

Vatican II comes to grips with modern world issues

By REV. JOHN P. DONNELLY

VATICAN CITY — In an attempt to understand the modern world and to interpret the Church message to that world, the council Fathers began discussion of one of the most talked-about and long-awaited schemas on its agenda.

Eight cardinals took the floor (Oct. 20) and all but one expressed general satisfaction with the text of schema 12 on the Church in the modern world. They asked the council to accept it as a basis for discussion.

Cardinal Francis Spellman of New York hailed it as "representing the basic hopes of the Second Vatican Council" and asked that in recommending changes, council Fathers take care not to weaken but rather to strengthen the text and improve its clarity.

Both Cardinal Julius Döpfner of Munich, Germany, and Cardinal Giacomo Lercaro of Bologna, Italy, cautioned against speed in deliberations. The latter observed that "perhaps there is not even time enough left in this session — especially if there is going to be a fourth session next year."

SAYING HE WAS unhappy with the impression given by the text that the Church "fears contagion from associating with the world," Cardinal Albert Meyer of Chicago called for a deeper understanding of the role of the world in the plan of salvation. He cited Scripture and tradition to support his contention that the world is itself, and not only the soul of man, is the proper object of Redemption.

By a vote of 1921 to 29, the council approved the whole of chapter seven of the schema on the nature of the Church. Various parts of the chapter had been approved separately on the previous day. The chapter concerns the four last things—death, judgment, heaven and hell—and affirms that the world is to be one to paradise. There were 233 votes of qualified approval.

After three speakers completed debate on the proposition on the Eastern churches, the council decided by a vote of 1911 to take a final vote on it the following day (Oct. 21) rather than to send it back to commission for revision. Opposing this were 268 Fathers.

IN THE NAME of the mixed commission of members of the council's Theological Commission and the Commission on the Apostolate of the Laity, which he is president, Cardinal Fernando Cotto introduced schema 13. He said it was offered in a great deal of "trepidation" and a consciousness of the extreme gravity of the task at hand. This task, he said, is to make the Church stand out as the "light of nations," according to the words of Pope John XXIII.

The Church is conscious that it is not growing old, but ever younger, he said, because of the presence in its midst of its Divine Founder.

"The Church must find answers in Christ for a world living in constant fear of an apocalyptic conflagration," he said. It must try to understand man and his problems, but it must also seek the supernatural order. It must frame a message which can be sent not only to believers, but to atheists as well.

He explained that the text was drafted by the mixed commission through a special subcommission headed by Bishop Emilio Guano of Leghorn, Italy, with Father Bernardo Haring, C.S.S., as its secretary. Father Haring is professor of moral theology at the Redemptorist Fathers' Rome institute of higher studies.

IN THE CANON, the Sanctus-Benedictus alone will be in English. So will the Agnus Dei. At the communion of the people, the Ecce Agnus Dei and the triple Dominus, non sum dignus will be in English, with the Communion anthem. While the Post-communion prayer remains Latin, the dismissal and blessing will be in English.

The last Gospel, when said, remains in Latin. But it is to be eliminated completely under the further changes which become mandatory, next Lent.



VOL. V, NO. 4 INDIANAPOLIS, INDIANA, OCTOBER 23, 1964

TO ATTEND CONGRESS

Pope Paul announces plans to visit India

VATICAN CITY — Pope Paul VI has announced he will go to India for the International Eucharistic Congress being held in Bombay from November 28 to December 6.

The announcement was made at the end of his address during the canonization of 22 African martyrs of Uganda in St. Peter's basilica (Oct. 18).

The Pope revealed no details of his trip except to say that it would be "very brief and simple." It is expected that the Pope will go to Bombay for the closing ceremonies in the congress on December 6.

After his tribute to the Uganda martyrs, Pope Paul announced that he intended to go to India "to bring to them our sincere message of Christian faith. . . .

"THIS IS the second time," he said, "that we have occasion to announce in this basilica that we are about to make a journey abroad, something which hitherto has been completely outside the ordinary course of the papal apostolic ministry." The first time was in December 4, 1963, when the Pope announced, at the close of the second session of the ecumenical council, that he was going as a pilgrim to the Holy Land in January, 1964.

"The Pope is becoming a missionary, you will say. Yes, the Pope is becoming a missionary, which means a witness, a shepherd, an apostle on the move.

"Our journey, though very brief and simple and limited to a single stopping place, where solemn homage is paid to Christ present in the Eucharist, is intended to be to his Church."

Another \$10,000 was given to St. Luke's parish, home parish of Mr. Donovan. The donor, who operated Hoosier Casket, Inc., was a brother of Auxiliary Bishop John Donovan, of Detroit.

Commenting on the bequests, Msgr. Cornelius H. Swensson, secretary, said: "This is one final expression of Mr. Donovan's well-known generosity and devotion to his Church."

a testimonial of gratitude for all missionaries of yesterday and of today who have consecrated their lives to the cause of the Gospel, for those especially who, following in the footsteps of St. Francis Xavier, have planted the Church, with so much self-sacrifice and success, in Asia and particularly in India."

MEANWHILE, Cardinal Valerian Gracias asserted in Bombay that Pope Paul VI "will definitely be in this city on December 3rd and that he will spend "at least three days with us."

The cardinal-archbishop, who will be host to the international Eucharistic Congress, revealed details of the Pope's visit to India at a press conference at virtually the same time Pope Paul was in St. Peter's basilica announcing that he will attend the Eucharistic Congress.

Cardinal Gracias said that the Pope will land first in Bombay, flying direct from Rome if possible. He said that "it is more or less settled" that Pope Paul will stop at the archbishop's house during his Bombay stay.

The Pope told him of the decision to come here on September 30, but stipulated that the information remain confidential until October 18, according to the Indian prelate.

Calling it "one of the boldest of decisions," Cardinal Gracias said that Pope Paul laid down three conditions for his visit:

• That it be one of "utter simplicity." In this connection he mentioned the example of the simplicity of two other spiritual leaders, Mahatma Gandhi and the Rev. Martin Luther King.

• That it would be "a spiritual pilgrimage in keeping with the best spiritual traditions of India."

• That he could spend a day with the poor, irrespective of caste or creed.

Cardinal Gracias said it was very easy to meet these conditions, because for one thing, "the poor are always with us and we do not have to gather them from the highways and byways."

The cardinal said it is probable that after his visit to Bombay the Pope will go to New Delhi for a courtesy call on President Sarvepalli Radhakrishnan and that he might also go to Goa, where the remains of St. Francis Xavier are to be an exposition.



COUNCIL CONFAB—Father Francis X. Murphy, C.S.S.R., identified in some circles as the mysterious Xavier Rynne, author of the celebrated New Yorker magazine articles on Vatican Council II, is shown above conferring with Cardinal Joseph E. Ritter of St. Louis. Father Murphy is a council expert.

EDITOR COMMENTS FROM ROME

Excitement 'disrupts' smooth-running council

By REV. RAYMOND T. BOSLER

It is noteworthy that this third session of Vatican Council II has been almost without humor. In previous sessions a number of good stories made the rounds, but so far only two have been concocted this time.

The first is about the perit, or experts, who help write, when they do not completely compose the speeches given by the bishops. One of these must have been responsible for describing the council as the place where perit compose speeches, poorly delivered by bishops, for the benefit of other perit.

There is some truth to this. One American perit even got a Pakistan bishop to deliver a learned speech for him.

The other is nothing but a story. It was inspired by the return of the head of St. Andrew to the Greeks. The Germans are supposed to have said on this occasion: "If the Greeks can have the head of St. Andrew, we want the head of Olivariani." And the cardinal head of the Holy Office, upon hearing this wry bit of humor, is supposed to have said: "Let them have it; they need some brains up in Germany."

Liturgy 'instruction' issued by the Vatican

By REV. F. R. McMANUS

VATICAN CITY—The striking new changes in the Mass made by the instruction of the Vatican Liturgy Commission aim at stressing the community nature of Christian worship and taking full advantage of the liturgy's educational or formative possibilities.

The new changes, which are mandatory on March 7, 1965, the first Sunday of Lent, but could be implemented earlier in some countries, must be regarded as a preliminary step in the overall liturgical reform decreed last December by the Second Vatican Council.

1965 New Cars and Auto Financing CHECK ADVERTISERS IN THIS ISSUE

ANOTHER THING that was missing in this session was the suspense engendered by the several crises of the previous sessions. The council was moving along too smoothly. But the week-end before Columbus Day brought plenty of excitement.

Friday night word got around that Archbishop Pericles Felici, secretary of the council, had sent two letters to Cardinal Bea, the head of the Secretariate for Promoting Christian Unity, announcing that the redrafting of the declaration on religious liberty and the declaration on Jews and other non-Christians was to be taken out of the hands of the secretariate.

The declaration on the Jews was to be reduced to a few sentences and embodied within the schema on the Church, in the chapter on the People of God, and hence placed into the hands of the theological commission.

The declaration on religious liberty was to be turned over to a new joint commission, to be composed of three members chosen by the theological commission, three members by the secretariate for Church unity, and four others designated by name. These were Cardinal Brown, of the Holy Office and vice-president of the theological commission, the Master General of the Dominican Order, Father Fernandez,

member of the same commission, the Superior of the congregation of the Holy Spirit, Bishop Lefebvre (not to be confused with the head of the Secretariate for Promoting Christian Unity, commonly reputed to be one of the theologians closest to the Pope.

All this was highly disturbing to many of the Fathers of the council and for many reasons. First of all, it was a departure from the by-now-established routine of the council of leaving the redrafting of a document to the commission that presented it.

Secondly, it was done without consulting with, or even informing previously, the presidents and secretaries.

UNLIKE the changes of liturgical texts into various languages, which are questioned entrusted by the council to the bishops of each country, the new instruction is obligatory throughout the Latin rites of the Church by the expressed direction of Pope Paul.

The instruction has simplified the beginning and the end of Mass. Psalm 42 in the preparatory prayers as said by the priest and the servers will be in English.

Visit monastery GROTTAFERRATA, Italy.—Non-Catholic observers at the ecumenical council have paid a visit to the 11th century Byzantine rite monastery here, under the guidance of Cardinal Augustin Bea, president of the Secretariate for Promoting Christian Unity.

member of the same commission, the Superior of the congregation of the Holy Spirit, Bishop Lefebvre (not to be confused with the head of the Secretariate for Promoting Christian Unity, commonly reputed to be one of the theologians closest to the Pope.

All this was highly disturbing to many of the Fathers of the council and for many reasons. First of all, it was a departure from the by-now-established routine of the council of leaving the redrafting of a document to the commission that presented it.

Secondly, it was done without consulting with, or even informing previously, the presidents and secretaries.

(Continued on page 7)

Ratify date for start of vernacular

ROME — The Bishops of the United States at a meeting here formally approved November 29, the first Sunday of Advent, as the official date for the introduction of English in the Mass.

This date, the first day of the new Church year, had been widely anticipated as the day that the new English use would go into effect in the Mass throughout the United States. In some American dioceses, however, English was introduced in the Mass last summer.

THE NOVEMBER 29 change will put into effect the decisions adopted by the American bishops at their meeting in Washington last April 2. The decrees they adopted were made public on May 14, less than two weeks after they were confirmed by the new Commission for the Execution of the Constitution on the Sacred Liturgy.

The changes to take effect at the end of November include the use of English instead of Latin for most of the Service of the Word—the opening part of the Mass—and for much of the Communion service as well.

When the Introit, Kyrie, Gloria and Creed, and the restored "Communion prayer" or "prayer of the faithful" will all be in English. The Offertory anthem will also be in the vernacular.

