as coaches with the parish boys' track squad.

Lee Walker wins second golf crown

Lee Walker, promising young golfer from St. Andrew's parish, Indianapolis, became the first repeat winner in the annual Junior CYO Golf Tourney when he nailed down the 1962 title in a playoff Saturday at Willowbrook.

With walk Dave Campanella, of St. Matthew's, who finished 65 at the end of regulation play, Lee repeated his 1960 triumph by dropping the winning putt on the second extra hole in a sudden-death play-off with his Northside rival.

HIGHLIGHT of young Walker's round was an eagle on the Par-4 sixth hole which he drove the 267-yard hole and cancelled a 12-foot putt.

RECEIVES AWARD—Miss Janet Schorr, a recent graduate of St. Agnes Academy, Indianapolis, will receive the Clifford Hawkins Rayle Award and a \$50 Bond for "outstanding service and activity as a Junior Heart Board chairman" on Friday, June 29.

A RECORD total of 420 golfers completed in this year's outing, and more than 200 remained for the cook-out afterwards. CYO statisticians reported that the group consumed 400 one-quarter-pound hamburgers and more than 1100 soft drinks.

Following are detailed results of the golf tourney:

- FRESHMAN-SOPHOMORE DIVISION: First, Frank Seale, St. Michael's; second, Tommie, St. Michael's; third, Dave Tomme, St. Michael's; fourth, Dan Seale, St. Michael's; fifth, Dan Seale, St. Michael's; sixth, Dan Seale, St. Michael's; seventh, Dan Seale, St. Michael's; eighth, Dan Seale, St. Michael's; ninth, Dan Seale, St. Michael's; tenth, Dan Seale, St. Michael's.

Psychiatrist

(Continued from page 1) married then was like taking the line of least resistance. The little boy part was frightened to think of having to get to know new girls and compete socially with other fellows. Marriage to me then was kind of a hide-out from a more adventurous life.

"It's a funny thing: I think Bob tried to make himself believe that fellows who get married were courageous and strong and more grown-up than the fellows who wait. But I think that deep down he was just a little boy who wanted to be married when he did, like getting chicken out. He let his future be taken out of his hands without really fighting to make sure he could get life headed in the direction he wanted it to go. He should have been strong enough to make us both wait."

She paused for a moment, then her voice took on a subdued fervor. "No, I guess I was the one who should have been strong enough to make us both wait. Girls at that age can see things a lot more clearly than boys can. They know what they are insecure about — about being attractive enough, being paid attention to, and being able to get married."

"Boys don't really know why they do feel so insecure, and they think none of the other fellows see as frightened as they do. I took advantage of the little boy about — about being attractive enough. I guess I really knew what I was doing all the time."

Not enough time

"I was so sure that the only thing I had to worry about in life was getting a husband. I didn't think much about what we had to give up to get married. We needed more time to be young, to buy a new hat, instead of an electric bill, to get around and see some of the world, to try out some foolish ideas. If only we had had more time to grow up — I wouldn't feel jealous of my own children, and Bob wouldn't resent me and the kids so."

"What can I do—I don't see any way out." All right, you are the psychiatrist, what are you going to do to help Mrs. X find a way out? May be you feel as uncertain as I did when I first thought about this problem. But as a matter of fact you do have the solution that I was unable to provide.

What I didn't tell you is that before I could get my son to go to law he convinced me I should tell you a Twilight Zone story. Mrs. X came to see me on November 22, 1967, five years from now. And you know Mrs. X very well—she is sitting in the second row, and Bob is over there near the back.

Scores and Standings

Table with columns for CYO JUNIOR GUEST SOFTBALL LEAGUE, CYO JUNIOR GUEST SOFTBALL LEAGUE CLASS B-RESULTS, and CLASS C-RESULTS. Lists team names and scores.

JESUIT BROTHERS

Assist Jesuit priests carrying on Christ's work. For information, write Brother W. R. Hass, S.J., West Baden College, West Baden Springs, Ind.

CHANCE Funeral Home N. F. "NORM" CHANCE - 24 Hr. Ambulance Service - South Side's Newest Mortuary - ST 4-3546 - 504 E. NATIONAL AVE. (3800 South)

Make Your Future Sure Enter a good, dependable school and make every day count. Remember, "WORK WORKS WONDERS." This is the way you can make your future sure, and be a credit to your school. This is the INDIANA BUSINESS COLLEGE of Indianapolis.

Picnics Can Be Fun For Your Family Too! Pick Up Your "MOTHER'S" Bucket of KENTUCKY FRIED CHICKEN For Only \$3.50. Potatoes Salad, Slaw, Baked Beans, etc. Available by Pint, Quart or Gallon. Colonel's Carry-Out 1812 North Arlington FL 3-2117

"Circling the City" SARGENT PAIN EXPELLER. COMPLETE LINE OF ANESTHETIC MATERIALS AND SUPPLIES. THE Sargent-Gerke Co. INDIANAPOLIS

St. James the Greater CHURCH FESTIVAL 2800 Shelby . . . One Block East Friday - Saturday - Sunday JUNE 29-30 - JULY 1 WIN \$1000.00 PRIZE Attendance Prizes— \$10 each hour Friday, June 29, from 7 to 11 p.m. \$10 each hour Saturday, June 30, from 7 to 11 p.m. \$10 each hour Sunday, July 1, from 4 to 11 p.m.

Saturday, June 30 - Ham Dinner Serving 5 to 8 - 85c; Children Under 12 - 50c, Under 6 - 25c Sunday, July 1 - Smorgasbord Serving 4 to 7 - \$1.00; Children Under 12 - 60c, Under 6 - 25c Games • Booths of All Kinds CARNIVAL RIDES FOR BIG AND SMALL FREE ADMISSION - Plenty of Free Parking

W. O. JONES RUG CLEANERS 4440 N. KEYSTONE LI 6-1504 FEATURING THE ALL NEW KAISER ALUMINUM SIDING Roofing - Siding - Remodeling Out of Town Calls Welcome CALL COLLECT Certified Home Improvement Co., Inc. PHONE FL 6-8755

MOBILHEAT BUDGET PAYMENT PLAN "Our Oil Heat, Our 'Be Heat'" LITZELMAN Coal & Oil Corp. "Keep Full Service" FILTERED-METERED ME 7-1318 415 N. HOLMES AVE.

PIERSON-NORGE Cleaning & Laundry Village 2025 East 10th Street ME 9-0646 NORGE - 16 COIN OPERATED DRY CLEANING MACHINES THE TIME AND COST OF DOING-IT-YOURSELF... 50 MINUTES... 8 lbs. \$1.50 THE CLEANEST, MOST MODERN, COLORFUL place in town THE RAIN WATER SOFT WATER FOR YOUR LAUNDRY THE PLANT FOR FINISHED DRY CLEANING... EXPERIENCED PROFESSIONAL DRY CLEANING SERVICE 40 YEARS at this location

Cy Cipher JUNIOR CYO SUMMER DANCE - The annual Junior CYO city-wide outdoor dance will definitely be held in the Little Flower schoolyard on Friday evening, July 13. CYO officials have announced Jerry Trubay, Junior Council president, and John Wakefield, Council vice-president, have urged all parishes to support this top social activity of the vacation season, pointing out that proceeds of the dance are used to finance a large part of the summer CYO program.

CONSECATED LOME, Top - Cardinal Julius Döpfner, Archbishop of Munich and Freising, flew here from Germany to consecrate Archbishop Hubert Dössel of Lome on Pentecost Sunday (June 10).

Our 27th Year ASKREN Monument Co., Inc. Monuments Markers Largest Stock of Domestic and Imported Granite For Your Personal Selection. Free Revised Memorials Colored in Our Own Shop. CALL FL 7-7629 CREDIT TERMS • State Wide Delivery 4707 E. Washington St. Indianapolis, Ind.

THE FAITH EXPLAINED

Sin and Punishment

BY REV. LEO J. TRESE

Sin and punishment go together. We must say of sin that punishment is the "built-in" stabilizer by which the demands of divine justice are met.

self. The sinner freely chooses the penalty along with his sin. The perpetrator of a mortal sin freely chooses to live eternally separated from God (hell) for the sake of doing his own will at the present moment.

IN THEIR effect upon the temporal punishment due to sin, there is an important difference between the sacraments of Baptism and Penance. Baptism is a spiritual rebirth, a "new start in life."

"But Father!" the man objected. "I have been a member of the good God for many years; surely I ought to do much more than that!"

With God the opposite is true. His justice demands that sin be "evened up" by adequate reparation. God does not seek to "get even" with the sinner.

There are two kinds of punishment attached to mortal sin. There is, first of all, the eternal punishment which is its necessary accompaniment—the eternal loss of God. This eternal punishment is forgiven when the guilt of the sin is forgiven, whether in the sacrament of Baptism or that of Penance.

The story emphasizes the importance of our own interior dispositions as we receive the sacrament of Penance. The deeper our sorrow and the more it is actuated by selfless love of God, the fever will be the "remains of sin" surviving; the more it is the debt of temporal punishment calling for penitential satisfaction for ourselves.

THE MORE intense our sorrow when we go to confession, the less do we owe God afterwards in the way of temporal punishment. Neither we nor the confessor, however, can judge accurately as to just how intense our sorrow is.

THE YARDSTICK

The strikes in Spain

BY MSGR. GEORGE HIGGINS

Erik von Kuehnelt-Leddihn, a versatile and truly cosmopolitan Austrian journalist who writes a weekly column for a number of American Catholic periodicals, is of the opinion that the recent wave of strikes in Spain is not a sign of a new era.

By way of a footnote, he also opines that the student demonstrations helped to accentuate the current labor crisis in Spain. These were demonstrations, he writes in a recent column, "of an uncertain kind that have not been adequate in size and also that a radical redistribution on a more equal basis would not materially improve the general situation."

may or may not have been called primarily for the purpose of redistributing to them by Mr. Kuehnelt-Leddihn and they may or may not have, according to the current labor crisis in Spain.

PARENTS' GUIDE

How to raise a crook

CHENSTEHPFIELD, England—An American archdeacon here has prepared a "guide" which, in its satire, provides a devastating criticism of indulgent parents.

1. Begin from infancy to give the child everything he wants. And you took me from the high school to believe the world owes him a living.

IT SHOULD be remembered that the penance prescribed for us in confession is a special efficacy in paying our debt of temporal punishment because it is a part of the sacrament of Penance. We should, of course, perform other penitential works on our own.

Forgiven

For Thy eternal love for me I sit me here in grateful praise. Thy, the merciful and kind, Forgive my sinful yesterday.

There is still another and perhaps a more important reason, however, why the miners went on strike in Spain: They were on strike not merely in protest against economic injustice but in protest against the natural law and the common good.

Artistic values VATICAN CITY—Artistic excellence is the main theme of the transmission of spiritual values, Pope John XXIII told members of the 22nd International Congress of Authors and Composers in a special audience in the Vatican.



BISHOP DE MARION BRESILLAC, founder S.M.A.

The Liturgical Week

By FR. ROBERT W. HOVDA

July 1 FEAST OF THE PRECIOUS BLOOD OF OUR LORD. For the Scripture writers, blood equals life not only out. It was by offering His life, by doing God's will, that Jesus Christ was "mediator of a new covenant" (reading).

July 2 VISITATION OF THE BLESSED VIRGIN MARY. One of the Church's ways of renewing our faith in Jesus is her veneration of His holy mother. So the Church makes much of such events in her normally hidden life as we are able to know.

July 3 ST. IRENAEUS, BISHOP, MARTYR. Formerly celebrated on June 28, today's Mass commemorates a great teacher and writer of the early Church. He is known as the "co-founder of the Society."

July 4 MASS OF THIRD SUNDAY AFTER PENTECOST. Perhaps today's national holiday is not completely irrelevant to this Mass when the Gospel proclaims the dignity and importance and value of the individual person of every person.

July 5 ST. ANTHONY MARY ZACCARIA, CONFESSOR. Our Lord's searching personal advice in today's Gospel is to let us know how to gain eternal life. He should set our minds to work as we celebrate the Eucharist today.

July 6 MASS OF THIRD SUNDAY AFTER PENTECOST. The parables of the Gospel, and of some of us can't be illustrated not only the importance of repentance for sin as the means of inviting God's mercy and opening ourselves up to His always-present love.

July 7 SS. CYRIL & METHODIUS, BISHOPS, CONFESSORS. As we honor these great missionaries to the Slavic peoples in our worship today, we ask God to endow us with their respect for foreign cultures and languages and ways.

In the vineyard

AFRICAN MISSION FATHERS (S.M.A.)—The Society of African Missions was founded in France in 1863 by Bishop Metchoir Maris-Joseph de Marion Bresillac, who with his entire group of missionaries met death in the first few weeks of the apostolate in West Africa.

course) that is done in the state of grace and from a sense of duty to God. These are the actions that give us merit in heaven and at the same time can be offered in satisfaction for sin.

However, prayer for prayer and deed for deed, nothing else will satisfy for the temporal punishment due to sin so certainly and so richly as the sacramental penances given in confession. These official penances have the sacramental efficacy, a atoning power that no privately assumed penance can match.

It should perhaps be pointed out that none of our penitential works can have any value in God's sight if it were not that Jesus Christ already has made atonement for our sins.

FAMILY CLINIC

Missions in our own backyard

By JOHN L. THOMAS, S.J. While making a trip to the Black Hills—we wanted to show our children the mountains, the buffalo herds and the Indians—we stopped off to visit Holy Rosary Mission at Rapid City, South Dakota.

our willingness to do penance ourselves. The real value of our personal penances is insignificant in God's sight; but their value swells to a tremendous work because of their union with the merits of Jesus.

That is why, also, our prayers and works and sufferings can be offered in satisfaction for the sins of others as well as for our own. God will that we should share in the work of redemption. It is part of our privilege as members of Christ's Mystical Body to be able, through the sacraments, to share the temporal punishment due to the sins of others.

Mindful of the possibilities, we also wish to take the opportunity to let us know how to gain eternal life. He should set our minds to work as we celebrate the Eucharist today.

And we shall never suffer from the temptation (rare, surely) to feel that the priest gave us "too big a penance." If we don't need it ourselves, somewhere there is a soul who does.

and social changes, yet these must be known by the missionaries. We see only what we are trained to see. Intelligent parents not only involve the whole family in planning a trip, but they encourage their children to prepare for it by reading about the places they hope to visit. In this way their hope becomes a shared family affair to be looked forward to and enjoyed as a new experience of unity and solidarity.

Radio & TV Apostolate

ROSAERY RADIO PROGRAM WIRE-1430 on Your Dial—Mon.-Fri.—7:45 P.M. FRIDAY, June 29—(Live) Rev. Richard Terrill and members of Immaculate Conception Sodality of Catholic High School.

Advertisement for Funeral Homes, featuring a portrait of a man and the text 'The Above Schedule Presented As A Service To The Criterion Readers'.

PREMINGER MOVIE

'Advise and Consent' full of absurdities

By JAMES W. ARNOLD

As a novel, "Advise and Consent," Allen Drury's 616-page expose of Washington political infighting, was educational, in a cynical sort of way, but festering on the brink of absurdity.



As a movie, it slips over the edge. Gone is the penetrating, detailed account of how things get done and undone in the U.S. Senate.

Will do. The evil senator (George Grizzard), for menace, is just this side of Richard Widmark's notable 1957 film, "Kiss of Death" who pushed an old lady (where presumably there are not enough voters to defend themselves).

No one in the audience is left in doubt about the homosexual bit, which is enthusiastically expanded into several Big Shock scenes. Although allegedly about "politics," the film has no identifiable Republicans and Democrats or even conservatives and liberals; no genuine political issues come up even in small talk over martinis.

frantically into the open, then rushes off to some new astonishment in another part of the capital.

Laboring to make basically think-and-talk material cinematic, Preminger is most successful with his capricious camera, where deep black-and-white shots from his constantly moving, wiggling camera produce a documentary realism. The wide-screen is admirably suited to committee hearings; the whole cast can be spread behind a horizontal table and observed simultaneously.

Despite press banquet, yacht and White House office scenes, both actor (Franchot Tone) and director fail to capture the secular aura that hangs about every president. The executive branch simply does not get the same loving attention as the legislative; probably it should be grateful.

Henry Fonda, as the would-be secretary of state, is formidable and human in a role that neither book nor screenplay make credible. The film's best single shot is Meredith stumbling through his testimony while Fonda watches, coolly detached, as if he were a witness to the end of the world.

Newcomer Inga Swenson is honestly hysterical as the suicide senator's wife, but her husband (Don Murray) gets going only when he's supposed to be out of his mind. Walter Pidgeon's majority leader, Peter Lawford's playboy senator, and Gene Tierney's sleek party-giver are suave but routine.

As the South Carolina curmudgeon, Charles Laughton is a genial gargoyle given to homely rural expressions (Al'm just settin' here like a frog sittin' on a lily pad), a Tennessee Williams drawl, and a wicked-willed Halloween pumpkin grin. The caricature is amusing and

resembles the real thing about as much as Huey Long resembled Captain High.

(L of D: Separate classification.)

CANNELTON

SNYDER'S DRUG STORE EARL F. SNYDER, Prop. Ph. KI. 7-2811 Cannelton

Bloomington

Bloomington Shoe Repair & Shoes Across From Indiana Theatre "While You Wait or Shop"



PLAN OPEN HOUSE—Alverna Retreat Captains League officers are making plans above for the Open House at Alverna Retreat House on Sunday, July 1, from 1 to 7 p.m. Left to right are: Father Roland Averbeck, O.F.M., retreat master; J. Earl Owens, secretary; John Cocomis, vice president; O. Litzelman, president; Robert J. Alerding, Open House chairman; and Father Gordon Kiese, O.F.M., retreat house director.

Alverna to hold open house July 1

The 15th anniversary of the opening of Alverna Retreat House will be observed with an Open House on Sunday, July 1, from 1 to 7 p.m., according to Father Gordon Kiese, O.F.M., Retreat House Director.

Located at 8200 Spring Mill Road, Indianapolis, Alverna was founded as a men's retreat house in 1947. Since then many thousands have made week-end retreats there.

Father Roland Averbeck, O.F.M., is retreat master. A staff of three Franciscan Brothers handle the kitchen, laundry and maintenance duties.

Refreshments during the Open House will be served by members of the Alverna Guild. Robert J. Alerding is chairman of the planning committee, assisted by William Lawless, Charles LeFebvre, Frank Kaffenberger, Alfred Teare and J. Earl Owens.

BOOKS OF THE HOUR

Good Irish short stories

By D. B. THEALL, O.S.B.

Whether or not there is any such recognizable group as a modern "Irish school" of short story writers, it is certain that some of the best examples of that art today are produced by writers like Mary Lavin, Sean O'Faolain, Mauna Lavery, Liam O'Flaherty, Walter MacKen, and many another.



Now comes a new collection by Brian Friel, "The Saucer of Lark" (Doubleday \$3.95). Of the 18 stories here, a half dozen or so have appeared in the New Yorker, a few other in American religious magazines. The rest have not previously been published in this country.

Mr. Friel writes of very ordinary people and their very ordinary occupations—fishing, cattle raising and selling, dog racing, fiddling, haggling, and clergy bating. But he approaches them with an eye of love and a fresh-

ness of vision that sets this book clearly apart from short story collections by other Irish writers who cover the same ground. Now and then a non-Irishman comes into the book, as in the title story, which deals with a highly efficient pair of German government officials who came to Ireland to examine and take back to Germany the body of a young flier whose plane crashed during the war. They come into collision with the local police sergeant, who wants the young man's body left in its shallow grave, but the reader knows which side he is on.

One of my favorites is Kelly's "Hall," about a turn-of-the-century Irishman who brought back to tiny Innamara from Dublin the village's first gramophone, with which he staged public concerts, providing his own program notes, of which this is a sample: "I now perform a tune which is named 'The Blue Danube' (he pronounced it 'Dambly') written by a poor humble fisherman called Strauss, a man like ourselves, who earned bread for his family

by fishing mackerel in the Damhey sea. But at night while his wife knit socks, he wrote songs. This song is a waltz, a little faster than a horpappe and a little slower than a jig. Mr. Strauss lived in a big City in Europe and his house number was K 31927. His hand is called the London orchestra. Mr. Strauss is now dead. Remember him in your prayers."

Mr. Friel can move the logic comedy of this (though there is sadness in the tale too) to the lonely deaths of old men in hospitals or the paths of a young father trying to make his child understand the vanished delights of the old homestead in which he was raised. A fine bit of reading, indeed.

URGES TAX REFORM

COLOGNE, Germany—Magr. Paul Adenauer has called for basic tax reform in Germany to help bring about a more just distribution of the nation's wealth. The minister also urged that workers be encouraged to acquire stock in the companies they work for.

The whole story hangs on his insistence—he is "one of the great presidents"—that the nominee is the only man who can do the job. (One marvels at the awe for ex-communists held by people smart enough not to be communists even when they were young, idealistic and amorphous.)

As the Senate begins hand-verging over this tough decision, five lawmakers take over the spotlight. One is a ruthless opportunist, faintly leftish-subversive (in the book he says he'd rather crawl on his belly to Moscow than be blown up by an atom bomb). Another, a former homosexual, is blackmailed by the first, and after several reeds of running around in a cold sweat, cuts his own throat. Two other senators are on pleasantly casual affairs with dazzling young ladies. The fifth, a stereotyped, office girl-riding southern cornball, has elected the art of blackmail to a fine legislative technique.

So much for the Senate. (Explains the Legion of Decency, politely, for its separate classification: "creates corrupt, dishonest image of national government"), or as the only viable senator's wife undertakes it: "I know politics isn't all love-thy-neighbor."

Next year's commencement speakers had better see this film before urging graduates into politics. The kids would be better off joining the Jets.

Preminger is not a man to use a dagger when a sledgehammer

Radio and TV Programs

Table listing radio and TV programs for various areas including Indianapolis, Evansville, Madison, and Terre Haute.

Advertisement for The Buena Vista featuring a house illustration, text about open house on Sunday, and a map showing the location at the intersection of I-74 and I-75.

Large advertisement for Fall's City Beer and First Federal Savings. Includes images of beer bottles, a man fishing, and a building. Text promotes 'gives you more' for beer and 'SAVE the safe way at' for savings.

Tic Tacker

Minutes before the Tell City Deany Corpus Christi celebration was to get underway at 7:30 Sunday evening, a violent wind and rainstorm struck the area causing the services to be moved indoors to St. Boniface church.

It seemed a shame because of the elaborate decorations erected along the line of march in anticipation of the Eucharistic procession. Most of the Fudda residents had even erected yard shrines in front of their homes.

Fortunately, when Mass was concluded in church the storm had abated and the outdoor procession was held as scheduled amid song and the pealing of church bells. Dynamic blasts set off by the men of the parish signalled the Evens of the Mass and the final Benediction.

CAPITOL RECEPTION—Ev. Indianapolis newsman James A. Eldridge, now editor of The Carpenter magazine, will be co-host with Congressman John Bademas of Indiana's 3rd District, at a luncheon on Washington's Capitol Hill for Sister M. Madevea, C.S.C., retired president of St. Mary's College, on Thursday, July 5. Sister Madevea will be in Washington to deliver a series of lectures at Dominican College of the Holy Cross.

NAMES IN THE NEWS—Two works by Father Anthony Luck, C.S.C., head of the University of Notre Dame art department, are included in the 51st annual exhibition of the Art Association of Newport (R.I.) June 27-July 22. They are a terra cotta sculpture entitled "Milk in Meditation" and a portrait drawing, "Father Lauck is a native of Indianapolis and a graduate of the John Herron Art Institute here. . . . Our Richmond correspondent, Mrs. Walter Fessler of Holy Family parish, Richmond, gave birth to a son on June 20.