BUT IN THE Communion service, the Lord's Prayer will be in English. So will the Agnus Dei. At the Communion of the people, the Ecce Agnus Dei and the triple Dominus, non sum dignus will be in English, with the Communion anthem. While the Post-communion prayer remains Latin, the dismissal and blessing will be in English.

The last Gospel, when said, remains in Latin. But it is to be eliminated completely under the further changes which become mandatory, next Lent.

MUSICAL COMEDY STAR

Tells how priest at St. Meinrad helped launch her singing career

By FRED W. FRIES

A Benedictine priest of St. Meinrad Archabbey has been a major influence in the career of Florence Henderson, one of show business' top musical comedy stars.

The vivacious young singer—a native of Dale, Ind.—told the story in an interview with The Criterion during rehearsal breaks for her appearance last Sunday evening at Clowes Memorial Hall in Indianapolis.

"I can never be grateful enough," she said, "for the encouragement and guidance given me during my early years by Father Gerard Ellspermann."

FATHER GERARD, present lay retreat master at St. Meinrad, met the Henderson family (Florence is the youngest of ten children) while doing parish work at Rockport, Ind., where the Hendersons moved from Dale when the future singing star was four years old.

"Actually, I have always felt very close to St. Meinrad," Miss Henderson added. "My prayers have helped me over many a hurdle."

She recalled specifically when she was being considered for the title role in the New York production of "Fanny."

Meinrad's center for the performing arts.

Prior to going to New York at the age of 17 to seek a career in show business, Miss Henderson had practically no formal voice training.

"Even as a little girl, I always liked to sing," she said, "and I guess the good Lord blessed me with a better than average voice."

Attending to this understatement was the fact that, as a member of the church choir at Rockport ("I joined them in the third grade") she was called upon to sing any part "from soprano to bass."

Shortly after her arrival on Broadway, she was signed for "Wish You Were Here." At the same time she augmented her natural talent by studying at the American Academy of Dramatic Arts.

"Needless to say," she added, "the medal is a treasured keepsake."

Art and later at the Julliard School of Music.

ONE SUCCESS followed another, and soon Florence Henderson—the farm girl from Dale, Ind.—became the proverbial "top of Broadway."

Top vehicles, in addition to the redoubtable "Fanny," have included such all-time hits as "Oh, My Papa" and "The Girl Who Came to Dinner."

Readers will recall that a portion of the plot is centered around a community of Benedictine nuns.

"Imagine my surprise," Miss Henderson said, "when on the opening night of rehearsal I got a small package from Mary Martin containing a warm message of best wishes and a medal of St. Benedict."

"Needless to say," she added, "the medal is a treasured keepsake."

When the show moved to Chicago, among the well-wishers who came backstage after the first performance were Sister Gemma and Sister Jeanette—Benedictine nuns who had taught Miss Henderson years ago at St. Meinrad's parish school in Rockport.



FLORENCE HENDERSON — From St. Meinrad, a prayerful assist.



CARD PARTY SET TONIGHT—Little "queens" Dana Hemphill, two years old (left) and three-year-old Julie Aydt, hold oversized cards denoting the party their mothers are planning in St. Monica's Cafeteria, Indianapolis, at 8 p.m. Oct. 23, while Julie's little brother, Bobbie, just one and one-half years old, peeks from behind the couch. Mrs. Dean Hemphill, left, and Mrs. Dan Laurence, center, are co-chairmen of the party, and Mrs. Ray Orr, right, is decorations chairman. Mrs. William Aydt (standing) is door prize chairman. The lamp in the background is one of the door prizes to be given away. A weekend at French Lick and an original oil painting are on a list of other awards. Tickets will be available at the door. (Staff photo)

THE CHURCH AND THE WORLD

Vatican gift — Urges dialogue

The Vatican

◆ The Vatican City daily newspaper, commenting on the fall of Soviet Premier Nikita Khrushchev, claimed that under his regime freedom of conscience was respected more liberally than in the past. L'Observateur Romano said Khrushchev tried to win over all the peoples of Russia "by means of recognizing certain natural rights, but not that of freedom of conscience." The editorial speculated that the real cause of Khrushchev's fall may have been the crisis of Soviet agriculture, and it ascribed this crisis in an attempt to impose theory on facts.

◆ Pope Paul VI, on receiving a group of pilgrims who came from Uganda for the canonization of their 22 martyred fellow countrymen, told them that he esteemed their country and other African nations as well. He also voiced his support for "their civil and social progress, with the confidence that your nations will always grant just liberty and legitimate favor to Catholics and their institutions."

◆ The Holy Father met with a trade mission of the National Association of Manufacturers and reminded them of the social aspects and rights of personal property expressed in recent papal declarations. Pope Paul expressed the wish that the trip of the American businessmen to several European nations would deepen their understanding of international problems and of the numerous needs of nations on the road to full development.

◆ Tomorrow's Europe "must rest on the human, moral and religious heritage which is largely inspired by the Gospels and which gave our continent a glory unique in civilization's history," Pope Paul told a group of Christian democrats participating in a Rome meeting of European mayors and other local officials.

◆ The acting head of the Society of Jesus has been invited to take part in the ecumenical council. The invitation was extended to Father John L. Swain, S.J. Father Swain will have a full deliberative vote in the council until a general is elected by a general congregation of the society.

At home

◆ UNITED NATIONS—The Holy See has contributed \$5,600 to the Office of the United Nations High Commissioner for Refugees to help for assistance to Tibetan refugees. The refugees, 11,000 of whom are in neighboring Nepal, are not within the direct jurisdiction of the high commissioner, but he can use his "good offices" to channel assistance to them and has reserved \$50,000 for such work.

◆ NEW YORK — Dialogue "on equal terms" between Catholics and Orthodox Christians will be a major topic of discussion at the third Pan-Orthodox meeting scheduled for November 1-15 on the Greek island of Rhodes. This

was stated here by the Greek Orthodox Archbishop of North and South America in a release outlining plans for the upcoming meeting planned by the Patriarch Athenagoras I of Constantinople, who met with Pope Paul in the Holy Land last January.

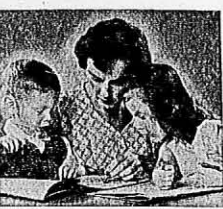
Abroad

◆ LONDON — Britain's Catholic bishops are supporting a campaign to set up more associations of Catholic employers in industrial areas. Their aim is to study industrial problems in the light of the Church's social teaching and encourage discussions and friendly relations between Catholic employers and workers.

◆ BONN, Germany — Talks between the Vatican and the communist regime in Czechoslovakia

are in progress, the German Catholic news agency has reported. The agency said that the site of the talks was "the capital of a West European country." It also said that the Czechoslovakian Ambassador to Italy was present at the talks.

◆ MEXICO CITY — About 200 delegates representing 60 Catholic organizations in Mexico have adopted a declaration stating the need for Catholics to work within the existing social framework to better the lives of all citizens. The statement noted that Mexico's economic and social progress has bypassed many people. It called attention to census estimates that more than 50 per cent of all citizens have had only one year of schooling, and that only three per cent have completed high school.



4% CURRENT RATE
Lucky Celtic Savers!

Celtic dividends make this family's life happier!

Like hundreds of other "Celtic families," this family looks forward with confidence to a financially secure future with their Celtic savings. Your savings, too, can earn PROFITABLE DIVIDENDS WITH INSURED SAFETY at Celtic Federal, where each account is insured up to \$100,000 by an agency of the United States Government. Open an account with \$1 or more, and your savings are readily available the year 'round. Savings received by the 15th earn dividends for the entire month. SAVE BY MAIL! Celtic pays postage both ways!



CORNER MARKET AND DELAWARE STREETS
Indiana's Oldest Active Savings and Loan Association • In Its 91st Year

JAMES H. DREW Corporation

Wm. Weber & Sons
"Purveyors of Fine Meats"
Beech Grove, Indiana
ST. 7131
Breaded Fish Portions For Fish Fries

FLOWERS
"Thank You" boots!

CUT FLOWERS
POTTED PLANTS
CORSAGES
John's Flowers
2401 W. Wash. ME 73525
CITY-WIDE DELIVERY

Friday Feature
Fisherman's Catch
All You Can Eat - \$1.95
Choice of Filet of Perch, Scallops, Filet of Sole, or Catfish.
Complete Dinner Includes: Relish Tray, Soup, Salad, Vegetable, Potato, Rolls, Butter and Beverages.
Essex House
Unique Vocal Stylings of Shirley Considine Appearing Nightly 8:30 P.M. to 1 A.M.

finance it with...
AFNB
just ask your dealer!
1965

New joint translation of Bible makes debut

NEW YORK — The first two volumes of a new translation of the Bible—the work of distinguished Protestant, Catholic and Jewish scholars and reflecting archeological and linguistic discoveries of the last 50 years—went into publication here.

Called the Anchor Bible and published by Doubleday & Co., the initial volumes were issued in conjunction with the start of National Bible Week (Oct. 19-25).

Launched with Genesis and The Epistles of James, Peter and Jude, the complete Bible will have 38 volumes. Other volumes will be published at the rate of six each year.
As described by editors of the

publishing project, each of the volumes—which include introductory criticism, documentary notes and comments—is aimed at making the Bible "accessible to modern readers."

THE BIBLE is under the general editorship of William Foxwell Albright, professor emeritus of Semitic languages and literature at Johns Hopkins University, and David Noel Freedman, professor of Hebrew and Old Testament at Pittsburgh Theological Seminary.

The editors said the Bible seeks to present "the meaning of Biblical literature through exact translation and extended exposition, and to reconstruct the ancient setting of the Biblical story."

"The chief criterion was front-line knowledge of the tremendous work recovered by archeological and philological research during the past century, and especially during the past two or three decades."

They said the Anchor Bible offers improved Biblical texts and corrects misinterpretations caused by linguistic inaccuracies. The modern translation, it was noted, also reflects new knowledge of Hebrew poetic style.

THE EDITORS said the group of scholars working on the project are internationally recognized authorities "who are not opposed either to new ideas or to the full utilization of new discoveries." Protestant, Catholic and Jewish scholars from America, Europe and Israel are involved.

Genesis, a 378-page volume, was translated by Prof. Ephraim Avigdor Speiser, chairman of the Department of Oriental Studies at the University of Pennsylvania, and the 221-page Epistles of James, Peter and Jude was the work of Dr. Bo Reicke, professor of New Testament at the University of Basel, Switzerland, and a minister of the Lutheran Church of Sweden.

J. P. Mitchell dies; ex-Labor Secretary

NEW YORK—James P. Mitchell, Secretary of Labor for more than seven years during the Eisenhower administration, died here (Oct. 19) of a heart attack. He was 63.

Mitchell died in his suite at the Astor Hotel. He served as Secretary of Labor from October, 1953, to the end of the Eisenhower administration in January, 1961. He was the 15th Catholic in history to become a cabinet officer.



BREAKFAST SPEAKER — Matthew Ahmann, executive director of the National Catholic Conference for Interracial Justice, Chicago, will be the guest speaker at the annual Communion Breakfast of the Catholic Interracial Council of Indianapolis to be held Sunday morning, Oct. 25, at Marian College. The breakfast will follow a 10 a.m. Mass in the college chapel. The public is invited.

Worry Free Apartment Living
Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn., or call MEIrose 4-5555 any day, including Sunday.

"WXLW is a SQUARE!"