CONGRATULATIONS—Best wishes to Mr. and Mrs. Edward G. Greene of Little Flower parish, Indianapolis, who will observe their 25th Wedding Anniversary on June 30.

LONG TENURE—Ois. J. Clemens has called 2500 Cook Springs Road home for half of his 82 years. For the past 25 years that address has been the location of Marian College, conducted by the Sisters of St. Francis, Oldenburg. Before that it was the plush home of the late Indianapolis resident James A. Allison, founder of Press-O-Lite and one of the fathers of the Indianapolis Motor Speedway. Mr. Clemens retired from his post as superintendent of buildings and grounds there recently after 11 years of service. He will begin his well-earned retirement residing with a son in Indianapolis.

REUNION PICNIC—Father Anthony McLoughlin, pastor of Assumption parish, Indianapolis, has issued an invitation to all present and former parishioners to attend a Reunion Picnic to be held in Brown County on Sunday, July 8. Each family is asked to bring its own picnic lunch. Drinks and sandwiches will be available. Proceeds from the outing will benefit Assumption's building fund. For detailed information on directions to the picnic, contact Father McLoughlin at ME 2-4157.

JESUIT EDUCATION—A detailed insight into the components of a Jesuit education was provided this past week in The Indianapolis News. Our Editor Herbert P. Kenney, Jr., queried Father William J. Schmidt, S.J., president of the soon-to-be-finished **Brébeuf Preparatory School** in Indianapolis, about the curriculum, philosophy and student life. The interview was informative and comprehensive. Breaded will open to a freshman class in September.

OPERATION COOPERATION—Two southside Indianapolis parochial schools will take advantage of unused classrooms in the new **Chartrand High School** this fall to accommodate their mushrooming numbers. Ten of the 11 classrooms on the second floor of the high school will be used temporarily by the sixth, seventh and eighth grade classes of St. Jude's and the sixth grade of St. Mark's School. A ten-classroom wing will soon be under construction at St. Jude's, with completion expected by November 1. According to Father Willam Marley, pastor of St. Jude's, his youngsters will use seven classrooms in the high school until the new wing is completed. Father Leo Schaefer, pastor of St. Mark's, indicated that 110 sixth graders from his school will use the high school facilities the year round because his parish school will be three classrooms short next year. He now has a broken school. The sixth grade was chosen because of the number of students there are only 30 more in seventh and eighth grades, not enough for three classes. Chartrand principal, Father Robert L. Kitchin, welcomed the idea of sharing the high school's facilities. "We will only have about 175 freshmen at Chartrand the first year," he said. "There are enough classrooms on the first floor of the building to accommodate the high school students."

Aces Back-to-Back
Exclusive With
Golden Guernsey Farms, Inc.
ST 7-2234

HEALTH IS HABIT-FORMING

PACK YOUR DIET WITH PROTEIN POWER

With protein-packed **GOLDEN GUERNEY MILK**

DRINK **GURNZGOLD MODIFIED MILK**

Gurnzgold, Golden Guernsey Milk with reduced butyrate content, gives today's low calorie diet a taste-tantalizing drink crammed full of "go power!"

The sparkling golden color and delicious smoothness of Gurnzgold assures you of traditional Golden Guernsey quality. Low in calories, yet bursting with extra food value, refreshing Gurnzgold gives you more protein, vitamins and non-fat solids than ordinary milk. It's pronounced GURN-ZEE-GOLD. ST 7-2234

CALL FOR HOME DELIVERY

New horizons

(Continued from page 3)

tual relevance, of the law of God for the government.

So it is that moral theology, the science of that law, though not equipped as perfectly as possible not only for a defensive action but for a positive one, creating a world from moral chaos. . . .

One of the basic preoccupations of psychology, traditional or modern, is the question of man, to discuss the responsibility of man.

NOW IT IS true that much contemporary psychological investigation has been carried on by the "new" sciences of man, to discuss the nature of reality itself, is in stark opposition to the teachings of the Church.

That does not mean, however, that their findings are wholly useless or inapplicable.

The moral theologian of today has ample reason to be alive to the task imposed upon him, that of effecting a reconciliation between the traditional—and unchanging—doctrine of human immutability and the new findings of the psychologists, Christian or pagan, which bear upon the question.

That is necessary is a rewriting of modern psychology in the light of the established moral principles.

SOCIOLOGY, very much like modern psychology, has developed in a similar way, alienated for the most part from its Catholic background and heritage. In its language and in the general tenor of its thought, it is secular, even materialistic.

At first blush it might seem to offer little to the moral theologian in the way of interest, other than the selection of windfalls in its secular, even materialistic.

The ways of man in society, his reactions to his human condition as an individual and as a greater whole, these form the basis of the moralist's concern.

Already genuine and disinterested sociological research has done much to supplement the foundations of morality, to share up, as it were, the revealed truths concerning man and society.

The moralist of tomorrow will be obliged to follow the advances of sociological study if he would keep abreast of the findings and interpret them in conformity with the general tenor of the faith.

In the case of anthropology, the moralist is face to face with a science which has much to give to the moralist, not only in the experimental proof, and breadth of reference. . . .

The drive for power is ideally the drive for protection, for self-preservation, if it extends out beyond to the unauthorized exercise of dominion over others it can become tyranny. It enshrines an inner drive for justice, though it recognizes the difficulty of inspiring this virtue among men. . . .

So with the drive for status. It

is essentially that quality of self-respect without which man is less than human, but extended to unwarranted extremes it becomes a fixation destroying man's equilibrium, whether as an individual or as a social being fulfilling an accepted social role. . . .

How central is the role of the moral theologian in the major concerns and anxieties of our times is amply illustrated in the case of atomic warfare. . . .

THE EVIL OF WAR is plainly recognized but whether the fact that it is heretofore atomic warfare that the world must deal with is a compelling argument for the denial of any conceivable justification for its use, is still moot.

The question has long been discussed among moralists whether the rapid growth of knowledge in the modern world, and the responsibility upon individual responsibility. . . . Undoubtedly, here is a further horizon for the moral theologian to explore. . . .

So the moral theologian finds himself no longer in the ivory tower of his speculation, but in the thick of the tumult of the market place.

Fr. Thomas

(Continued from page 7)

a helping hand according to our means.

The school for Special Children that you visited at Pine Ridge should have a special claim on our charity, for Father Edwards has designed it to break the strange hold of poverty and hopelessness that have hitherto prevented Indian youth from participating fully in American society.

His work is an excellent example of what we might call intelligent charity, that is, it is based on a thorough analysis of the situation and strikes at the root of the problem.

Because of the training and education they receive, his graduates are prepared to take their places not in an historical museum or seafire reservation, but in modern society. We are not surprised to learn, therefore, that his efforts have attracted widespread attention and won national acclaim.

I am happy that you showed your children Mount Rushmore and the buffalo herds, Howard, but most important, your stop at Pine Ridge presented them with the challenge of our humane missions. What better opportunity for teaching them to extend the focus of their charity beyond the narrow circle of immediate relatives and friends to all the members of their Father's household?

Father Thomas will be unable to give personal replies.

Edward Greene's to note jubilee

INDIANAPOLIS—Mr. and Mrs. Edward G. Greene, members of Little Flower parish, Indianapolis, will observe their 25th Wedding Anniversary on Saturday, June 30, with a Mass of Thanksgiving at 11 a.m. in the parish church.

Father Carl Kunkler, cousin of Mrs. Greene who officiated at the marriage ceremony, will offer the Mass.

An Open House will be held from 6 to 9 p.m. in the family home, 1402 N. Euclid Ave., Friday evening. No invitations have been issued.

Move Rome offices to Lateral Palace

ROME—The Pope has indicated that he plans to unite all administrative offices of the Diocese of Rome under the roof of the ancient Lateral Palace.

Pope John noted that St. John Lateran is hailed as the first cathedral of the world and that Rome is the first diocese of the world. He called it opportune now if all diocesan administrative offices are "centralized around one point of immediate and ready contact, as around a single fire-side."

Calendar

FRIDAY, JUNE 29
A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove.

St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal.

SATURDAY, JUNE 30
The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall. This is the last social until September.

SUNDAY, JULY 1
The Assumption Social from 2 to 6 p.m. in the school hall, 1105 South Blaine Ave. Refreshments.

A Card Party at 1:30 p.m. in Union Federal Hall, 5646 E. Washington St. Sponsored by the Wash Ladies of Lourdes for the benefit of the Veterans hospital patients.

MONDAY, JULY 2
A Card Party at 1:30 p.m. in Union Federal Hall, 5646 E. Washington St. Sponsored by the Wash Ladies of Lourdes for the benefit of the Veterans hospital patients.

THURSDAY, JULY 5
Holy Angels Social at 8:30 p.m. in the school auditorium, 28th and Northwestern.

FRIDAY, JULY 6
Nocturnal Adoration Society members are reminded of the customary watch in the Blessed Sacrament Chapel, SS. Peter and Paul Cathedral.

Friction

(Continued from page 1)

offices, are staffed predominantly by laymen," who participate in the apostolate of the hierarchy, "contributing their own knowledge, talents and zeal."

Archbishop Krol said he has more than 20 years' experience around chancery offices and "I take unqualified exception to any insinuations of clerical complacency." He said the U.S. Bishops are more concerned "about restraining priests from working at an abnormally high pace," which also is the concern of many dioceses.

Move Rome offices to Lateral Palace

ROME—The Pope has indicated that he plans to unite all administrative offices of the Diocese of Rome under the roof of the ancient Lateral Palace.

Pope John noted that St. John Lateran is hailed as the first cathedral of the world and that Rome is the first diocese of the world. He called it opportune now if all diocesan administrative offices are "centralized around one point of immediate and ready contact, as around a single fire-side."

High Court knocks down

(Continued from page 1)

dents in private schools; and others.

"Our system at the Federal and state levels is presently honey-combed with such financing," he said. "Nevertheless, I think it is an unconstitutional undertaking whatever form it takes."

He said the recitation of a prayer in New York public schools was the same as the recitation of a prayer at the opening sessions of the Supreme Court of Congress, as is traditionally done.

"For me the principle is the same, no matter how briefly the prayer is said, for in each of the instances given the person praying is a public official on the public payroll, performing a religious exercise in a governmental institution," he said.

Justice Douglas asserted that "once government finances a religious exercise it inserts a divisive influence into our communities." He argued that "the First Amendment teaches that a government neutral in the field of religion better serves all religious interests."

Justice Douglas noted that the Supreme Court, in the Everson case, upheld the constitutionality of a New Jersey law under which public funds were used to pay for the bus transportation of parochial school students.

Justice Stewart questioned the relevance of the established church issue in England and America. "We deal here not with the establishment of a state church. . . . We deal here with the establishment of a state church by a government neutral in the field of religion better serves all religious interests."

Justice Douglas noted that the Supreme Court, in the Everson case, upheld the constitutionality of a New Jersey law under which public funds were used to pay for the bus transportation of parochial school students.

Remember them in your prayers

INDIANAPOLIS

FRED GAMBITTER, 52, Sacred Heart Church, June 22, Holy Cross Cemetery. Survivors: wife, Catherine L. daughter, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

FRED GAMBITTER, 52, Sacred Heart Church, June 22, Holy Cross Cemetery. Survivors: wife, Catherine L. daughter, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

AMY CROSSBY, 79, Holy Cross Church, June 22, Holy Cross Cemetery.

SARAH H. DUNN, 94, St. Peter and Paul Cathedral, June 25, Holy Cross Cemetery.

EARL F. DEWIDY, 42, St. Anthony's Church, June 25, Holy Cross Cemetery. Survivors: wife, Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Snow, Mrs. Josephine Snow, Mrs. Josephine Snow.

EDWARD H. TRIMPA, 62, St. Catherine's Church, June 26, St. Joseph Cemetery. Survivors: daughter, Esther France, Mrs. Charles C. Warren.

EMMA M. TARDIO, 81, St. Lawrence Church, June 26, Holy Cross Cemetery. Survivors: daughter, Elizabeth M. daughter, Mrs. M. Schell, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

ROBERT H. ROOSEN, 74, Immaculate Heart of Mary Church, June 27, Holy Cross Cemetery. Survivors: wife, Mrs. M. K. Rogers, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn.

EMMA A. MATTHEWS, 55, St. Paul's Church, June 28, Calvary Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

JOSEPH JACK TRONIA, Holy Name Church, June 28, Holy Name Church. Survivors: wife, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn.

ERWIN W. LAMAR, 52, St. Paul's Church, June 28, Calvary Cemetery. Survivors: wife, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

WILLIAM BENNETT, 80, St. Paul's Church, June 28, St. Joseph Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

MARK C. BURKE, Holy Trinity Church, St. Vincent's Brothers, Green and Daniel, sister, Mrs. Anna and Agnes, all of New Albany.

AGNES M. MIDDELTON, Holy Trinity Church, June 28, Church Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

Remember them in your prayers

INDIANAPOLIS

FRED GAMBITTER, 52, Sacred Heart Church, June 22, Holy Cross Cemetery. Survivors: wife, Catherine L. daughter, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

FRED GAMBITTER, 52, Sacred Heart Church, June 22, Holy Cross Cemetery. Survivors: wife, Catherine L. daughter, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

AMY CROSSBY, 79, Holy Cross Church, June 22, Holy Cross Cemetery.

SARAH H. DUNN, 94, St. Peter and Paul Cathedral, June 25, Holy Cross Cemetery.

EARL F. DEWIDY, 42, St. Anthony's Church, June 25, Holy Cross Cemetery. Survivors: wife, Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn.

EDWARD H. TRIMPA, 62, St. Catherine's Church, June 26, St. Joseph Cemetery. Survivors: daughter, Esther France, Mrs. Charles C. Warren.

EMMA M. TARDIO, 81, St. Lawrence Church, June 26, Holy Cross Cemetery. Survivors: daughter, Elizabeth M. daughter, Mrs. M. Schell, Mrs. L. O. Baker, Mrs. Harry Stueber, Mrs. Robert Lawrence and Luc.

ROBERT H. ROOSEN, 74, Immaculate Heart of Mary Church, June 27, Holy Cross Cemetery. Survivors: wife, Mrs. M. K. Rogers, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn.

EMMA A. MATTHEWS, 55, St. Paul's Church, June 28, Calvary Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

JOSEPH JACK TRONIA, Holy Name Church, June 28, Holy Name Church. Survivors: wife, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn, Mrs. Patricia Snow, Mrs. Josephine Vaughn.

ERWIN W. LAMAR, 52, St. Paul's Church, June 28, Calvary Cemetery. Survivors: wife, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

WILLIAM BENNETT, 80, St. Paul's Church, June 28, St. Joseph Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

MARK C. BURKE, Holy Trinity Church, St. Vincent's Brothers, Green and Daniel, sister, Mrs. Anna and Agnes, all of New Albany.

AGNES M. MIDDELTON, Holy Trinity Church, June 28, Church Cemetery. Survivors: daughter, Mrs. Charles W. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews, Mrs. William J. Matthews.

Knapp Shoes

For Foot Comfort
LATEST STYLES AND BEST WORKMANSHIP
Men and Boys from Grand Furniture
Specialists

ANTHONY J. SCHMITT
718 N. GILMAN ST. IN 9-6555

West
1604
Morris St.
ME 8-2388

Two Indianapolis parishes schedule week-end festivals

Cash prizes totaling more than \$200 will be given away at two local festivals this week-end. A \$1000 cash prize plus hourly attendance awards will be given away at St. Mark's School, Saturday, June 30 and Sunday, June 30 and July 1.

Parish chefs have readied a tempting bill of fare to satisfy hungry appetites. Mouth-watering deep sea fish will head the list of six a la carte dishes on Friday's menu. Baked ham dinners will be featured on Saturday and a Saugersford will highlight Sunday's menu. Serving time Friday and Saturday is from 5 p.m. to 8 p.m. and from 4 p.m. to 8 p.m. on Sunday.

St. Francis de Sales fun-packed festa opens a two day run today on the grounds at 26th and Canalide Pl. (2 blocks West of Sherman Drive). The festival menu includes a variety of fish on Friday and chicken dinner on Saturday. Serving time both days begins at 4 p.m. Games, booths and rides will provide fun for the entire family.

Third Order group plans recollection

INDIANAPOLIS—The Annual Day of Recollection sponsored by the Sacred Heart Fraternity of the Third Order, St. Francis will be held Saturday and Sunday at Alverna Retreat House. A bus will leave from the rear of Sacred Heart Church on Charles St. at 9 a.m. and will make a stop at Monument Circle at 9:15 a.m.

The donation asked for expenses is \$2.00. For additional information call Mrs. Jean Krush at WA 5-3474.

Richard Bennett's Semi-Annual Deduction S-A-L-E

NOW IN PROGRESS . . .

Richard Bennett's Semi-Annual Deduction S-A-L-E

Everything in Stock on Our Floor at These Savings!—Nothing Omitted!

Furnish your home at a SAVING! With nationally-known name furniture from the finest manufacturers in the country. Every Piece of Furniture in Store ON SALE!

Our Convenient 4 Ways To Buy Will Be In Effect During This Sale!

Richard Bennett's AFFORDABLE Furniture

4 CONVENIENT WAYS TO BUY

- Layaway • Cash • 90-Day Charge Carrying Charges 6 to 24 Months, Minimum Carrying Charges

FREE Statewide Delivery

3 BIG LOCATIONS TO SERVE YOU

- 5804 E. WASHINGTON FL 6-7271
- 829 BROAD RIPPLE AVE. CL 3-3284
- 72 W. MAIN ST., DANVILLE, IND. SH 5-2202

Open: MONDAY thru FRIDAY 'til 9 P.M. SATURDAY 'til 6 P.M.

DANVILLE STORE OPEN—Mon., Tues., & Wed., 'til 8 p.m. Thurs., Fri., & Sat., 'til 9 p.m. CLOSED ALL DAY SUNDAY

There's Always Plenty of Free Parking

AROUND THE ARCHDIOCESE

Tell City CCW slates outdoor meeting at Troy

TELL CITY, Ind.—The Tell City Deacons Council of Catholic Women will hold its regular quarterly meeting Tuesday night, July 17. The outdoor meeting will be held on the St. Pius Church grounds in Troy, with Mrs. Carl Weaver, president of the blessed Virgin Swedalia, in charge of arrangements for the St. Pius Council.

new president of the North Vernon Deacons Council of Catholic Women. She succeeds Mrs. Theodore Deming, of St. Bartholomew's parish, Columbus, who is moving to Ft. Wayne. Mrs. Biere took over the gavel at the summer DCCW meeting which was held at China, Ind., on June 29. Father Robert Wilhelm, pastor of St. Ann's parish, Jennings County, was the guest speaker. The Very Rev. Otis Eisenman, V.F., is DCCW spiritual moderator.

SELLERSVILLE

St. Paul's Athletic Committee is sponsoring a dance Saturday, June 30 from 9 p.m. to 1 a.m. at Rock Lake Park. Tickets are \$2 per couple and can be purchased at the door. James Valentine is dance chairman.

LAMESVILLE

The annual Fried Chicken Dinner sponsored by St. Mary's parish, will be held Sunday, July 1. The country style dinner, with all-you-can-eat privileges, will be served from 11 a.m. to 4 p.m. Stands and booths featuring cakes, quilts and home and garden items for the children are on the program for entertainment of the entire family. The proceeds will go to the school building fund.

NEW ALBANY

Richard Vought is the newly elected president of the Serra Club. Other officers include Bob O'Loughlin, first vice president; Dick Rembolt, second vice president; Preston Olmstead, secretary; and Bob Siemer, treasurer.

ST. MARY-OF-THE-ROCK

Tender, premium chicken dinners will be featured at the annual picnic sponsored by St. Mary-of-the-Rock Church on Wednesday, July 4. Delicious turtle soup and sandwiches will highlight the evening lunch. Dinners will be served from 11 a.m. to 2 p.m. with the evening lunch scheduled from 5 p.m. to 8 p.m. There will be amusements and refreshments for all.



HEAD NEW ALBANY LIBRARY—Newly elected officers of the St. Thomas Aquinas Library, New Albany, are left to right: Miss Shirley Lerner, corresponding secretary; Miss Mary Russell, vice president; Miss Margaret Richard, president; Nuss Anna Wrimminger, recording secretary; and Mr. W. L. Richart, treasurer. (Staff photo by Jones)

Draft answer to farm-surplus problem

DES MOINES, Iowa.—The National Catholic Rural Life Conference has laid down a three-point program with the intention to help cope with the problem of farm surpluses.

The 29-member NCRLC executive committee issued a statement called for:

- Development of commercial markets for surpluses and distribution of more food to hungry people at home and abroad.
- Ammunition of the depressing influence of surpluses on farmers.
- Reduction of the production of commodities in surplus.

Bishop Leo A. Purley of Fort Wayne-South Bend, Ind., episcopal adviser to the NCRLC, presided at the meeting of the executive committee.

Although the committee's statement said the seriousness of the food surplus problem justifies governmental participation, it warned that safeguards must be provided against excess governmental interference in farmer's affairs.

IN ITS FIRST point, on sharing the abundance of U.S. food, the committee urged the Food for Peace program and said "continued efforts should be made to improve and expand" it.

"The statement also said that 'the commodities, i.e., share should not be limited to those which are in surplus.'"

"On the influence of surpluses on prices, the statement said that farmers 'practically have no voice in the pricing of their commodities.'"

"Farmers, through their organizations, could temper this unfavorable reaction of prices to surpluses," the statement continued. "If they were to band together in marketing associations, they could have more voice in pricing their products."

"On the subject of production control programs, the NCRLC committee said it would be best if production controls were left to the farmers themselves, but farmers have not as yet been able to organize sufficiently to achieve this end.

"The size and nature of the task justifies governmental participation as long as this situation persists," said the statement.

"The statement pointed out that in the past three decades most of the programs designed to control overproduction 'have been based on the voluntary cooperation of the individual farmer.'"

But "legislative trends in recent months have turned toward more mandatory controls," the statement warned. It added that such "legislation has been prompted largely by the great excess of voluntary programs."

Under a heading titled "Precautions and Safeguards," the committee then said: "We are on the threshold of an era of greatly increased governmental influence in farmer's affairs. Govern-

FARMER'S VIEW

Pick your problem

By DANA C. JENNINGS

Red China last year had about the same amount of grain for its 700 million people as the U.S. produced for our own 185. We Americans had lots to eat besides cereals. The Chinese had little else. These figures come from the quarterly (Latin) "Studies," which also states that Red China produces no more grain now than it did five years ago, but has 80 million more people to eat it.

Whatever doubtful advantages the communal system may have for industrial production, its forty years of master-slaving Red agriculture produced more famine than fruit. Nobody says that the capitalist system is perfect. It has flaws and it creates problems—problems like "too much" food. Which problem would you rather have: too much food or too little?

We wonder how much of the food shortage in Red China lands is due to technical backwardness, how much to bureaucratic burdening of the farmers, and how much to denial of God, the Master Farmer?

We in this country can't be too proud of our gratitude toward and cooperation with the Master Farmer. He blesses us abundantly.

"If our government would lend its powers to promote land use according to soil capabilities," the NCRLC committee said, "diversification of crops and an increase of livestock production would be encouraged. The family type farm thrives on diversified farming. Vertically integrated operations do not. Improved land use policies and diversification would lessen the tendency to create surpluses in crops such as wheat, feed grains and cotton."

The committee's statement concluded as follows:

"The goal of all should be a rural America in which our agricultural abundance will be accompanied by prosperity and a maximum of freedom for those who produce that abundance, a rural America in which the family on the farm, the Church and farm organizations will remain sturdy and healthy."

"It seems to us that the most reasonable basis for allotments is the productive capabilities of the soils themselves. This would lead to better soil use and preserve a balance between the price of land and its inherent worth."