They're disgusted with WXLW. So, alright already! We know we can't please EVERYone! The WXLW Music, News and Information Station programs to the adult taste. No clanging, noisy, harsh sounds. Just pleasant music, featuring your favorite big bands, swinging combos, show tunes, standards, Dixieland and good jazz, tastefully presented by WXLW's knowledgeable, mature personalities. WXLW's reliable News Department brings you news as it happens; WXLW features programs to keep you informed... and entertained! Why don't you join the WXLW Circle?? (Squares allowed!)

950 on your dial
WXLW
RADIO INDIANAPOLIS



Bernard McGinty, Pres.

"THE SMILING IRISHMEN"

McGinty Dodge, Inc.
3400 SOUTH ON U.S. 31
ST. 7-8361



Dodge Custom 880 4-door station wagon. With laminated walnut grain trim. Available in 2-seat and 3-seat models. V8 power.

Plenty one owner Trade-ins
TRUCKS — NEW & USED
★
Open Till 10 P.M. Every Night



Bill Guigley, Sales Mgr.

Here Comes McGinty's Dodge Boys . . . Tom McGinty • Bill Moldthan • Bob Schnelle

Scenes at recent Serra Club Religious Vocations Exhibits



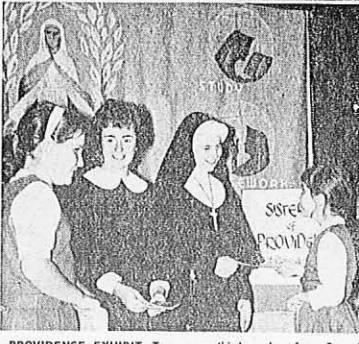
BROTHERLY ADVICE—Several thousands of youngsters and their parents attended the recent Serra Club Vocations Exhibits held in Indianapolis and Terre Haute. Among the 40 religious orders represented was the Brothers of Holy Cross community from Notre Dame. Brother John Lavelle, C.S.C., an Indianapolis native and graduate of Cathedral High School, is shown above chatting with two Indianapolis grade school boys (about the football fortunes of Notre Dame, no doubt).



THE SCHOOL SISTERS—Sister M. Daniella, S.S.N.D., of the School Sisters of Notre Dame, Mequon Province, discusses the work of her community with Ann Hauser, left, and Jeanne Hauser, both pupils at St. Margaret Mary School, Terre Haute. The girls are the daughters of Mr. and Mrs. James Hauser. In the photo at the left, Father Lambert Reilly, O.S.B., of St. Meinrad Archabbey, talks with Chatham High School seniors Tom Volz, left, and Tony Marietta.



COMPARING NOTES—Interesting information about their respective religious communities is being imparted above by a Glenmary Sister, left, and two young Franciscans, right. Chatham senior Nanci Rockwell is seen talking with Sister Mary James, the assistant junior mistress of the Glenmary Home Missioners. At right, Novice Sister M. Marise and Aspirant Kathleen Reilly, of the Sisters of St. Francis, Glenburg, are shown with Mrs. George Hort and her daughter, Leslie, of Holy Spirit parish, Indianapolis. Miss Reilly hails from St. Lawrence parish, Indianapolis.

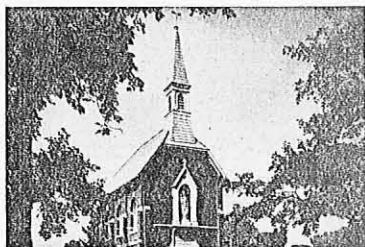


PROVIDENCE EXHIBIT—Two young third graders from Sacred Heart parish, Clinton, are shown above discussing their possible future as a Sister of Providence with two young community representatives. From left are: Clida Jane Gedrick; Postulant Paula F. Andros, of Holy Family parish, New Albany; Junior Sister Lawrence Ann, of St. Ann parish, Terre Haute; and Mary Ellen Makesky.

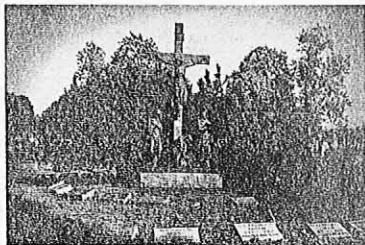


WOMAN TO WOMAN—Sixth grader Mary Baker of St. James the Greater School, Indianapolis, is getting first-hand "inside" news about life as a Daughter of Charity above from Sister De Paul, O.C., receptionist at St. Vincent's Hospital, Indianapolis. Sister De Paul is wearing the new habit recently adopted by the 45,000 Daughters of Charity around the world. Exhibit chairmen Dr. Paul Muller, of Indianapolis, and Jay Pfleger, of Terre Haute, termed the programs "very successful." (Photo-feature by Paul G. Fox)

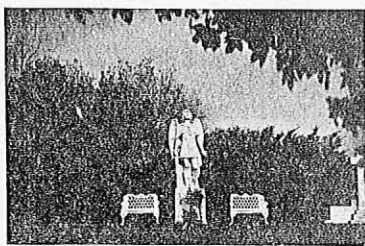
CATHOLIC CEMETERIES ASSOCIATION OF INDIANAPOLIS



St. Joseph's Cemetery Chapel



Priests' Circle in Holy Cross Cemetery



St. Michael's Shrine in Calvary Cemetery



The New Shrine Section in Calvary Cemetery, located at the Southeast Corner of West Troy Avenue and Indiana Road 37—South.

Non-Catholic members of Catholic Families may be buried in Catholic Cemeteries

Information and prices available upon request. May we suggest that you visit us and select a Lot for your family before the need arises.

Catholic Cemeteries Association
Of Indianapolis

2446 S. Meridian St. — ST 4-4139

Office Hours: 8 to 4 Daily -- Sat. 'til Noon

CLIP OUT

Catholic Cemeteries Association of Indianapolis
2446 S. Meridian St.
Indianapolis, Indiana

Please Send Grave and Lot Information.

Name

Address

City State Zone

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Deserved award

Few Americans and few men of good will anywhere in the world will quarrel with the choice of Dr. Martin Luther King, Jr., for the 1964 Nobel Peace Prize.

This particular award, in a century of frightful strife, has become one of the most stated that men can give to other men. There have been years, in fact, in which the Norwegian Parliament has not seen fit to give it to anybody.

Why Dr. King? He is not a diplomat. He is not a world statesman. He is not involved in any way with such engagements as the United Nations.

Dr. King, said the Nobel Institute at Oslo, "has consistently asserted the principle of non-violence."

When one thinks back upon the remarkable career of the still-young Negro civil rights leader, the consistency shines. Less than a decade ago he mustered a bus boycott in Montgomery, Ala., which became the true starting point of the civil rights movement.

Through the years he has tirelessly preached and practiced discipline, wise restraint, and a courageous course of non-violence which have been the backbone of civil rights in America and an inspiration to the world.

He is the youngest person, at 35, ever to receive the coveted award. Although he is far from being a rich man, he has pledged the monetary prize—\$1,000,000 of it—to the civil rights movement.

Let some of his critics, white and Negro, follow his example and ours will be a better nation, a better world.

Youth Week

Mention the CYO to a non-Catholic about this time of year and he automatically will groan in sympathy for public high school coaches and players facing squads of veterans who have been mixing it up on the gridiron under expert leadership since the sixth grade.

The CYO encompasses a lot more than sports. The schedule for Catholic Youth Week, October 25 through November 1, includes a vast array of cultural and educational activities having nothing to do with athletics.

The flurry of events this year happily coincides with the 25th anniversary of the CYO in the Archdiocese of Indianapolis.

Special events are planned throughout the Archdiocese, both on the deanery and parish levels.

Communion breakfasts, hobby and talent shows, baking contests, and dances grace the anniversary calendar. A Silver Jubilee banquet next Thursday will highlight observances in the Indianapolis area. Msgr. Frederick Stevenson, national CYO director, will be guest speaker.

CYO teaches good football. But the important thing is that it does not neglect to teach young Catholics to flex their spiritual muscles.

This year's theme is "Truth in Love—Bond of Union," a tribute to the flourishing growth of ecumenism in Rome and in the parish schoolyards of the world.

Mission Pope

Here below, priests often travel far; Popes stay close to home.

That, in any case, has been the rule up to now. Pope Paul VI, however, shows signs of being a rule changer in the same happy manner as his predecessor, Pope John XXIII.

Last January, Pope Paul broke precedent by journeying to the Holy Land. Now he is making plans to go to the International Eucharistic Congress in Bombay, India, at the end of November.

It will be the longest trip ever taken by a Pope.

And, we respectfully ask of any sour-faced objectors, so what?

The Pontiff himself provides the answer.

Yes, the Pope is becoming a missionary," he said, adding that in "this new and modern world" such journeys are "not foreign to the nature or requirements of the apostolic ministry" but a "desire to extend our evangelical greetings to these ever vast audiences which our times have made accessible to us . . ."

His 4,100-mile trip from the Vatican to Bombay "is intended to be a sign of love and esteem for all the people of the earth," he explained.

Godspeed, we say.

Herbert Hoover

Herbert Clark Hoover, now dead at 90, rightfully regained what sometimes is denied to men engaged in high endeavors: involving the risks and misunderstandings of national leadership.

Within his own life span, he regained the respect and admiration of a nation which had turned its back on him after his one term as President.

Americans came to realize that this man was not the architect of the Great Depression but, indeed, like them, a victim of it.

They came also to realize that a man whose lifetime had been spent in the lifetime of Presidents and who, personally, had officially served five presidents of both parties—aside from his own term—was, in fact, a man above party, a man of principle, and lofty devotion to public service.

So it was that Herbert Hoover re-emerged from political oblivion many years ago and contributed anew to the public weal under presidents of both parties.

He was a good man and true, and representative of America at its best.

Challenge

The idealism and courage of the civil rights volunteers in Mississippi will be long in the forgetting. Their compassionate service, often in the face of raw physical danger, honored the highest values of our country and set a new standard of devotion to the American dream.

Msgr. Raymond J. Gallagher, secretary of the National Conference of Catholic Charities, recently suggested another outlet whereby privileged high school and college youths can emulate the example of the Mississippi volunteers, albeit without the dramatic risks to physical safety.

One of the needs of the new anti-poverty program passed by the recent Congress will be a focus on education of the very young.

Msgr. Gallagher feels—and we feel—that much can be done by "zeroing in" on underprivileged youngsters.

This is where privileged high school and college students come in. Circumstances do not summon them to Mississippi now. But circumstances do summon them to a chance in helping to decrease poverty.

QUESTION BOX

Can we baptize by immersion?

By MSGR. J. D. CONWAY

Q. Recently, while on a European tour I had the pleasure of visiting the ancient Cathedral in Milan, Italy. To my astonishment, I heard the Italian guide, who escorted my party, say that in Milan they baptize by immersion and not by pouring the water, as is done in Rome.

I have always believed, and I am sure that I was taught, that for Baptism to be valid, the water must be poured. Now, if the Church is universal, how can a Sacrament of so important as Baptism be administered in more than one way.

A. In the Archdiocese of Milan the Ambrosian Rite is used (just how extensively I do not know). The traditional method of Baptism in this rite is by immersion.

The law of the Church (Canon 758), notes that Baptism may be validly conferred by the pouring of water, by immersion, or by sprinkling, but permits the use of only one of the first or second method (or of these two methods combined). In other words, sprinkling is not permitted by present law of the Church, though it was sometimes used in past centuries in some places.

In earliest centuries the most common method of Baptism was by immersion; though the pouring of water seems to have been used in some cases, even from the beginning. In later times a custom developed of having the candidate for baptism enter the font or pool, in which the water might come to his knees or his waist, and then water would be poured on his head.

In the Latin or Roman Rite in recent centuries our liturgical books permit only the pouring of water. Eastern Catholic Rites still baptize by immersion.