"The COMMITTEE said that 'changing the basis for allotments from land use histories to soil capabilities would help eliminate overspecialization and vertical integration, which are currently threatening the survival of the family type farm.'"

"The process of vertical integration makes formerly independent farmers little more than hired hands under control of large-scale supply and processing."

FARMERS HELP OUT
LA PAZ, Bolivia—Farmers in the mountain community of Corpa contributed a total of 14,400 days' pay in order to complete a School of Christ, a vocational boarding school for girls. Bolivia now has about 200 of these Schools of Christ.

GREENWOOD
KELLY CHEVROLET
Greenwood, Ind. TU 1-9271

BUTTZ-HIGGINS MUSIC CENTER
Wilgro Shopping Center
(Union Road 431 & 31)
Phone TU 1-2975

MORRISTOWN
PADGETT Chevrolet Sales
"A FRIENDLY PLACE TO TRADE"
Telephone RO 3-4935
Morristown, Indiana

BROWNSBURG
YOU ARE ALWAYS WELCOME AT
FEENEY'S TAVERN
36 E. Main St., Brownsburg, Ind.
Good Beer and Sandwiches
Phone UL 2-8278

BROWNSBURG
Hardware and Furniture Co.
SPEED QUEEN APPLIANCES and
Glidden Paints
3 & 7 E. Main St., Brownsburg
UL 2-4587

DELL BROS.
416 Wash. St., (Downtown)
Also 25th St. Shopping Center

OLYMPIA DAIRY
Distributor for Maplehurst
"Grade A" Dairy Products
Home Deliveries
New Phone 374-6266
1122 25th St., Columbus, Ind.
372-6466

LOVELACE
Hardware & Electric Co.
2529 Central Ave. 379-4527

CARPENTER'S REXALL DRUG STORES
5th & WASHINGTON ST.—7230 CENTRAL AVE.
Phone 379-4427 Photo Supplies—Sundries—Gifts
Prescriptions—Drugs—Cosmetics 372-7851

Bedford
Pay 'n Pakit IGA Mkt.
Quality Meats—Beer & Wine
Free Delivery—Open Sundays
1320 - 5th St. BR. 5-3121

Connersville
KUNKEL'S
Fine Food and Drinks
Curb Service
DRIVE-IN
2402 Park Rd. Ph. 2860

Milan
CHRIS VOLZ MOTORS, INC.
CHEVROLET - PONTIAC
OLDS - BUICK - CADILLAC
CHEVROLET & GMC TRUCKS
MILAN, INDIANA
Phone
Office 2791 - Service 3891

Plainfield
C & E DRUGS
and
SHADY ACRES PHARMACY
"Prescription Specialists"
FREE DELIVERY SERVICE
114 E. Main St. TE. 9-6007

TELL CITY
Peoples Building & Loan Assn.
343 Main St. Kl. 7-3146

TELL CITY NATIONAL BANK
"Drive-In Banking Service"
FREE PARKING
Hess Electric and Hardware
705 Main St. Kl. 7-3871
TELL CITY, IND.

TELL CITY Federal S. & L. Assn.
602 Main St. Ph. Kl. 7-5636

Zoercher-Gillick Funeral Home
— Ambulance Service —
KI 7-2511 TELL CITY, IND.

JEFFERSONVILLE
SAVE TIME SAFELY
Dial Butler 3-6688
1100 TAXI, Inc.
135 W. Court Ave.
Jeffersonville, Ind.
Over 30 Years Continuous Service

UNITED HOME FURNISHING CO.
"Famous Brands of Furniture & Appliances"
Serving Sellersburg
Jeffersonville
Aileen E. Kopp, President

REMODEL
Plumbing • Masonry
Roofing • Painting
Siding • Wiring
Carpentry • Flooring
The Clark County State Bank
"Your Home Dream Bank"
1601 Spring St. BU 3-6683
Jeffersonville 442 Spring St. Member FDIC

NEW ALBANY
Kannapel's GRADE A DAIRY
1301 E. Spring St. New Albany, Ind.
WH-56279 BU-21291

Schmitt Furniture
Phone WH. 4-2285
State and Main Streets
Open Evenings by Appointment

Hargo Oil Company
Cleaned Filled
FUEL OIL
140 E. Main St. PH. WH. 4-0381
42 Pearl St.

Mutual Trust and Deposit Company
New Albany Indiana
BRANCH: 2738 Charleston St.
11505 KNOX BRANCH

DAY LUMBER CO.
LUMBER
MILLWORK
15th & Shelby Sts. WH. 4-6487

Russell's Camera Shop, Inc.
WH 4-6317
132 E. Market, New Albany, Ind.

ACE HEATING CO.
Call Service 400-0000
CALL US ANYTIME
WH 42931 or WH 36796
East 8th and Culbertson

KRAFT FUNERAL HOME
Since 1858
708 E. SPRING NEW ALBANY, IND.

Everybody Welcome . . . To Our
Annual Picnic
July 4th, 1962
St. Mary of the Rock
ON THE OLDENBURG—BROOKVILLE ROAD

CHICKEN DINNER
Served from 11:00 - 2:00
Amusements and Refreshments for All
Evening Lunch Served from 5:00 - 8:00
TURTLE SOUP • Our Specialty • SANDWICHES
Children, 75c Adults, \$1.25
VISIT OUR GROTTO OF LOURDES

TERRE HAUTE
MOVING
Local & Long Distance
Eldred Van & Storage Co.
Agent
United Van Lines
547 N. 13th St. C-6225
"Be Sociable . . . Have a Pepsi"

MARTINSVILLE
Hayes Pharmacy, Inc.
Gene Hayes John Thomas
"Prescription Specialists"
Martinsville Maersville

Local Bldg. Supply INC.
Fred Fouts - Larry Albertson
Full Line Bldg. Materials
"Remodeling Our Specialty"
Ph. DI 2-6634

Wilhite & Son
"Funeral Home"
216 E. Pike St. DI 2-3348

Baslin Tire Service
COOPER TIRES
Recapping and Vulcanizing
1 Hwy. 37, South DI 2-3784

PICNIC
Sunday, July 1st
Beef and Chicken Dinner
All You Can Eat—\$1.25
Served 11:30 to 2:00 P.M.
4:00 to 8:00 P.M.

Siberia, Indiana
Benefit Father Finney School
6 Miles East of St. Meinrad on U.S. 460



CLASSIFIED ADS (FOR FAST RESULTS)

FOR RENT
AIR-COND. Bldg. with priv. bath. Home priv. equip. Multiple-apt. fully furnished. AT 3-8668.

HELP WANTED
HOUSEKEEPER—Live in 5 children. Ages 3-11. Busy. Home No. 10, 629 Collection.

TOT TENDERS
Adult Baby Sitters
Vacation and Maternity Service
HOUR-DAY-WEEK
ST 6-0346

FOR SALE
2011 WOODCREST RD.—3-bdrm. brick. Bus to St. Jude School. \$15,200. \$500 down. ST 4-0662.

9418 ATLANTIC RD.—Excellent condition. Part. finished. 1000 sq. ft. Home and garage. Rent. \$150. 6554.

HOOK DRUGS INC.
APPLY: Indiana Employment Security Division
304 First St. 145 West Washington
Indianapolis, Indiana

BRICK STORES
SCHROEDER PHARMACY
BRING YOUR PRESCRIPTION TO US
WITH THE ORIGINAL RECIPE OR WE
WILL FILL "EXACTLY AS WRITTEN"

PAINTING—Int. and Ext.
Patrol Service—White Workman
30 Years Experience—ME 2-6033

BUSINESS SERVICES
ROOFING, GUTTERING and REPAIRS
Painting—Local, Tourist, etc.
ME 7-8226, Insured.
5601 N. ILLINOIS ST. CL 3-8881

Carl's Upholstering
LATEST FABRICS, Custom-Built Furniture,
Etc. Call, Free est. Home if desired.
ME 4-8479 or after 5 p.m. FL 6-4338

MATTRESSES RECOVERED... \$19.50
FLANNING WOOD SHOP
CL 3-1409

PATRONIZE THE ADVERTISERS

Indianapolis Parish Shopping List

<p>Assumption</p> <p>11 Plaza You Tell Plaza, 11 E. 100th St. ZENTY ORSER LOCKWOOD'S SERVICE T.V. SALES & SERVICE ME 2-4292 308 Home 92-Streetline Call City ME 2-8289</p> <p>Brown's Service Station 1210 S. HARRING ST. Service, Accessories, Car Wash, Road Service 7 a.m. to 10 p.m. 7 days a week ME 2-9890</p> <p>Cathedral</p> <p>409 N. Penn Easter Home ME 5-9478</p> <p>STOREY'S FOOD SHOPS Vegetables and Eastern Food Canned Fruit Juices ME 4-9351</p> <p>MULHERN'S STANDARD SERVICE NEW LOCATION 1111 S. ILLINOIS ST. Largest Selection of Tires and Auto Service Call for Location</p> <p>Here To Serve You The very best in quality meats, poultry, vegetables—Deli-Meat LES & GARY'S Where 14th Crosses Penn ME 6-1036</p> <p>DE LITE BEAUTY SALON 1433 N. Penn. ME 5-3773</p> <p>OPERATORS: Olive Burns, Pat Walker, Patricia Green, Eve W. Hoffmeister</p> <p>PATRONIZE THE ADVERTISERS</p>	<p>Christ the King</p> <p>"Indianapolis' Newest Independent Supermarket" Complete Line of Richeieu Fine Foods Priced Low Every Day! Call 1-4056</p> <p>54th STANDARD SERVICE CENTER 3570 N. Keystone CL 3-9064 COMPLETE AUTO SERVICE—TIRES and ACCESSORIES * FREE PICK-UP and DELIVERY *</p> <p>Holy Angels</p> <p>BRAUN & SCHOTT MARKET * Fine Meats * Quality Fruits and Vegetables</p> <p>WORTH'S MARKET 18th & MONMOUTH Only U.S. Cured or Choice Pork Monday-Thursday, 9 a.m. to 6 p.m. Friday, 9 to 8 Saturday, 8 to 6</p> <p>Holy Cross</p> <p>Woddel's Standard Service 1400 S. NEW YORK Comp. Auto, Car Wash, Tires, Wash, Wax</p> <p>Holy Spirit</p> <p>SHERIDAN GARAGE GENERAL REPAIR and AUTOMATIC TRANS. 808 KARLOV, Penn. FL 7-2994 4 North Sheridan Ave. FL 6-2913</p>	<p>Lady of Lourdes</p> <p>GALLGER'S SERVICE MARATHON FL 7-0332 Road Service Motor Tune-up—Brake and Muffler Repair Wheel Balancing Indianapolis "HAIR FASHIONS BY KAYE" 6738 S. Wash. St. FL 9-2725 PERMANENTS—\$6.50, \$12.50 9 Stylists. To Serve You—Only 9 a.m. to 9 p.m.</p> <p>WALKER'S SHELL SERVICE 1500 N. Shadeland Dr. FL 6-3111 * WE PICK-UP and DELIVER *</p> <p>Immaculate Heart</p> <p>DAVIS GROCERY CO. Groceries, Meats, Fish & Vegetables Bakery Goods 5901 COLLEGE CL 3-2902</p> <p>THALE SHELL SERVICE 5801 COLLEGE CL 3-2913 TIRE TUNE UP COMPLETE WASH SERVICE We Pick-up and Deliver</p> <p>Lady of Lourdes</p> <p>BICYCLES EAST SIDE BIKE STORE SCOTTISH & HUFFY BICYCLES—East Side Open 7:30 a.m. to 6:00—Closed Sat. 9222 E. Michigan St. FL 6-2913</p>	<p>Little Flower</p> <p>ROTH FUEL SERVICE COMPLETE AUTOMATIC SERVICE Hours—7 a.m. to 10 p.m. 3302 E. Washington FL 7-4354</p> <p>DIRK'S MARKET Quality and Service FREE DELIVERY FL 7-9038 3324 E. Wash. St.</p> <p>SOUTH AUDUBON MKT. John Braten and Tom Walker, Prop. Free Delivery—Custom Cut Meats 203 S. Audubon Rd. FL 7-0575</p> <p>BILL'S CAFE Open 24 Hr. 6 Days TRY OUR BEEF CHEERON 5416 E. Wash. FL 7-6450</p> <p>WOLMAN DRUGS, INC. Shirley's Prescription Center FREE DELIVERY 318 E. Washington St.</p> <p>Revelation in Painting JELLED-MAGIC No Strip—No Staining—No Bleach Just Apply</p> <p>Berry Bros. Paint Store 5131 East Washington Street FL 6-5513</p> <p>KERLIN'S MARKET HOME FOR * Custom Cut Meats * 5225 E. Wash. FL 7-0625</p> <p>GAMBRILL PHARMACY 1407 E. Washington St. FL 7-5476 FREE PRESCRIPTION DELIVERY Package Liquors—Many Others</p>	<p>Little Flower</p> <p>OSCAR'S GRILL 3740 E. Michigan FL 6-3722 "Largest" For Use, Pattern and Sandwiches Open 4 a.m. to 8 p.m.</p> <p>Small Motors Sales & Service Specializing in Repair of Power Motors and All Types of Small Engines Authorized "1000" Dealer 1014 N. Emerson Ave. FL 6-3922</p> <p>Nativity</p> <p>PAT'S COIN-OP LAUNDRY and DRY CLEANING Installation—Largest Coin-Op Wash Service Cleaning and Laundry Day Time Alterations Open 24 Hours 3105 ENGLISH AVE. at Emerson FL 7-0410</p> <p>Sacred Heart</p> <p>MARIE'S CERAMICS Hand Painted Ceramics 1405 S. Meridian Indpls.</p> <p>St. Bernadette</p> <p>TEXACO FUEL OIL "From the Cradle to the Grave" Irvington Ice & Fuel Co. 400 S. Ritter Ave. FL 7-1121</p> <p>McKean Drug Store "Your Parish Shopping Center" PRESCRIPTION, SIGC, TOOLS, ACCESSORIES CANDLES, BOOKS, HOLIDAY CARDS 4825 Southwestern Ave. FL 6-2971</p> <p>St. Catherine</p> <p>STAN'S SHELL SERVICE REAR and MOTOR TUNE-UP SERVICE COMPLETE WASH SERVICE WHEEL BALANCE \$1.40-1.60 Churchmont & Raymond</p> <p>RADERS SERVICE Complete Auto and Brake Service 2145 Shelby ST 4-0963</p> <p>RAY ROSS Standard Service ACCESSORIES • TIRES • BATTERIES COMPLETE WASH SERVICE Raymond St. & Charleston Ave. ST 4-3141</p> <p>ERWIN BAUMEISTER MARKET 422 E. BECKER ME 3-1397 Quality Groceries and Meats Fresh, Non-Frozen or Fresh Fruits and Vegetables • Frozen Foods Open 8 a.m. to 8 p.m. Daily</p> <p>St. Francis</p> <p>ART'S DRUGS OWNER & MANAGER "Your REXALL Druggist" 2516 St. at Sherman ST 4-6312 —Prescriptions—</p>
---	--	--	---	--

REAL ESTATE

BUYING or SELLING

Real Estate Call
JOSEPH R. ARGUS
Inquire about our home trade-in plan.

AMERICAN ESTATES CO.
5420 N. College CL 1-9402

Holy Spirit
WANTED!
3-bdrm. brick house with full, nr. rd. in best, in Holy Spirit parish. Under \$17,000.

Holy Name
Can You Beat This?
\$13,450

St. Mark
7161 PAYNE RD.
(East on rd. 421 to E. Payne Rd. south to Payne Rd.) 3-bdrm. brick ranch. 2124 sq. ft. lot. 100% finished. Call for 1962. 1423 N. E. living area. 10 to 15 min. VERY desirable.
Miss Dischinger... FL 6-5228
Schmaddeke Co., Rlters. FL 9-2945

St. Philip Neri
826 N. PARKER
Home for large family—3 bedrooms, big bath, central air, kitchen, hardwood and tile, large dining room, 2-car garage. Low bid \$14,900.

St. Jude
New St. Jude's Add.
North St. James and East
New Catholic High School Area
September, 1962
Waldman and Thompson Rd. 3000 South
3200 E.J.
City water, city sewer, side walk, concrete driveway, large lot, 100% finished, full bath and public storage and full kitchen. Call for information ME 3-2527.
Mr. Vinn, ME 6-5515.

Patronize the Advertisers

Immaculate Heart
5818-20 College Ave.—Deluxe 2-Way Brick Ranch Double Front. On bus line, close to stores, lovely front porch, liv. rm., din. area, 2 B.R., tile bath, extra nice mod. kitchen, 13x28 cabinets, 100% finished, 100% desirable.
Side-Rear: This larger part offers gracious modern privacy. Private entrance to side yard, 10x21 porch, long liv. rm. w. triple., beaut. Geneva kitchen, large din. area, 3 B.R., 1 1/2 baths, over-size closets, huge inviting living room, w. large fireplace, 2 1/2 car heated garage under house, opening to private of lower level patio w. outdoor grill and garden wall. Many other delightful features. This unusually fine double, quality-built by reputable architect for present owner's 2-generation family use, is carpeted throughout. Most see to appreciate its surprising interior spaces, good proportions, modern style and excellent condition. Much larger than front appearance. Walking distance to church and school. Open 2-5 daily. For evening appointment call CL 3-2881 or ME 4-1747.

Low Cost Housing Available in these excellent Locations.
TRADE-INS — GOOD CONDITION — VERY LOW DOWN PAYMENTS and MONTHLY PAYMENTS

LI 7-5491 Call Rex Bolton (Res.) ME 5-6083
4 BEDROOMS—West
Large Family? Economize! This 4-bdrm. Home No. 1, 1 1/2 baths, 2nd floor living area, full bath, your choice home in trade at let you choose A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, AB, AC, AD, AE, AF, AG, AH, AI, AJ, AK, AL, AM, AN, AO, AP, AQ, AR, AS, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BC, BD, BE, BF, BG, BH, BI, BJ, BK, BL, BM, BN, BO, BP, BQ, BR, BS, BT, BU, BV, BW, BX, BY, BZ, CA, CB, CC, CD, CE, CF, CG, CH, CI, CJ, CK, CL, CM, CN, CO, CP, CQ, CR, CS, CT, CU, CV, CW, CX, CY, CZ, DA, DB, DC, DD, DE, DF, DG, DH, DI, DJ, DK, DL, DM, DN, DO, DP, DQ, DR, DS, DT, DU, DV, DW, DX, DY, DZ, EA, EB, EC, ED, EE, EF, EG, EH, EI, EJ, EK, EL, EM, EN, EO, EP, EQ, ER, ES, ET, EU, EV, EW, EX, EY, EZ, FA, FB, FC, FD, FE, FF, FG, FH, FI, FJ, FK, FL, FM, FN, FO, FP, FQ, FR, FS, FT, FU, FV, FW, FX, FY, FZ, GA, GB, GC, GD, GE, GF, GG, GH, GI, GJ, GK, GL, GM, GN, GO, GP, GQ, GR, GS, GT, GU, GV, GW, GX, GY, GZ, HA, HB, HC, HD, HE, HF, HG, HH, HI, HJ, HK, HL, HM, HN, HO, HP, HQ, HR, HS, HT, HU, HV, HW, HX, HY, HZ, IA, IB, IC, ID, IE, IF, IG, IH, II, IJ, IK, IL, IM, IN, IO, IP, IQ, IR, IS, IT, IU, IV, IW, IX, IY, IZ, JA, JB, JC, JD, JE, JF, JG, JH, JI, JJ, JK, JL, JM, JN, JO, JP, JQ, JR, JS, JT, JU, JV, JW, JX, JY, JZ, KA, KB, KC, KD, KE, KF, KG, KH, KI, KJ, KL, KM, KN, KO, KP, KQ, KR, KS, KT, KU, KV, KW, KX, KY, KZ, LA, LB, LC, LD, LE, LF, LG, LH, LI, LJ, LK, LL, LM, LN, LO, LP, LQ, LR, LS, LT, LU, LV, LW, LX, LY, LZ, MA, MB, MC, MD, ME, MF, MG, MH, MI, MJ, MK, ML, MM, MN, MO, MP, MQ, MR, MS, MT, MU, MV, MW, MX, MY, MZ, NA, NB, NC, ND, NE, NF, NG, NH, NI, NJ, NK, NL, NM, NN, NO, NP, NQ, NR, NS, NT, NU, NV, NW, NX, NY, NZ, OA, OB, OC, OD, OE, OF, OG, OH, OI, OJ, OK, OL, OM, ON, OO, OP, OQ, OR, OS, OT, OU, OV, OW, OX, OY, OZ, PA, PB, PC, PD, PE, PF, PG, PH, PI, PJ, PK, PL, PM, PN, PO, PP, PQ, PR, PS, PT, PU, PV, PW, PX, PY, PZ, QA, QB, QC, QD, QE, QF, QG, QH, QI, QJ, QK, QL, QM, QN, QO, QP, QQ, QR, QS, QT, QU, QV, QW, QX, QY, QZ, RA, RB, RC, RD, RE, RF, RG, RH, RI, RJ, RK, RL, RM, RN, RO, RP, RQ, RR, RS, RT, RU, RV, RW, RX, RY, RZ, SA, SB, SC, SD, SE, SF, SG, SH, SI, SJ, SK, SL, SM, SN, SO, SP, SQ, SR, SS, ST, SU, SV, SW, SX, SY, SZ, TA, TB, TC, TD, TE, TF, TG, TH, TI, TJ, TK, TL, TM, TN, TO, TP, TQ, TR, TS, TT, TU, TV, TW, TX, TY, TZ, UA, UB, UC, UD, UE, UF, UG, UH, UI, UJ, UK, UL, UM, UN, UO, UP, UQ, UR, US, UT, UY, UZ, VA, VB, VC, VD, VE, VF, VG, VH, VI, VJ, VK, VL, VM, VN, VO, VP, VQ, VR, VS, VT, VU, VV, VW, VX, VY, VZ, WA, WB, WC, WD, WE, WF, WG, WH, WI, WJ, WK, WL, WM, WN, WO, WP, WQ, WR, WS, WT, WU, WV, WW, WX, WY, WZ, XA, XB, XC, XD, XE, XF, XG, XH, XI, XJ, XK, XL, XM, XN, XO, XP, XQ, XR, XS, XT, XU, XV, XW, XX, XY, XZ, YA, YB, YC, YD, YE, YF, YG, YH, YI, YJ, YK, YL, YM, YN, YO, YP, YQ, YR, YS, YT, YU, YV, YW, YX, YZ, ZA, ZB, ZC, ZD, ZE, ZF, ZG, ZH, ZI, ZJ, ZK, ZL, ZM, ZN, ZO, ZP, ZQ, ZR, ZS, ZT, ZU, ZV, ZW, ZX, ZY, ZZ.