The Church is one in doctrine, one in sanctifying union with Jesus, one in loyalty to the Vicar of Christ on earth, one in the collegiate unity of all its bishops, successors of the Apostles. The Church is one in sharing the same Sacrifice, in joining in the one Holy Communion of mutual love with Christ and with each other, and in receiving the same Sacraments. But in the course of 20 centuries it has developed a variety of rites and ceremonies.

The Bishops of the Church, joined in Council in St. Peter's, have the Mass (or Sacred Liturgy) quite often in one of the Eastern Rites—which seem quite foreign to you and me.

Q. A friend just told me that the Catholic Church now allows people to be cremated and that the final blessing of the Church is also given. She said this was done because many of the old countries all the space in cemeteries was used up.

My friend obtained all this information from a question and answer column in our local daily paper. I thought I would ask you as I certainly would never take the word of the (name of paper suppressed) and anything to do with any religion.

A. Your paper happens to be right about the fact, but I am a bit doubtful about the reason. After all they do have some rather macabre methods of making new room in old cemeteries.

The main reasons are twofold: cremation is no longer a gesture of disdain for belief in the resurrection of the body; and the Church is confronted in some areas of the world with ancient national customs of cremation. If she is to be accepted and make progress in such countries she must not fight these cherished customs.

The Church has always taught that there is nothing inherently wrong with cremation, and she has permitted it in some areas of the world, and even in Catholic countries in times of plague. The Church still favors burial; but finds that there is no longer need for her penalties against those who prefer cremation—unless in a particular case the preference is clearly based on impious motives. So now you may have a funeral before they burn you to ash, but I don't know what we will say about the ceremonies for the blessing of the grave.

Q. Who coined the expression and when was it originated: "O death, where is thy victory? O death, where is thy sting?" I found it in my Old Testament in quotation marks.

A. I do not find these precise words in the Old Testament. However, St. Paul, in I Corinthians 15, 55, does have them in quoting from Hose, 13, 14, even though the words are not precisely the same. Hose wrote: "O death, where is thy plagues? O Sheol, where is thy sting!" In Hose you may have found these words in quotation marks because they are threats made by God to Israel, promising destruction.

St. Paul's quotation applies these words to the triumph of the Resurrection. "But when this mortal body puts on immortality, then shall come to pass the word that is written, 'Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?'"

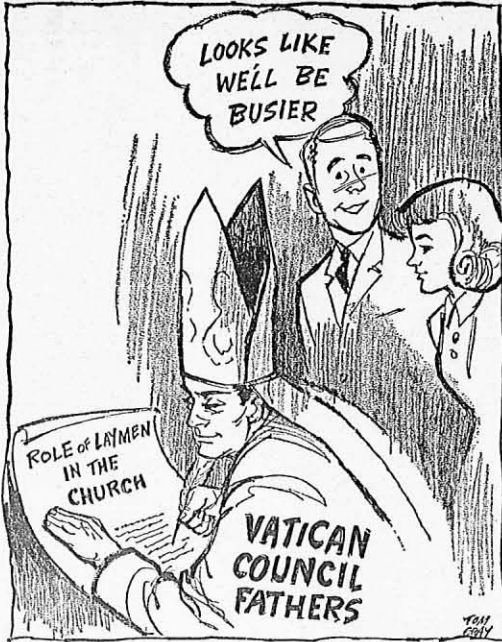
How? By offering their services to families of disadvantaged youngsters in after-school tutoring, Msgr. Gallagher points out.

In many cases, the priest said, well-trained young people can provide the guidance lacking in some homes of the underprivileged. And they can do it on an informal person-to-person basis which, in his words, avoids the "enmity" between people "that is very often the problem in formal services."

This risk of inciting "enmity" is a toughy, as any social-service worker knows. But it thereby is lifted above the routine chore into a challenging exercise of compassion, understanding and diplomacy—qualities essential in the success of the Mississippi project, and qualities demanding that sense of sharing rather than "lecturing" which is Christian action at its best.

As Msgr. Gallagher points out, privileged students can help in many ways— from substituting for absent parental supervision and encouragement to tutoring pre-schoolers and tiny schoolers so they will be better equipped for classroom disciplines.

THE PEOPLE OF GOD



OPINIONS

Voices 'daring proposal' on Red China

To the Editor: Among the major events of 1964 was Red China's recent detonation of an evidently small and crude nuclear device. The size and efficiency of the device, however, are not particularly important. Nor is the seeming fact that many years will pass before China can become a bona fide nuclear power.

What is important is that China, the world's most populous nation and the second largest in land mass, now has a propaganda weapon that the United States cannot ignore.

Asiatic, African and Latin-American nations within the United Nations, as well as many Communist and non-Communist Western nations, are certain to vote China into the UN at the next General Assembly meeting. It has missed membership at previous meetings only by narrow margins, largely due to the earnest opposition mounted by the United States.

But this time the United States and other "old" UN members are almost sure to be outnumbered by those which feel Red China belongs in the UN.

The United States cares deeply about the principles of the United Nations—else why should it have been its original sponsor in the dark days of 1945, become its permanent home, and fought a major war in its name?

The United States, therefore, should take the initiative in the altered circumstances of 1964. Its delegation to the General Assembly should submit the initial resolution inviting Peking China into UN membership.

By such action, we can retain leadership in the world peacemaking body and, quite possibly, save Nationalist China's shaky seat in the Security Council.

Soreheaded, outdated responses, based at best on the questionable proposition that certain belligerent dictatorships are better than others, will gain us nothing and may, in the end, cost Nationalist China membership in the United Nations as well as the all-important Security Council.

ization to emerge from World War II.

J.P.G. Indianapolis

Parents' Guide

To the Editor: "Everybody's doing it." Unless memory fails me, that was the title of a popular song of my youth, which now is fading too rapidly like the leaves of autumn.

"Everybody's doing it." That assuredly is a persistent wail dimmed in the ears of every parent of children from the ages of 7 to 21. Memory does not fail me there.

"Everybody's doing it." Thanks to a Parents' Guide adopted last November by the Inter-Pariish Activities Organization, a group of laymen, that persuasive plea is being heard less frequently here in Richmond than in the past.

The guide is a general agreement on the social behavior of

sixth through 12th graders in Richmond's three parishes. It has won widespread approval from public-school officials and civic leaders as well as from Catholic school officials and lay leaders.

It certainly has been a blessing to Catholic parents harassed by repeated appeals to wear lipstick in the seventh grade or attend movies on school nights—this on the ground that "everybody's doing it."

As Joyce Pessler pointed out in a recent news story in The Criterion, parents now have a much better means of evaluating just what that unidentified "everybody" really is doing.

Let it also be noted that parents sufficiently concerned with the welfare of their children to initiate a program of this sort are the same parents who realize there is no substitute for individual love and attention toward their young hostages to fortune.

Thanks to The Criterion for the excellent publicity given our Parents' Guide.

Richmond, Ind. M.H.B.



In some instances, parents themselves might be interested in the instructions of a share-minded high school or college student.

Again, a high degree of diplomacy is required. But a distressing number of adult Americans do not know how to read or write, and they would respond gratefully to the chance to learn, rightly put.

In other families, incentive and privilege are so far gone that the households actually don't know the rudiments of preparing nutritional meals; money that should be spent in other ways is wasted.

We feel compelled once more to stress that good-hearted students and young adults should be wary of the Don Quixote approach. They first must find those they would help through competent sources, and then go to work.

But the work, or rather the joy, is there for the doing in this affluent land of hidden poverty. And if the war of poverty is to succeed, it will need the help of countless willing, able, friend-making volunteers.

Here is a unique chance for youth to serve.

YOUR WORLD AND MINE

Religion's role in secular world

By GARY MACDON

What, I am constantly asked, struck me most as I circled the globe? My answer amazes myself each time I formulate it. For nothing so impressed and surprised me as the overriding and universal importance of religion in world affairs. I do not just mean the transcendental meaning in theological terms for each man of his relation to his Creator, but the practical impact of religious belief and attitude on the actions and commitments of men and nations. We in the West make our international judgments and conduct our international relations on the pretense that religion is irrelevant. It is a stupid and costly error.



The postwar rapprochement of Catholics and Protestants in Western Europe, encouraged by common wartime suffering, is important not only for its promise of a still-distant reunion of Christians. It is a basic element in the program of European unification. Without it, the economic community of the Common Market could hardly have been formed. As it progresses, it will permit absorption of the extremists at the extremes, Spaniards to the south, English to the West, Scandinavians to the north.

As France and Germany regain strength, old divisive influences threaten the new friendships. We in America are making laudable efforts, military, economic and political, to retain the progress towards unity Europe has made, and we are encouraging new initiatives. I am convinced, however, that our contribution will become far more effective as we promote the movement for Christian unity, starting right at home.

Similarly, the embrace of pope and patriarch is important for us not only as Christians but as citizens of the world's most powerful nation. Orthodoxy, long ignored as a quaint survival, is proving not only to contain unsuspected internal dynamism but to occupy vital strategic positions in today's geopolitics.

Thus, Orthodoxy is by far the most important religion in the Soviet empire. Not only is its voice not stifled internally, but it is heard across the Curtain. The dialogue with the outside conducted by Russian Orthodox observers at the Council and representatives at Pan-Orthodox conferences, as well as through other contacts with Orthodox Churches abroad, is satisfactory though it may be in many ways, is one of the most important non-official exchanges between the two worlds.

We may suspect the motives of some and must evaluate the intent of ambiguous declarations. But we can hardly doubt the persistent reality of religion in the Soviet Union. Or if we do, it is only because of our ignorance of the frantic re-examination of conscience which, among Russia's top leaders over the failure of their every tactic and technique, persecution, toleration, coaxing, cajoling, persuading, ignoring. They themselves have assembled the main elements in the 17,000-word report of Leonid Fiodorovich Ilievsky, chairman of the ideological committee of the Communist Party's central directorate and former editor of Pravda, published this January.

Our evaluators of the Cold War tend today to rely primarily on the Soviet-Chinese rift. By encouraging this, they argue, we strengthen our position. That is perfectly logical. But my study of the Ilievsky Report and a host of observations and discussions in Europe and Asia convince me that religion remains the true Achilles' heel of Communism. That system is founded on a faith, of which it is a basic dogma that religion is reactionary and must wither away in a Communist climate. This Communist faith is up against hard facts. Religion in the Soviet Union, as Ilievsky sadly confesses, is no longer reactionary. And it is not withering away.

But the Communist faith, like any faith, is entire. If the believer becomes convinced that a single dogma is false, he must end by rejecting the whole of which it forms a part.

It is no secret to the leaders of the Western world that since 1959 a wave of anti-religious persecution, as savage as any under Lenin or the early Stalin, has been sweeping the Comia. This year's Conference of European Rabbis has again documented the fate of Jews in Russia. A committee of Catholics, Protestants and Orthodox has been formed in France to spotlight the situation of Christians behind the Curtain. Its function is not to stir up the already widespread fanatical anti-Communism. On the contrary, its members are all known for their dedication to dialogue, to lowering of tension, and to co-existence.

What they want to do is to use the facts constructively. All believers, but in particular the Christians, Jews and Moslems who are the main victims of the persecution, have a common interest in bringing pressure on Soviet Russia to desist. All lovers of freedom have a common interest in persuading Communists that their faith is false.

In this effort the Orthodox occupy a key position. Inside Russia, they alone can raise any protest. And (Continued on page 9)

Charities Bureau opens drive for foster homes

The Catholic Charities Bureau has launched a search for foster homes to meet a great and continuing need—the necessity of finding the right kind of temporary parents for children in unfortunate circumstances.

"We are making an intense effort to increase the number of Catholic foster homes available in Indianapolis," said Mrs. Joan Tracey, assistant supervisor of the Children's Department at Catholic Charities. "Right now we have 15 children who must be placed as soon as possible."

Mrs. Tracey and Miss Juanita Hill, case worker, have extended their efforts in several directions to locate desirable foster homes.

Another move has been to

speaking before parish groups, hoping that interest can be aroused by describing what is wanted in foster parents, and what the foster parents can expect when children are placed for an indefinite stay.

One recent appearance by Mrs. Tracey and Miss Hill was before the Altar Society of St. Rita's parish, Indianapolis. Although there are fewer Negro children than white ones in need of foster care, the home shortage is still acute.

"There are a number of reasons why children must be placed in a foster home," Mrs. Tracey told the women of St. Rita's.

"The parents of these children have been unable to function as parents or keep the home going for one or more of several reasons, such as divorce or desertion, jail, illness of parent, illness of parent, death of parent or neglect of children."

"It's our job to find suitable places for these children to stay until the home is re-established. Most of the children are of school age, grades one to 12. Some of them have known little, if any, discipline, or may have psychosocial problems because of their home conditions," Mrs. Tracey said.

"We're looking for average people, not exceptional ones—people who have warmth and the ability to work with children. Money is not important, because we take care of the children's expenses."

APPLICANTS must be married at least five years, and must be 25 years old or older. Mrs. Tracey said. Home studies are conducted to see what kind of child or children would fit into various households. This matching process helps the foster parents and foster children to get along well together.

"We also have a need for homes to care for infants until they can be placed for adoption," Mrs. Tracey and Miss Hill said.

Mrs. Tracey can be reached at Catholic Charities, Metrose 8-1371, any afternoon during the week.



ST. JUDE DANCE—Shown above discussing decorations and ticket reservations for St. Jude's Halloween dance Saturday, Oct. 24, in the parish auditorium are, left to right, seated, Mrs. Ruth McCreary, Mrs. Pat Eby, Mrs. Pat O'Brien, and Mrs. Peg Roland, decoration chairman. Standing, left to right, are Bill Sanders, Glenn Robbins, Harold McCreary, Jim Eby, Jim O'Brien, dance chairman, and Bob Roland. Norm Rifkind and his orchestra will play from 9 p.m. to midnight. Costume dress is optional.

THE YARDSTICK

Hatred feeds on fear

By REV. ANDREW GREELEY
Guest Columnist

Whether there is a white backlash that will affect notably the outcome of the election or not remains to be seen but there is no doubt that the freedom movement, the civil rights law, the various demonstrations against segregation, the summer riots, have all very obviously terrified many white Americans—indeed terrified them to the point of irrationality.

An example of this irrationality occurred recently on the Southwest side of Chicago. Philip Hauser, the chairman of the Sociology Department of the University of Chicago and served as the head of a committee of experts who attempted to prepare a plan for solving the complex racial problems of Chicago's schools.

The plan is basically a moderate document which is both politically and socially feasible—both in Chicago and elsewhere. It would increase to some extent the amount of racial mixing in the schools, but does not involve any of the very controversial compulsory "cross bussing" schemes being tried in other cities. Not the least of the merits of the plan is that it might, in the long run, make Chicago a better place to live and slow down the flight out of the city to the suburbs.

Hauser was invited to discuss his report at a high school which under a previous plan would have had 100 Negro students. More than 500 people (many of them, if not most of them Catholics, it is to be feared) would and jeered him for well over an hour before he could begin his talk and walked out without listening to what he had to say.

The tragedy of the whole sorry event was that most of the pickets did not have the slightest idea of what was in the Hauser report and probably didn't care. Their high school district and their neighborhood were not threatened by it; indeed, it very well might help to preserve their community. But this was irrelevant; anger stood for integration, even of the most moderate and gradualist variety, was and, therefore, the enemy. He was not to be listened to; he was to be driven out of the neighborhood as quickly as possible.

This incident illustrates the difficulty of dealing with racial prejudice. Did the people on the Southwest side hate Negroes?

some extent) cause their fear, but more hatred is not enough of an explanation.

They also fear them. They fear the destruction of their own community by the advancing Negro ghetto, even though the ghetto walls are still far away. They fear the crime that comes with the ghetto. They fear the loss of hard earned money that is invested in their small but neatly kept homes. They fear the potential destruction of their still precarious social status if they should lose their money. They fear a hundred and one other things and the Negroes are a convenient scape-goat for their fears.

They are, for the most part, but one generation removed from poverty and do not have the security necessary to view the freedom movement in proper perspective.

Their hatred may (to some extent) cause their fear, but to a much greater extent fear causes their hatred.

It is not nearly enough merely to preach racial justice to these people, though this surely must be done in season and out; their fear is so strong that they often quite literally cannot hear what we might say. Any white much of their fear is invalid, unfortunately some of it is all too well founded.

Racial prejudice is not a rational phenomenon; it springs from the dark mysterious depths of the human personality. It will not be put to rest until some way is found to calm the fears of the anxious, threatened little people on whom it feeds. Unfortunately, no one yet knows how this is to be done.

4th council session seen 'unavoidable'

By PLACID JORDAN, O.S.B.

VATICAN CITY—The voting in the eccumenical council on Oct. 19 removed the last remnants of doubt regarding the unavoidability of a fourth council session. In voting, the council majority held out for discussion in greater detail and referral to committee for further study, of the proposition on the priesthood.

Since at least some of the remaining five propositions may require similar action, some council Fathers are even beginning to consider the possibility of a fifth session of the council. A fifth would be held next spring or next fall.

The latter now appears more likely in view of the considerable amount of material on hand to be considered.

Barely four five-day weeks remain in this session, and the agenda is still filled with vital topics to be discussed. Debates on the priesthood and on the Eastern Churches have shown that the need persists to spend more time on these and other issues now presented as mere "propositions." The council Fathers will vote this week on their preferences in this regard.

MANY FATHERS are dissatisfied with what they consider the

Record enrollment
CHICAGO—The current enrollment of 11,737 students is the highest in the 94-year history of Loyola University here, Father James F. Maguire, S.J., president, said. It represents an increase of 806 students in a year.

WHAT OF THE DAY

Letters and elections

By REV. JOHN DORAN

This last week or so I have been writing and working over different letters to my parishioners. They are about diversions coming up in the parish in the next month or so.

It occurred to me, as I wrote them, how I wonder if we would be as interested in a Presidential election, instead of going through their long, expensive, and ex-

hausting campaigns, could simply write letters to the voters.

One needs to understand a few things about these letters before he sees the value they might have for the candidates.

The first thing to understand about these letters is that our pastor who is our composit thinks that his letters are going to encounter a very universal Amen. Some will like the ideas he expresses in them; some will be opposed; others will be indifferent.

Another point about letters is that they do not express the mind of the writer on every subject. They tell his thoughts on this or that subject, and thus gradually express his attitude toward things in general; but they are not expected to cover the whole field.

The writer could not expect to receive universal approval of his thoughts. Each of us recipients of the letters would have to bite them with our own teeth to see if they seemed genuine to us or not. If the thoughts seemed close to our general line of thinking, we could accept them; if they greatly seemed to our thinking, we could reject them. Our actions, however, would have very human elements to them, the elements of thinking.

You might object that the candidates could not express their thoughts on all the many and varied problems facing the country in one letter. This is true. But it is not of paramount importance. We, the ordinary people cannot have completed thoughts as to just what should be done in every instance by our government officials. The simple fact is that we do not have all the facts at our disposal. For instance, could you tell either the President or the Presidential candidate just exactly what should be done in Viet Nam? If you can, you are way ahead of me, for there are to me many mysteries

about the situation there which prevent my coming to any definite conclusion.

What we would need from our candidates in these letters would be a general list of the propositions upon which their thinking is based. What are the themes upon which their geometry of thought are based? What are the irreducibles in their mind upon which the complicated problems of modern life will be judged? After all judgment itself usually reduces itself to either a yes or no. Ultimately no matter how involved the situation, every judgment which requires action reduces itself to a yes or no.

As we face the burden of voting within a couple of weeks, we are going to have to make decisions in regard to a great number of men, from presidents to constables. The one thing which could lead us to judge them accurately, that is judge whether they are the persons whom we

would choose to represent us in these diverse positions, would be an understanding of their minds. Probably it's a good deal easier for me to express my mind honestly to my parishioners than it would be for a politician to express his mind honestly to his constituents. After all, they are running for election; I am not. But, perhaps, they might think of their political office rather much as I think of my parish: thousands of parishes are getting along without me; I rather suspect this one could too.

Open All Day Saturday
KRIEGS
Indiana Church Supply
Catholic Supply House
107 So. Penn. ME 7-3197
Indianapolis



Complete Home Insurance Protection... in ONE low-cost Package!

simplified HOMEOWNERS POLICY covers:

- 1 Dwelling and other private structures against fire and extended coverage hazards.
- 2 Household and personal property against loss through theft on and away from your premises.
- 3 Your legal liability arising from accidents (including medical expenses) on or off your premises.

Call for Details and Estimate of Savings.

GRAIN DEALERS MUTUAL AGENCY, Inc.

Fire - Auto - Casualty Insurance
1740 N. Meridian Street • WA 3-2453
Indianapolis 7, Indiana

Ring-a-ding

CINCINNATI—Seven senior girls at McAuley High School here will do work class rings. They decided to donate the price of the rings to a scholarship fund for an African student from one of the school's Catholic Students' Mission Crusade unit, and asked that their names not be divulged.

THINK!

What have I done to help...

Catholic Salvage Bureau
So they can help those in need

Contributions are Tax Deductible

Phone Today!

ME. 2-3155

SISTER JUDITH: LOTS OF LOVE

SHE GAVE UP THE RIGHT TO HAVE CHILDREN when she vowed virginity and became a Sister. In MARILAPURAM, INDIA, nonetheless, she is "mother" to 400 children. ... SISTER JUDITH smiles at the "John God played" on her. "To make room for the babies," she says, "the Sisters sleep on the floor. The babies are carried to the convent annex and covered with sores. Most of them are orphans; some were simply the children of good women. ... We wash them, feed them, watch them grow—and we give them lots of love," says SISTER JUDITH. "We pray they'll become good women. ... What does SISTER JUDITH need? She needs four more rooms, room for 40 children. Until she gets them, she and her Sisters will have to sleep on the floor. ... You'll have a share in caring tenderly for babies nobody wants. ... Each room will cost \$725. The four rooms, all told, will cost \$2,900. Why not give one room, or more, in memory of someone you love? ... SISTER JUDITH will be grateful for whatever you give—\$2, \$5, \$10, \$25. Send it with lots of love.

HONEYMOON IN THE HOLY LAND—Bishop George Hakim of Nazareth suggests that couples begin married life by visiting the Holy Land. They'll see families by the thousands living in squalor in refugee camps. ... Why not FEED A FAMILY for a month? It costs only \$10. ... We'll send you an Olive Wood Rosary from the Holy Land.

SOMETHING FOR THE FAMILY—Mother, dad, sisters and brothers all benefit when you enroll your family in this Association. Everyone shares in the thousands of Masses offered by our missionary priests, and in the prayers and good works of our heroic Sisters. The dues FOR A FAMILY (only \$5 a year, \$100 for life) help lepers, orphans, the needy, priests and Sisters. Write to us.

TO LIGHT UP THE DESERT—DOCTOR FANNY TORNAGO and her four lay assistants, who give the only medical care available to 25,000 penniless villagers in the SYRIAN desert, lack \$225 to complete installation of a small electric generator. The generator will provide lights for their unique clinic. Would you care to help?