CHURCH-SCHOOL-HOME-MAINTENANCE

Contractors — Plumbers — Electricians — Carpenters
Plumbers — Plasterers — Painters — Fencing

A. J. Laker and Sons
REPAIR WORK
Cabinet Painting
Interior Decorating
918 Pleasant Row Play-N-Dr.
ME 2-2881 ST 6-2955

CEMENT-CARPENTERS-ROOFS
SUTHERLAND-PRITCHARD
24 N. Second
ST 7-2242

Cook's Glass & Mirror Co.
Glass, Stone — All Kinds
Shower-tubs and Replacements
Any Kind Glass Replaced
AUTO GLASS
5780 W. MORRIS GL 4-5533

JOS. G. CHARPIE
T.V. SERVICE
"QUALITY SERVICE
on RADIO, TV and Hi-Fi"
2954 College WA 5-8144

Aluminum Weatherboard Specialists
Alumilumi Corporation
1924 W. Michigan ME 2-2416
"Don't See A Boy To Do A Man's Job"

For Clogged SEWERS or DRAINS
Call...
ROTO-ROOTER
SERVICE
WA 5-8988

ALUMINUM STORM WINDOWS
5 Windows to Choose From
\$12.95 up
Self Storing Doors \$34.95
(Installation Extra)
CAR PORTS \$1.20 Sq. Ft.
We Also Have a Complete Line of
* AWNINGS *
Replaces on All Make Storm Windows.
For Free Estimates Call
All Season Sales & Service
2625 SHELBY ST. CL 4-9130
Eve. Calls: ST 7-5829 - LI 6-3832

SINCLAIR & SON
Service Station
10th and EMBERTON
Complete Automobile Repairing
Our 30th Year
FL 7-4300

FRENCH'S BAKERY
1615 E. 10th
Hot Donuts, 9 p.m. Daily
Specializing in Baked Cakes and a Wide Variety of Bread, Buns, Pastries
Hours: 6:30 a.m. to 10:30 p.m. Daily

EMERTON RESTAURANT
1640 S. 14th St. FL 7-0777
TANGERS FOR OUR PATRONS!
* Open 24 Hrs. 7 Days a Week *

JACK MATHEWS & SON
SHOES and SHIRT SERVICE
Call for location
1111 E. 14th
4130 E. 10th FL 6-5555

HIMMEL'S PURE OIL
CRUISE MOTOR and MOTOR TUNE-UP
5157 E. WASHINGTON FL 6-2923

DELBO DRUGS
1521 N. Emerson
FL 9-8265
PRESCRIPTIONS
Accurately Filled

HAVE UPHOLSTERY WORK DONE NOW!
Select from New 1962 Fabrics
A. & B. UPHOLSTERING
823 N. 10th St. ME 8-4000

CAROUSEL BEAUTY SALON
SPECIALIZING IN TINTING and BLEACHING
4832 E. New York St.
Hours: 9 a.m. to 9 p.m.
Daily. Shampoo, manicure. Both Hairdresses, stylist

BALLENGER Standard Service
Home 24 Hours
TIRE SERVICE — MOTOR TUNE UP
4702 EAST 10th ST. FL 7-1939

PETE'S Service Station
808 S. Motor Tune-Up Service
4742 E. 10th St. FL 7-0622

SICKLE'S "66" Service Center
Tune-Up, Wash, Wax, Brake Service
TIRES • TUBES • BATTERIES
Washing, Grease, Oil, Water, Waxing
14th and Gore, FL 7-0400

LEON'S TV
100% LOCAL GUARANTEED SERVICE
5103 E. 10th FL 6-9112

EMERSON-TENT LAUNDROMAT
5103 E. 10th

Call Rex Bolton (Res.) ME 5-6083
4 BEDROOMS—West
Large Family? Economize! This 4-bdrm. Home No. 1, 1 1/2 baths, 2nd floor living area, full bath, your choice home in trade at let you choose A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, AB, AC, AD, AE, AF, AG, AH, AI, AJ, AK, AL, AM, AN, AO, AP, AQ, AR, AS, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BC, BD, BE, BF, BG, BH, BI, BJ, BK, BL, BM, BN, BO, BP, BQ, BR, BS, BT, BU, BV, BW, BX, BY, BZ, CA, CB, CC, CD, CE, CF, CG, CH, CI, CJ, CK, CL, CM, CN, CO, CP, CQ, CR, CS, CT, CU, CV, CW, CX, CY, CZ, DA, DB, DC, DD, DE, DF, DG, DH, DI, DJ, DK, DL, DM, DN, DO, DP, DQ, DR, DS, DT, DU, DV, DW, DX, DY, DZ, EA, EB, EC, ED, EE, EF, EG, EH, EI, EJ, EK, EL, EM, EN, EO, EP, EQ, ER, ES, ET, EU, EV, EW, EX, EY, EZ, FA, FB, FC, FD, FE, FF, FG, FH, FI, FJ, FK, FL, FM, FN, FO, FP, FQ, FR, FS, FT, FU, FV, FW, FX, FY, FZ, GA, GB, GC, GD, GE, GF, GG, GH, GI, GJ, GK, GL, GM, GN, GO, GP, GQ, GR, GS, GT, GU, GV, GW, GX, GY, GZ, HA, HB, HC, HD, HE, HF, HG, HH, HI, HJ, HK, HL, HM, HN, HO, HP, HQ, HR, HS, HT, HU, HV, HW, HX, HY, HZ, IA, IB, IC, ID, IE, IF, IG, IH, II, IJ, IK, IL, IM, IN, IO, IP, IQ, IR, IS, IT, IU, IV, IW, IX, IY, IZ, JA, JB, JC, JD, JE, JF, JG, JH, JI, JJ, JK, JL, JM, JN, JO, JP, JQ, JR, JS, JT, JU, JV, JW, JX, JY, JZ, KA, KB, KC, KD, KE, KF, KG, KH, KI, KJ, KL, KM, KN, KO, KP, KQ, KR, KS, KT, KU, KV, KW, KX, KY, KZ, LA, LB, LC, LD, LE, LF, LG, LH, LI, LJ, LK, LL, LM, LN, LO, LP, LQ, LR, LS, LT, LU, LV, LW, LX, LY, LZ, MA, MB, MC, MD, ME, MF, MG, MH, MI, MJ, MK, ML, MM, MN, MO, MP, MQ, MR, MS, MT, MU, MV, MW, MX, MY, MZ, NA, NB, NC, ND, NE, NF, NG, NH, NI, NJ, NK, NL, NM, NN, NO, NP, NQ, NR, NS, NT, NU, NV, NW, NX, NY, NZ, OA, OB, OC, OD, OE, OF, OG, OH, OI, OJ, OK, OL, OM, ON, OO, OP, OQ, OR, OS, OT, OU, OV, OW, OX, OY, OZ, PA, PB, PC, PD, PE, PF, PG, PH, PI, PJ, PK, PL, PM, PN, PO, PP, PQ, PR, PS, PT, PU, PV, PW, PX, PY, PZ, QA, QB, QC, QD, QE, QF, QG, QH, QI, QJ, QK, QL, QM, QN, QO, QP, QQ, QR, QS, QT, QU, QV, QW, QX, QY, QZ, RA, RB, RC, RD, RE, RF, RG, RH, RI, RJ, RK, RL, RM, RN, RO, RP, RQ, RR, RS, RT, RU, RV, RW, RX, RY, RZ, SA, SB, SC, SD, SE, SF, SG, SH, SI, SJ, SK, SL, SM, SN, SO, SP, SQ, SR, SS, ST, SU, SV, SW, SX, SY, SZ, TA, TB, TC, TD, TE, TF, TG, TH, TI, TJ, TK, TL, TM, TN, TO, TP, TQ, TR, TS, TT, TU, TV, TW, TX, TY, TZ, UA, UB, UC, UD, UE, UF, UG, UH, UI, UJ, UK, UL, UM, UN, UO, UP, UQ, UR, US, UT, UY, UZ, VA, VB, VC, VD, VE, VF, VG, VH, VI, VJ, VK, VL, VM, VN, VO, VP, VQ, VR, VS, VT, VU, VV, VW, VX, VY, VZ, WA, WB, WC, WD, WE, WF, WG, WH, WI, WJ, WK, WL, WM, WN, WO, WP, WQ, WR, WS, WT, WU, WV, WW, WX, WY, WZ, XA, XB, XC, XD, XE, XF, XG, XH, XI, XJ, XK, XL, XM, XN, XO, XP, XQ, XR, XS, XT, XU, XV, XW, XX, XY, XZ, YA, YB, YC, YD, YE, YF, YG, YH, YI, YJ, YK, YL, YM, YN, YO, YP, YQ, YR, YS, YT, YU, YV, YW, YX, YZ, ZA, ZB, ZC, ZD, ZE, ZF, ZG, ZH, ZI, ZJ, ZK, ZL, ZM, ZN, ZO, ZP, ZQ, ZR, ZS, ZT, ZU, ZV, ZW, ZX, ZY, ZZ.

Call Bill Grist (Eve) WA 5-8747
ST. MICHAEL'S—\$250 Down
2-bdrm. home, call for details. Call 5-8747.

ST. LAWRENCE—\$275 Down
4 Bedrooms, 1 1/2 baths, full basement, full kitchen, central air conditioning.
Many other listings available.

R. V. Welch Assoc.
8939 E. 38th St. LI 7-5491

SAVE AT SUTHERLAND

Screen Doors, 32x81 P.P., each \$5.50
Window Screens, wood, full window size \$1.49
2x8 Pre-Cut Fir House Studs, each \$6
Insulation Peeling Wood, sack \$7.99
Nails, 8 or 6 Common, 50-lb. box \$5.98
Tomato Stakes, 6-ft., each \$4.95
Paint, outside white (top quality), gal. \$4.95

SUTHERLAND LUMBER CO.
1500 KENTUCKY AVE. ME 9-2345
New Hours—Open Mon. thru Friday
8 A.M. to 9 P.M.; Saturday 8 A.M. to 5 P.M.

LEADED GLASS STAINED GLASS
Hand-Painted Special Designs Made For Church Windows

Church Windows Repaired
437 S. Missouri ME 3-1301
Indianapolis

St. Mark
FINEST and FINEST
MERIDIAN MEAT MARKET
1749 S. Meridian St. TU 1-9200
Preparer Proc. — Delicatessen
Semi-Complete Shopping Facilities

St. Michael
St. Michael's Bargain Tile Center
PLASTIC WALL TILE
4 1/2" x 4 1/2" tile, bath
with built-in plastic and trim
1610 1/2 Lafayette Rd. ME 4-2928
Access from 800 Gates

Safeway Quality Foods
1185 AVENUE at LAFAYETTE RD.
Choice "Fresh Cut" Meats

Eagledale Shell Service Station
"Shell" Wash, Oil, Grease
24, 32 and 60 gal. WA 3-0279
State Energy • Brake Serv. • Road Service
* WE PICK-UP and DELIVER *

St. Monica
Denny's Sunoco
5835 Michigan Rd. CL 5-0942
ROAD SERVICE • FREE PICK-UP and DELIVERY
ROAD TUNE-UP • BRAKE SERVICE

SANDERS BROTHERS AUTO SUPPLIES
6016 N. Michigan Rd. CL 3-3489

St. James
ISIE GUTZWILLER'S
ROAD SERVICE and LUBRICATION
TIRE and BRAKE SERVICE, ST. 4-0910
2940 S. Shelby

St. Joan of Arc
"FRESH CUT MEATS"
PAT DOLLEN'S
We buy our own flocks and vegetables from
local farms. We ensure you freshness and good
quality.
648 E. 49th AT 3-4371

St. Jude
BROWN'S HARDWARE
Specialist in Repair of
Automatic Washers and Dryers
PAINTS—Largest Color Selection in State
Tires and Carcass
2101 E. 10th ST. FL 6-8220

HEIDENREICH
"THE HELPFUL FLOORS"
1914 Sherman ME 5-8491

St. Mark
Woodcraft Pharmacy
SHERIDAN PHARMACY
3425 SHERIDAN DR. ST 4-2474
* EXPERT PRESCRIPTION SERVICE *
* QUALITY DRUGS *

St. Patrick
DON'S GULF SERVICE
1442 Prospect ME 5-0668
* COMPLETE AUTO SERVICE *
* ROAD SERVICE *
* OIL SERVICE *
(We Pick-up and Deliver)

St. Philip Neri
VIRGINIA'S Beauty Salon
3017 E. 10th St. ME 4-9201
CALL TODAY—Made an Appointment

GUARANTEED WATCH REPAIRING
MOORE JEWELERS
Formerly Brown Jewelers
2307 E. Michigan ME 2-4118
* GIFTS OF JEWELRY and JEWELRY REPAIRING *

JACOB MONZEL
Importer of German
Crystal Chandeliers and other fine
chandeliers—Largest selection in Indiana
1000 N. W. 10th St. ST 4-2928
Phone ME 4-9041 Indianapolis 1, Ind.