BEFORE NOVEMBER—"What are GREGORIAN MASSES," people ask, because November is dedicated to the Souls in Purgatory. ... GREGORIAN MASSES are a series of 30 Masses celebrated on 30 consecutive days for the soul of a deceased person. ... Our missionary priests will be pleased to offer the Masses you request. If you'd like to arrange now to have GREGORIAN MASSES offered for you after death, ask us about our "Suspense Cards."

EVEN IF IT'S TOO LATE NOW to go to the missions, you can be part of what we do. Simply mention the missions in your will. Our legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Ryan:
Enclosed please find..... for.....
Name.....
Street.....
City..... Zone..... State.....

Near East Missions
FRANCIS CARDINAL SPELLMAN, President
Missions of St. Ryan, No. 1561
4th St. at Washington
CATHOLIC NEAR EAST WELFARE ASSOCIATION
330 Madison Ave. at 42nd St. New York, N. Y. 10017

The Criterion

Official Newspaper of the Archdiocese of Indianapolis
124 W. Georgia, P.O. Box 174
Indianapolis 6, Ind.
MEtrose 5-4531

EDITOR, Rev. Raymond T. Bosler; ASSOCIATE EDITOR, Rev. Paul Courtney; MANAGING EDITOR, STANLEY FRIED; NEWS EDITOR, Paul G. FRIED; ADVERTISING MANAGER, James T. Brady.
Price \$4.00 a year.
Published Weekly Except Last Week in December.

2313 W. WASH. ST. ME. 2-9352

USHER
Funeral Home, Inc.
Anna C. Usher Wm. A. Usher
Frank E. Johns

MURPHY'S SOAP
CLEANS EVERYTHING
A MUST IN EVERY HOME!
MURPHY'S OIL SOAP
cleans and renews floor to ceiling. Pure vegetable soap. Sold everywhere.
MURPHY'S LAUNDRY AID
cleans collars, cuffs, heavily soiled laundry without rubbing.
ON SALE just squeeze bottle, \$1.28
Housewares Dept. of L. S. ABRES & CO., 300 W. BROAD & CO., 4 P. WALSH & CO. and leading neighborhood stores
MURPHY-POSTER, CO. Cleveland

INDIANAPOLIS' TWO DISTINCTIVE RESTAURANTS
KEY WEST SHRIMP HOUSE
Famous from Coast to Coast for Seafood
KENDALL INN
Old World Charm with European-American Cuisine
Winners of the G. P. Dicus National Dining Award.

MONSIGNOR GOOSSENS SAYS:

Our Sincere Thanks to each of you who sacrificed to give generously on MISSION SUNDAY to help bring Christ and His Church to the world's two and one-half billion non-Catholics. God will bless and reward you as He alone knows best.
CATHOLIC HOME AND FOREIGN MISSIONS
136 WEST GEORGIA ST. INDIANAPOLIS, IND., 46225

St. Roch's wins Cadet kickball championship

Division I winners St. Roch won the Cadet Kickball championship Monday in a hard fought game at the Little Flower diamond with a close 14-12 triumph over Nativity, Division III champs.

The game was nip and tuck all the way with St. Roch holding a slim 1-0 lead after two innings of play only to be overtaken by Nativity's offense in the third.

St. Roch came back to tie in the bottom of the third and the lead saw-sawed back and forth until the bottom of the fifth when St. Roch went ahead to stay at 14-10.

After a scoreless sixth inning, Nativity's rally in the top of the seventh left two runs short, giving St. Roch a hard-earned championship.

In the consolation game at St. Catherine, Division II winners, St. James, won third place honors in the league by crushing Division IV winner, Holy Angels, 26-9. In the semi-final action in the first round of the playoffs last Friday, St. Roch advanced with a 14-11 win over St. James and Nativity annihilated Holy Angels with an incredible 67-22 win, setting up the final pairing.

LAST SUNDAY'S rains forced postponement of the Junior Kickball League playoffs for another week. They are scheduled to begin Tuesday, Oct. 27, with the Division I champs, St. Roch, opposing the Division II champions at St. James. Little Flower is the likely opponent.

Either Immaculate Heart or St. Thomas will be Division I winners, which drew the bye to the final game and will meet Tuesday's winner either Friday, Oct. 30, or Sunday, Nov. 1. The site of the championship game will be announced next week. The league winner will receive the Benedict Memorial trophy in addition to the regular league championship trophy.

Wooldridge Private Nursing Home
624 E. 12th St. ME 6-0991
(State Licensed)
Blue Cross Approved

TERMITE
LIFETIME GUARANTEE
PLAN
Catholic
FREE inspection
FREE insurance
for every type PEST
A) Termite
B) Insect
C) Mice
D) Rats
E) Fleas
F) Ants
G) Beetles
H) Spiders
I) Snails
J) Slugs
K) Cockroaches
L) Bedbugs
M) Mosquitoes
N) Wasps
O) Bees
P) Other
Q) All
R) All
S) All
T) All
U) All
V) All
W) All
X) All
Y) All
Z) All
WA 3-3383

W. O. JONES
RUG CLEANERS
4440 N. KEYSTONE LI 6-1504

Grinsteiner Funeral Home
Established 1854
GEORGE N. GRINSTEINER HAROLD D. UNGER
ME 6-2374 1601 East New York St.

Moore, Kirk & Usher
Funeral Homes
Irvington 5342 E. Washington FL 7-1159
Northside 3447 College Ave. WA 6-6056
Lawrence 8031 E. 46th St. LI 7-5140
Geo. F. Usher

Order Your New 1965 Directory & Buyers Guide
Directory and Buyers Guide of the Archdiocese of Indianapolis available in October.

WHAT'S IN THE DIRECTORY? Listing of
• All pastors, assistants,
• All Catholic school principals,
• All Superiors of Catholic Convents, hospitals, colleges, high schools, and institutions,
• Information on every parish and mission in the Archdiocese—addresses, time of Masses, rectory and convent phone numbers.

ORDER TODAY \$2.00
Postpaid

DIRECTORY DEPARTMENT
THE CRITERION
124 W. Georgia St. — P.O. Box 174
Indianapolis 6, Ind.
Please send _____ copy (copies) of the DIRECTORY and BUYERS GUIDE for the Archdiocese of Indianapolis for 1965 to:
(Name)
(Address)
(City) (Zone)
Please Find Enclosed \$ _____
Check M. O. Cash
Don't Delay . . . Only A Limited Supply Available Via Mail Order



PLAN RICHMOND 'D' DAY—Above are the committee chairmen who are planning the 6th annual 'D' Day of Reflection for the Richmond Diocese to be held Sunday, Oct. 25, at St. Andrew's Church. They are (left to right): Brenda Briggs, Barbara Cook, Kathy Stolle, Mike Herold, Susan Cosgrove, Linda Habing and Barbara Drock. (Palladium-Item photo)

CYO Scores

FOOTBALL LEAGUE
Sunday, Oct. 18
Division 1: St. Thomas 7, St. Joan of Arc 0; St. Michael 42, St. Christopher 32; Immaculate Heart 52, St. Joan of Arc 24; St. James 18, St. Gabriel 15; Holy Trinity 10, Immaculate Heart 5; St. Andrew 23, St. Philip Neri 21; St. Simon 0, Holy Spirit 14; Our Lady of Lourdes 0, Little Flower 14; St. Andrew 5, St. Andrew 5.
Division 2: St. Catherine 27, St. Roseville 27; St. Catherine 27, St. Roseville 27; St. Patrick 12, St. Paul 9; St. Roseville 27, St. Patrick 12; St. Roseville 27, St. Patrick 12.
Division 3: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 4: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 5: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.

SOFTBALL LEAGUE
Sunday, Oct. 18
Division 1: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 2: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 3: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 4: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.
Division 5: St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12; St. Monica 60, Our Lady of Lourdes 12.

FR. WALSH
(Continued from page 7)
and entire under every particle of the consecrated water and under every drop of the consecrated wine.
Q. Is the Eucharist the focal point of Catholicism?
A. The Sacrament of the Altar is the heart and center of Catholic worship. Everything revolves around that which exalted Presence. All the services and functions of the Church, all her devotions and aids to piety, indeed, all the other sacraments exist solely to prepare Catholics to offer the Mass with Christ and to receive Him in communion. Thus the Catholic Church is the fulfillment of the Israel. Just as the religious festivals, the sacrifices and ceremonies, and the very design of the Temple at Jerusalem reminded the Jews of the marvel of their escape from Egypt, so the entire worship of the Catholic Church, since it is centered on the Mass and the Eucharist, incessantly recalls to Catholics the mystery of their ransom from sin by the dying of the Lord. In the tabernacle of the Jews there were preserved the sacred souvenirs of the Exodus: the Ark of the Covenant, the stone tables of the Law, the staff of Moses, and the manna. But in the tabernacles of the Catholic Church there is preserved the memorial of a far greater deliverance and a far more wonderful exodus. This memorial is not the cross, the nails, or the crown of thorns, but the Victim Himself.

Deadlines
The CYO office reminds all parish directors of the deadlines for entries in the Baking Contest, basketball program and the Criterion Quiz Contest. Entries for the Baking Contest must be received at the CYO office no later than noon, Thursday, Oct. 29. Entry deadline for all freshmen, sophomore, junior-senior Cadet and 67" Basketball participants is Friday, Oct. 30. All entries for The Criterion Quiz Contest must be in the CYO office by Thursday, Oct. 29.

Roofing & Guttering
General Repairs
FREE ESTIMATES
All Work Guaranteed
WA 3-2754
If No Ans. CL-1-8074

ASPHALT DRIVEWAYS
as low as 20¢ sq. ft.
NOTHING DOWN
Up to 5 Years in Pay
• SOBERED INFLUENCED Church and School Grounds and Parking Lots
SCHAFER CONSTRUCTION CO.
Also Concrete Driveways

To observe Youth Week

(Continued from page 1)
Monday, Oct. 26, a Halloween Dance will be held at the Msgr. Downey K of C Council 3666 auditorium on Wednesday, Oct. 28. The baking Contest, followed by a dance at Our Lady of Lourdes, will close the week-long festivities on Sunday, Nov. 1.

The RICHMOND Deaconry will have its 6th Annual "D" Day of Reflection at St. Andrew's Church, Richmond, on Sunday, Oct. 25, when Father Terence Stanton, O.S.B., chaplain at Marston Military Academy, will be the retreat master.

Approximately 350 CYO'ers from all the parishes of Connersville, Rushville, New Castle, Brookville, Cambridge City, Winchester, Greenfield, Knightstown, Ellettsville, New Paris, Ohio, Montpelier, Liberty and the three Richmond parishes are expected for the event.

Deaconry officers and chairmen will be installed after the retreat ends at 4 p.m. New officers are Bill Luking, of St. Gabriel, Connersville, president; Diana A. Pavey, St. Mary, Rushville, vice president; Kathleen Moran, Holy Family, Richmond, secretary; and Cheryl McDonough, St. Gabriel, treasurer.

A buffet supper is planned at the Young Men's Institute after the installation. It will be followed by a dance from 6-10 p.m. The following Sunday, Nov. 1, St. Mary's, St. Andrew's and Holy Family's CYO groups will have their annual Communion breakfast at Holy Family Church. The youth will attend the 9 a.m. Mass in a body and breakfast will be served in the Holy Family School cafeteria.

To close the week's activities, there will be a Halloween dance, sponsored by St. Mary's CYO for the entire Deaconry, at the

Aid from Germany
SPEYER, Germany—Catholics of the Speyer diocese have contributed more than \$100,000 this year to aid seminarians in the Dominican Republic and Colombia.

Divinity school returns to campus
ST. LOUIS—The St. Louis University school of divinity, transferred to St. Mary, Kan., in 1951, will return to the university central campus here by September, 1965.

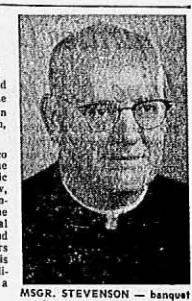
Ex-editor named to missions post
VATICAN CITY—Msgr. Raymond P. Ettehdor, former editor of the newspaper of the archdiocese of Dubuque, who has been named a Vatican official for the past 13 years, has been appointed secretary general of the Pontifical Commission for the Propagation of the Faith.

HEART QUEEN CANDIDATE
Julianne Hawkins, St. Agnes Academy junior, is representing Marion County in the 1965 Indiana Heart Fund Queen competition. The winner will be crowned today (Oct. 23) at the annual state meeting in Bloomington.

G. H. Herrmann Funeral Homes
1505 South East Street ME2-8488
5141 Madison Avenue ST 7-7211

Help Students to Become Priests
\$1.00 WILL MAINTAIN A STUDENT FOR ONE DAY
WILL YOU HELP HIM ALONG?

In our Divine Word Seminaries in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE VERY POOR and need financial help to continue their studies.
TEAR OFF
Dear Father:
Enclosed find \$_____ for sponsoring a student to the priesthood for _____ days.
NAME (please print) _____
ADDRESS _____
CITY _____ ZONE _____ STATE _____
MAIL TO
REV. FATHER RALPH, NAT'L DIR.
S.V.D. Catholic Universities
16 N. MICHIGAN CHICAGO 1



MSGR. STEVENSON — banquet speaker.

OPEN BOWLING
Friday—6:30 to 10 P.M.
Saturday—1 to 10 P.M.
Sunday—1 to 10 P.M.
Bowling Balls—Shoes
Bags—Oiler Equipment
SACRED HEART BOWLING Lanes
1502 Union ME 2-4940

BARTON HOUSE NURSING HOME
Convenient downtown location. Free adjacent parking wide variety of accommodations. New wing with new equipment now open. Registered Nurse supervision—Blue Cross approved. Competitive rates.
Call Mrs. Reardon, R.N. ME 4-5319 for details and brochure.

FATHER JOHN'S MEDICINE
FOR COUGHS DUE TO COLDS
HAS A SOOTHING EFFECT ON THE THROAT

Central Business College
802 N. Meridian St. Indianapolis ME 4-8337

FOUR DELICIOUS LOCATIONS
LAUGHINER'S CAFETERIA
831 E. Westfield Ave. • 5115 E. 10th St. • 11 E. 31st in Southside Plaza • 2033 W. North St.

FAMILY CLINIC

The single life is also a true vocation

By JOHN J. KANE, Ph.D.

One of the most consistent sources of letters has resulted from one or two columns dealing with unmarried women who seek husbands. Several men have written me asking for the names and addresses of such girls, which, of course, as a matter of ethics I will not do. So a single girl who writes regarding my comments, and seem prepared to castigate all men. Others have written either positive letters about how they have adapted themselves to the single life, and in particular consider it a vocation. For this reason, I should like to make some general comments about the single state.

As a married person, I must confess that for a number of years I was inevitably irritated when I heard priests and nuns speak of the vocation exclusively to the priesthood or religious life. About the first, and for years thereafter, I have been of the opinion that the married state could be considered a vocation was a Tridium given by our pastor to the girls who deal with the priesthood, the second with the religious life, the third with the married state, and the fourth with the single state.

Today, I think it is quite clear that the vast majority of Catholic lay people are keenly aware that marriage is a vocation. Councils, books, articles and sermons have dealt with this matter. Various marriage organizations have a very strongly stressed the vocational aspect of married life as a step of a religious calling. But, unfortunately, I am compelled to admit that so far much less has

been said about the single state as a vocation.

A vocation in the sense referred to here is a calling by God to a certain way of life or state of life. In the sense of the word as used in the sense of an occupation or a profession. A teacher, for example, could very well be a priest and/or a religious, a married man or woman, or a single man or woman. Perhaps much less has been said of the single state because it would appear that the vast majority of persons do enter the married state. Because the priest and the religious life have such a high status in Catholic circles, and because they are so essential to the continuation of the Church, they too have been dealt with at length.

Perhaps one of the great difficulties about the single life as a vocation is that very many persons, and I include the unmarried, do not even regard it as a vocation or a permanent state of life, but rather as a mere career. This certainly has been true of some of my correspondents who state quite bluntly that they are looking forward to marriage. Some are married and lament that they have not yet achieved this state. But what about the man or woman who feels that God has called him or her to a permanent state of singleness?

One writer has told me about an organization, Mary Immaculate Speeches for Seminarians, which she is the president and co-founder. She believes that she and other lay women who feel full and purposeful lives. She points out that they can give all their love to God sharing it with the world as well as acceptable as any other vocation.

I have had other letters from women who belong to similar types of organizations engaged in various kinds of good works. This one, as the name implies, appears to be a very successful one. My only knowledge of this organization, of course, comes from the letter. Therefore, I am in no position to say more about it.

But I have taken issue with one statement in the letter and I should like to expand a bit on this. The writer states that she is a woman of love and there are many ways of showing our love for God. Within the Church, we have the sacraments, and we are called to live from the purely contemplative to those that are almost exclusively active.

Obviously, no religious organization could be exclusively active. This is because there are various kinds of action are demanding their love for God by helping their fellow man. I would not insist that a woman who takes that married couples do the same.

A great deal has been made of the superiority of one type of vocation to another. I think certain distinctions ought to be made about this matter.

Certainly, no vocation can approximate that of the priesthood, for the priest has the power of changing bread and wine into the Body and Blood of Christ, and administering the sacraments. But, on the other hand, all are not called to the sacramental priesthood. So really, the priest is called to a vocation in the sense in which I mean it, is the state to which God has called the individual. For some this will be the state of the married, for some the single state or the religious state.

Compared to the religious or married state, the single state can be an extremely lonely one. (So, too, can the priesthood.) For the religious, this may mean his or her community; for the single, it is her biological family.

But so often the single male or single female lives almost alone in the world. After the death of his or her parents, or the loss of brothers and sisters, or their entry into the priesthood or religious life, the bachelor or spinster is often left themselves pretty much alone.

This is why some of the organizations formed for single persons can be a true godsend. While single persons may have their own biological families, they do have the advantage of being able to work actively in the field of charity and good works.

Death penalty Dacca, Pakistan — One Pakistani was sentenced to death and four others to life imprisonment for the murder of a priest. The priest was killed by a mob of 100 men last January at a religious festival in Dacca, C.S.C., of Johnston, Pa. The 29-year-old priest, attached to the Holy Family Parish, was murdered January 16 during rioting between Muslims and Hindus.

They are apt to have more income and more time for these activities than many married people. They can band together into a type of organization dedicated to some very worthy project, and they can do so to their mutual advantage. They have a great deal in common, both because of their state of life and the amount of time available to them.

Certainly, none of us should show disrespect for the vocation of the single. I think we should look deeply enough into the reasons for our criticism of it, we find out some unpleasant things about ourselves. The married male in a moment of anger or frustration envies his single colleague who seems pretty much able to do as he wishes, does not have to make some of the financial and other sacrifices of a husband and father.

The married woman, in a moment of elation, may feel sorry for her single colleague who "couldn't get a husband," or in moments of frustration, she may secretly wish that she had remained single. Not nearly enough attention is given to the fact that those who have embraced the single state of life as a vocation, have their share of difficult times and sacrifices too.

While it seems unlikely that the vast majority of people will ever embrace the single state of life as compared to the married, it would be good if more were said of it so that it may be appreciated by those who have not embraced it as a personal vocation.

By JOSEPH T. MCGLOIN, S.J. As usual, there is a somewhat odd assortment of mail on my desk, which won't fit into any letter, and I think you might be interesting in air some of it anyhow, logical order or not.

There are two letters here which will read through—after you see the contradictory results you can expect from the state of mind you write. A California correspondent writes me that he makes use of my books, especially "I'll Be Laughing," to explain the Jesuits somewhat to his fellow seminarians. The nice thing is that he is an Anglican Semite.

Now a letter like that pretty well inflates one's ego until he realizes that the next mail, or the next, is bound to bring the deflation. I'd like to see a letter from a Jesuit seminary in Missouri put it this way "My mother sent your book to some of her relatives who I haven't spoken to us since I entered. The package came back unopened. Don't feel like I'm a failure. My mother decided that she would read it."

That's the way it goes some days.

I've a dilted letter clipped to a vocation article I did in a letter which is, like all such, courageously unsigned. It is from California, and it professes to explain why it is perfectly all right to oppose a vocation to the religious life. The mother's eye of hysteria, followed by a nervous breakdown... a father who takes his daughter's mouthed and her, and she returns and throw himself on a bed and sob... Why should we give up everything in a child dear to us? This is the question made upon us if this letter should be signed... I've all the sympathy in the world for parents whose children enter the religious life. I also have some sympathy for those whose children marry. But cannot see it causing a nervous breakdown, and at least already predisposed for one. And one great element in that predisposition is elicited by the something which belongs to God, and the unwillingness to let a child save his soul in the way God would want.

California comes through again with an objection to my calling the practice of virtue "quiet and unassuming," instead of loud and brash. I think it is "the practice of virtue led so many people to an unquiet martyrdom."

I'm sorry, I just have no sources to use in arguing with this. It's an interesting idea to speculate on, however—the martyrdom of the Holy See of the mouths during this heroic act of the love of God. My correspondent seems to confuse "quiet and unassuming" with "dull and insipid," which is certainly the furthest thing from my thoughts.

One could not misunderstand this hope, this vision, any more utterly than to conceive it in some kind of anti-matter, anti-time, anti-"world" sense. It is only a further testimony to the Christian's basic respect for matter, and in time, his love for the world God loves.

Oct. 26 MASS AS ON TWENTY-THIRD SUNDAY AFTER PENTECOST. We are concerned these Sundays, and particularly in the Advent season to come, with a climax, a fulfillment, an ultimate manifestation of truth which we call the Lord's "coming in glory."

Oct. 27 MASS AS ON SUNDAY. It is a sick person who heals, a dead person He raises to life again (Gospel)—so plain does He want to make it to us that eternity is not some kind of anti-creation, something that stands in opposition to the world as we know.

These miracles are signs of the fulfillment to come... when everything we now know blossoms

into its full reality... when "he will form this huddled body of my new, moulding it into the image of his glorified body." (First Reading).

Oct. 28 SS. SIMON AND JUDE, APOSTLES. The Lord speaks of the world hating us, when He advises those chosen to bear His message (Gospel), but not of our hating the world. Our fidelity and our resemblance to Christ is measured by the extent to which we can affirm with Him: "They hated without cause" (Gospel).

Oct. 29 MASS AS ON SUNDAY. The Christian, by definition, an "adventist" (if the word is not copyrighted), "it is to heaven that we look especially for the coming of our Lord Jesus Christ to save us (First Reading).

Oct. 30 MASS AS ON SUNDAY. Our worship, then, is always a kind of movement of time toward eternity, of time toward its completion. By the very fact that the Mass, the Eucharist, symbolizes the heavenly banquet, our final sharing in Christ's glory, it is a kind of energy factor in time, leading to that consummation.