STODGHILL'S PAINT & BODY SHOP
North Keystone
C. Stodghill
* Complete Exterior and
Interior Service *

St. Rita
COMMUNITY LAUNDRY
54th and Harrison
* Dry Drop Off *
* Wash-Dried-Folded *
* By Prompt *
* St. Simon *

STAR HARDWARE
"Service That Satisfies"
3306 E. 7th St. ME 4-8801
Monday-9 a.m. to 5 p.m.

PREPARATORY PHASE CLOSES

Study Council's agenda, Pontiff urges bishops

VATICAN CITY—His Holiness Pope John XXIII asked the bishops of the world to study proposals for the agenda of the coming ecumenical council and to make necessary last-minute suggestions as the preparatory phase of the council came to an official close.

The Pope spoke at the final meeting of the seventh and final session of the Central Preparatory Commission (June 29).

Pope John said: "The period of preparation of our Second Vatican Council has been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ME NOTED that the most important element to assure the success of the council—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

ner than could have been expected. He declared: "Having arrived at this point in the official and final preparation, three months of recollection will follow. During that time many tasks must be performed by the office of the General Secretariat and by the Technical Organization Commission to prepare all things and set them in the right order. The particular cooperation of the individual Fathers of the council scattered throughout the world will be even more intense and lively. Furthermore, they will have time to form their minds, reading, meditating and annotating the agenda [for the council] which will be sent to each of them shortly."

"No more welcome service than this could be rendered for the success of the council and its solemn deliberation from October 11—was its careful preparation. This, he said, had been carried out in a better manner than I could have hoped for."

"Let all these things, however, contribute toward a measured wisdom and a spirit of clarity, and let them be done with the best possible dispositions so that difficulties may be overcome and everything be dealt with in a spirit of greatest peace."

POPE JOHN received the work of the past three years in broad terms and noted with what admiration he had watched it in progress. He thanked all who had a part in it, including laymen. He said:

Secondary School Teachers—July 9-13. REGULAR classes offered on the liberal arts curriculum include courses in art, business administration, education, English, history, home economics, journalism, languages, library science, philosophy, psychology, religion, social studies, and sociology.

Eight workshops in religion—one for each of the elementary grades, a seminar in geography study plans, and an art demonstration and workshop will also be offered.

In the music division, under the direction of Sister Rose Dolores, S.P., the faculty will offer 13 courses in liturgical music, theory and composition, music literature and education.

SUMMER session classes will continue on August 5, with summer commencement exercises scheduled for August 5. Sister Mary Joan, S.P., is in charge.

In addition to the Sisters studying at St. Mary's, others who remain on mission are doing extension college courses and 156 other Sisters are doing graduate work at 37 colleges and universities throughout the country.

"Our intentions are forthright and clear. This Holy Church, founded by Jesus as a City of God, rises peacefully among the lovers built by men. The latter do not tend to seek the glory of the Lord—which We say without taking away from personal and personal good intentions—and they tend instead to become a source of anxiety and permanent danger for the peace of the world."

"But We intend to continue in Our good work with all the more enthusiasm now that We see the elements designed to assure its definite success being drawn up and composed with decision and joy."

Pope John noted that "although a work well begun is half completed," the council is still at the beginning. But, he said, the excellent performance of the preparatory commissions in the past three years has been an inspiration to the world and a sign of the vitality of the Church.

THE PONTIFF asked the cardinals, bishops and other members and consultants of the Central Preparatory Commission to go back to their dioceses and other posts and tell their subjects about the things they have seen in the preparations for the council.

Cardinal Alfredo Ottaviani, Secretary of the Sacred Congregation of the Holy Office and President of the Preparatory Theological Commission, presented the last part of a proposed constitution of the Church—an authoritative declaration of belief—dealing with the problems of Christian unity from a theological point of view.

CARDINAL Augustin Bea, S.J., President of the Preparatory Commission, presented the last part of a proposed constitution of the Church—an authoritative declaration of belief—dealing with the problems of Christian unity from a theological point of view.

The notes in the bulletin of the Council Press Office, while not pretending to be direct references to the notes presented at the central commission's meeting, alluded to its content and was especially significant in the opinion of observers here. The bulletin said:

"Concerning the question of the union of all believers in Christ, there is need for great caution in order to avoid giving way to impulses which may be generous without being enlightened, and to avoid the dangers of erroneous forms of religious indifference, interconfessionalism and of compromise.

"The result would be to risk aggravating rather than curing the present state of things. The so-called ecumenical tension [ecumenical interfaith relations] is in fact something quite different from the real unity desired and recommended by Christ.

"The word ecumenicalism, as it is normally used today by non-Catholics and particularly by Protestants, indicates a form of understanding, almost a federation with equal rights, of all Christians of all churches. According to this theory, the churches must consider themselves equally guilty for the separation of the church can presume to be the only true church of Christ, but only a part of it. The future church which would be the result of the union of the different churches of the present would not be the same as any church existing today but would be a completely new church."



TO ENTER CONVENT — Miss Carolyn Marie Cushman, 1961 graduate of Secora Memorial High School, will enter the novitiate of the Sisters of the Holy Cross at Notre Dame, Ind., on September 5. Her parents, Mr. and Mrs. Lon Cushman, presently live in Oak Park, Ill. Friends are invited to attend an open house for Miss Cushman at 250 N. Temple Ave., Indianapolis, on Sunday, July 1, from 2 until 6 p.m. No invitations have been issued.

Public aid to education 'inevitable'

BOSTON—Use of public funds to finance private education is "inevitable," a priest-editor asserted here.

"It is already in existence in separate higher education today," Father Thurston N. Davis, S.J., editor of America, national Jesuit weekly, said at the second annual Boston College Social Institute on "Facets of Social Responsibility."

When the "inevitable" public financing of private education comes, Father Davis said, "there will be danger of interference with the autonomy of both private and public institutions through the actions of pressure groups, both political and ideological."

The pressure groups will argue in the courts and the newspapers. Father Davis said, that "public money on the campus means public control of every detail of academic administration, and even of subject matter and emphasis."

The priest-editor said when that time comes, private educators must be prepared to accept a measure of increased public responsibility and the growth of pressures. He said guidance for the public responsibility is contained in the Mater et Magistra encyclical of His Holiness Pope John XXIII.

ERECTED 88¢ PER FOOT

HOOSIER FENCE CO. 421 CHAIN LINK FENCE WA 3-2433 QUOTED YEAR

Lucky Seven

His Retirement Savings GREW FASTER With Celtic's BIG DIVIDENDS!

You, too, can enjoy financial security during your retirement years, by putting aside a regular amount from each paycheck now in your Celtic Federal savings account.

CORNER MARKET AND DELAWARE STREETS Indiana's Oldest Active Savings and Loan Association • Founded 1874

Professor at St. Meinrad producing history discs

ST. MEINRAD, Ind.—A series of long-play records recounting outstanding events in American Catholic history is nearing the production stage. Our Sunday Visitor, national Catholic weekly, is sponsoring the project.

Started by Father Adrian Pucel, O.S.B., professor of church history at St. Meinrad Seminary, the series will include a recreation of Bishop John England's highly-regarded "Address before Congress" and a presentation of historic events concerned with Catholic colonial Maryland.

THE RECORDINGS will be manufactured by the Radio Corporation of America (RCA) and distributed by Our Sunday Visitor.

As American church history instructor for 15 years, Father Adrian said he recognized the prospective value of such recordings for his students. Other prominent church historians, he said, urged him to make such a series available to the general public.

NEGOTIATIONS are now being conducted with nationally prominent radio and television personalities to deliver commentaries on historical events and to recreate outstanding orations, he said.

Among those serving on an advisory board for the series, which

will be known as "American Catholic Heritage Recordings," are Cardinal Richard Cushing, Archbishop of Boston; Archbishop Paul J. Hallinan of Atlanta; Father Raymond T. Bosler, editor of The Criterion; Francis A. Fink, managing editor of Our Sunday Visitor; and Richard J. Walsh, director of radio and television, National Council of Catholic Men.

Two new bishops named by Pontiff

WASHINGTON — His Holiness Pope John XXIII has made the following appointments to the hierarchy of the United States:

Mgr. Gerald V. McDevitt, Secretary of the Apostolic Delegation here, to be Titular Bishop of Tizias and Auxiliary to Archbishop John J. Krol of Philadelphia.

Mgr. Joseph Green, Vice Chancellor of the Diocese of Lansing, Mich., to be Titular Bishop of Trisipa and Auxiliary to Bishop Joseph H. Albers of Lansing.

The appointments were announced here today by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

EYES EXAMINED PRESCRIPTIONS FILLED Dr. James F. Kernal Dr. Donald R. Hiatt OPTOMETRISTS WA 3-3383

TERMITE Lifetime Guarantee Plan WA 3-3383 A-1 Termite Control Service, Inc. 2205 N. Meridian Indianapolis

GRADUATE DEGREES WASHINGTON, D.C. — More than 70 per cent of the degrees presented by The Catholic University of America at its annual June commencement here were graduate degrees.

WINTER SPINET Marion Music Co. 100 S. PENNSYLVANIA

EVARD MANUFACTURING JEWELER DIAMONDS BULOVA and HAMILTON WATCHES 25% Discount On Entire Stock

For Every Member of the Family While on Vacation

Attractive new Sterling Silver pierced Madonna-Scapular Medal. Beautifully engraved. Flavored border. With 18 in. Sterling Silver chain. Gift Boxed—\$2.95

Woods summer session includes race seminar

ST. MARY-OF-THE-WOODS, Ind.—An Interracial Seminar will be a feature of the summer session now in progress for 708 Sisters of Providence at St. Mary-of-the-Woods College. Co-sponsored by the Catholic Interracial Council of Indianapolis and the National Catholic Conference for Interracial Justice, the all-day seminar scheduled for Saturday, July 21, will discuss "The Role of the Catholic School in the Christian Approach to Interracial Justice."

Other special lectures and workshops on the summer calendar for the Sisters include: Dr. Paul S. Lietz, Loyola University, Chicago, speaking on "Some Problems of the Church and Society in Latin America"—June 29; Sister Annette, C.S.J., executive secretary of the Sister Formation Conference, two lectures on aspects of the religious life—July 6-7; Sister Mechilde, S.P., head of the home economics department of St. Mary-of-the-Woods College, "Madonnas from Many Lands"—July 9; Father Richard F. Burnham, S.J., of the Loyola University Press, Chicago, all-day Workshop in English for Sec-

ondary School Teachers—July 9-13.

REGULAR classes offered on the liberal arts curriculum include courses in art, business administration, education, English, history, home economics, journalism, languages, library science, philosophy, psychology, religion, social studies, and sociology.

Eight workshops in religion—one for each of the elementary grades, a seminar in geography study plans, and an art demonstration and workshop will also be offered.

In the music division, under the direction of Sister Rose Dolores, S.P., the faculty will offer 13 courses in liturgical music, theory and composition, music literature and education.

SUMMER session classes will continue on August 5, with summer commencement exercises scheduled for August 5. Sister Mary Joan, S.P., is in charge.

In addition to the Sisters studying at St. Mary-of-the-Woods, others who remain on mission are doing extension college courses and 156 other Sisters are doing graduate work at 37 colleges and universities throughout the country.

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

Enjoy A Family Outing At One Or More Of The Parish Festivals For The Dates Of Each Check The Ads Appearing On Other Pages

ST. JAMES THE GREATER FESTIVAL (2800 Shelby—1 Bl. East) JUNE 29, 30 & JULY 1

Feeney-Kirby MORTUARY HARRY J. FEENEY MERIDIAN AT 19th STREET

FULL 12 OUNCE BOTTLES in each Economy 8 Pack BURGER BEER

ECONOMY 8 PACK BURGER BEER ZIP-Open CARTON

HAVE FUN - HAVE A BURGER BEER Distributed By Indianapolis Beverage Co., Inc. 916 E. Washington St. Indpls, Ind. ME 9-6301