Oct. 31 ST. MARY ON SATURDAY. "My roots spread out among the people that enjoy his favor..." (First Reading). Symbol of the Church, Our Lady makes her home among men, in the human world. In God's mercy toward her, she appears in the favor she enjoys... we see His promise to us all in Jesus Christ—the promise of a future glory.

THE WORKING TO BEAT HELL

THE OLD WALBAG

By JOSEPH T. MCGLOIN, S.J. I suppose I got my finest "hate letter" with this batch of mail. The charitable thing to do would be to pass it up completely, but I think just one or two fragments are worth quoting so that you may see more amiable readers will see that this columnist bit is no easy task. This little bit of charm comes out of Ohio.

If you do not cease and desist from writing, I'll send your offensive column with your photo, that seems to resemble more of a "sneer" than a smile to authorities who will stop such publications. (Of course it's a sneer—I freeze in front of a camera.)

Only a very priest uses such language out. I made the mistake of showing this to my colleagues. So I'm labeled for life.

If you wish to reform anyone, reform yourself. (This is the only part of the letter I have to agree with. Unfortunately, I am finding self-reform a lifetime job, and the results don't always show.)

Your columns do more harm than good. A line of both. I'm not a fan of yours, but I'm not enough, you'll get some more.

I am tempted to say, it is not enough. But it is. Call me a sexy priest if you like, but don't ever think I'm not a busy one. I'm a busy man, and I'm not enough, you'll get some more.

With the blither there comes a little bit of the sweet from time to time. I am most happy with the letters from kids who appear to be a little bit of a fan in this column. And I am happy, too, with those adults who write in calling themselves, "I'm a fan of yours." I'm not a fan of yours, but I'm not enough, you'll get some more.

THIS IS CATHOLICISM

Nourishing the soul

By REV. JOHN WALSH, S.J. I suppose I got my finest "hate letter" with this batch of mail. The charitable thing to do would be to pass it up completely, but I think just one or two fragments are worth quoting so that you may see more amiable readers will see that this columnist bit is no easy task. This little bit of charm comes out of Ohio.

If you do not cease and desist from writing, I'll send your offensive column with your photo, that seems to resemble more of a "sneer" than a smile to authorities who will stop such publications. (Of course it's a sneer—I freeze in front of a camera.)

Only a very priest uses such language out. I made the mistake of showing this to my colleagues. So I'm labeled for life.

If you wish to reform anyone, reform yourself. (This is the only part of the letter I have to agree with. Unfortunately, I am finding self-reform a lifetime job, and the results don't always show.)

Your columns do more harm than good. A line of both. I'm not a fan of yours, but I'm not enough, you'll get some more.

I am tempted to say, it is not enough. But it is. Call me a sexy priest if you like, but don't ever think I'm not a busy one. I'm a busy man, and I'm not enough, you'll get some more.

With the blither there comes a little bit of the sweet from time to time. I am most happy with the letters from kids who appear to be a little bit of a fan in this column. And I am happy, too, with those adults who write in calling themselves, "I'm a fan of yours." I'm not a fan of yours, but I'm not enough, you'll get some more.

THE WORKING TO BEAT HELL

THE OLD WALBAG

By JOSEPH T. MCGLOIN, S.J. I suppose I got my finest "hate letter" with this batch of mail. The charitable thing to do would be to pass it up completely, but I think just one or two fragments are worth quoting so that you may see more amiable readers will see that this columnist bit is no easy task. This little bit of charm comes out of Ohio.

If you do not cease and desist from writing, I'll send your offensive column with your photo, that seems to resemble more of a "sneer" than a smile to authorities who will stop such publications. (Of course it's a sneer—I freeze in front of a camera.)

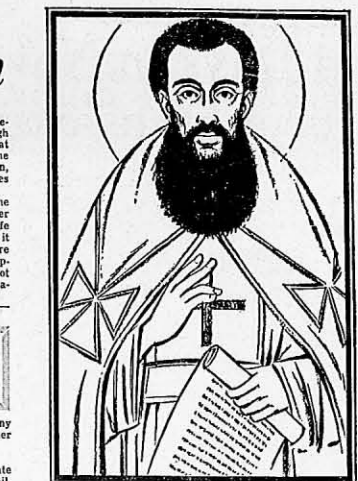
Only a very priest uses such language out. I made the mistake of showing this to my colleagues. So I'm labeled for life.

If you wish to reform anyone, reform yourself. (This is the only part of the letter I have to agree with. Unfortunately, I am finding self-reform a lifetime job, and the results don't always show.)

Your columns do more harm than good. A line of both. I'm not a fan of yours, but I'm not enough, you'll get some more.

I am tempted to say, it is not enough. But it is. Call me a sexy priest if you like, but don't ever think I'm not a busy one. I'm a busy man, and I'm not enough, you'll get some more.

With the blither there comes a little bit of the sweet from time to time. I am most happy with the letters from kids who appear to be a little bit of a fan in this column. And I am happy, too, with those adults who write in calling themselves, "I'm a fan of yours." I'm not a fan of yours, but I'm not enough, you'll get some more.



Patron of Ethiopia A COURT OFFICIAL... St. Frumentius, a youth from Tyre was wrecked on the... St. Frumentius was taken to the Royal Court at Axum, where both in time became officials. Frumentius was consecrated Bishop at Alexandria by St. Athanasius, and sent back to preach the gospel in Ethiopia. His feastday is October 27.

THIS IS CATHOLICISM

Nourishing the soul

By REV. JOHN WALSH, S.J. I suppose I got my finest "hate letter" with this batch of mail. The charitable thing to do would be to pass it up completely, but I think just one or two fragments are worth quoting so that you may see more amiable readers will see that this columnist bit is no easy task. This little bit of charm comes out of Ohio.

Only a very priest uses such language out. I made the mistake of showing this to my colleagues. So I'm labeled for life.

If you wish to reform anyone, reform yourself. (This is the only part of the letter I have to agree with. Unfortunately, I am finding self-reform a lifetime job, and the results don't always show.)

Your columns do more harm than good. A line of both. I'm not a fan of yours, but I'm not enough, you'll get some more.

I am tempted to say, it is not enough. But it is. Call me a sexy priest if you like, but don't ever think I'm not a busy one. I'm a busy man, and I'm not enough, you'll get some more.

With the blither there comes a little bit of the sweet from time to time. I am most happy with the letters from kids who appear to be a little bit of a fan in this column. And I am happy, too, with those adults who write in calling themselves, "I'm a fan of yours." I'm not a fan of yours, but I'm not enough, you'll get some more.

THE WORKING TO BEAT HELL

THE OLD WALBAG

By JOSEPH T. MCGLOIN, S.J. I suppose I got my finest "hate letter" with this batch of mail. The charitable thing to do would be to pass it up completely, but I think just one or two fragments are worth quoting so that you may see more amiable readers will see that this columnist bit is no easy task. This little bit of charm comes out of Ohio.

If you do not cease and desist from writing, I'll send your offensive column with your photo, that seems to resemble more of a "sneer" than a smile to authorities who will stop such publications. (Of course it's a sneer—I freeze in front of a camera.)

Only a very priest uses such language out. I made the mistake of showing this to my colleagues. So I'm labeled for life.

Editor reports from Rome

(Continued from page 1) moderators of the council. It, therefore, seemed to be an arbitrary action limiting the freedom of the council.

Thirdly, the naming of three of the members of the joint commission to draw up a new declaration of religious liberty appeared to be an insult to the great majority of the Fathers of the council. It was a strong statement on religious liberty. Bishop Colombo was outnumbered by the three men of the council most noted for their intransigent opposition to a declaration on religious liberty.

THE KNOWLEDGEABLE Catholic daily of Bologna, "L'Avvenire d'Italia," speculated that the pope himself must have been behind the move, though more than likely not the details of it and certainly not the choice of the three extreme opponents of religious liberty.

The reaction was immediate. Bishops of different nations began to get in touch with one another. Plans were made to urge bishops to some kind of action. Cardinals received callers.

Sunday a group of cardinals met in the residence of Cardinal Frings to draft a letter to the Holy Father. In this they called the pope's attention to how damaging such an action would be to the Church's prestige before the world and asked him to intervene so that the rights of the council might be fully respected. The letter also asked that the statement on the Jews not be reduced to something meaningless and that the text of the declaration on religious liberty be left in the hands of those who understand what religious liberty means.

Moreover, the letter urged that the pope be permitted to discuss freely and with deliberation the important schema 13, on the Church and the World. There are some who are opposed to this schema and many rumors that it was not going to be discussed at all. But more of this later.

WHEN WORD OF THE MOVE by the cardinals got around priests picked up. They were important cardinals and most representatives of the world's religions. Those who were present at the meeting or subsequently signed the letter were cardinals: Ruffini of the U.S., Silverio of Chile, Frings of Holland, Döpfner of Germany, Afrink of Belgium, Suenens of Belgium, and the Austrian Legation of Canada, and Lenart, Felin, Richard, Lefebvre of France.

On Tuesday Archbishop Felici announced that schema 13 would be discussed. And in the afternoon Cardinal Frings had an audience with the pope. What they said in this long and intense was never made public, but "L'Avvenire d'Italia" was able to report that the declaration on religious liberty was in the hands of the Secretariate for Promoting Christian Unity and that the schema on religious liberty though it may be incorporated in the schema on the Church, will reflect the strong statement of last year.

Placing the statement on the Church in the schema on the Church may actually add more force to it, and since there would be no theological decision on it would less likely arouse the anger of the Arab nations, who still threaten religious liberty in the Christian citizens if the council favors the Jews with special attention.

In all events, the council seems to have passed through a crisis. There will be no discussion of the Roman Curia are attempting to hold back the presentation of the schema on the Church for a final vote. They still hope that somehow the teaching on collegiality of the bishops will never be mentioned. They know that this would ultimately change the whole governing structure of the Church.

As you can see, we are in for some interesting times. The speeches on this schema should go on for at least two weeks. After that the schema will have been discussed and the council is completed will it be possible to redraft the schema on the lay apostolate. This cannot be done until the council has decided why there is such a strong clamor for a fourth session. It probably will be held.

As you can see, we are in for some interesting times. The speeches on this schema should go on for at least two weeks. After that the schema will have been discussed and the council is completed will it be possible to redraft the schema on the lay apostolate. This cannot be done until the council has decided why there is such a strong clamor for a fourth session. It probably will be held.

As you can see, we are in for some interesting times. The speeches on this schema should go on for at least two weeks. After that the schema will have been discussed and the council is completed will it be possible to redraft the schema on the lay apostolate. This cannot be done until the council has decided why there is such a strong clamor for a fourth session. It probably will be held.

As you can see, we are in for some interesting times. The speeches on this schema should go on for at least two weeks. After that the schema will have been discussed and the council is completed will it be possible to redraft the schema on the lay apostolate. This cannot be done until the council has decided why there is such a strong clamor for a fourth session. It probably will be held.

As you can see, we are in for some interesting times. The speeches on this schema should go on for at least two weeks. After that the schema will have been discussed and the council is completed will it be possible to redraft the schema on the lay apostolate. This cannot be done until the council has decided why there is such a strong clamor for a fourth session. It probably will be held.

VIEWING WITH ARNOLD

'4 Days in November' recounts assassination

By JAMES W. ARNOLD

Since the Great Depression Americans universally have shared four great emotional experiences: Pearl Harbor, the end of the war, the Cuban missile crisis and the assassination of President Kennedy.



drama, involving persons rather than intangible forces, with a reasonably clear-cut climax and ending. There is the eminently photographable nature of the event (as compared, say, with the missile crisis). And there is the obvious fact that so many of its details were photographed by nearly everyone who had access to a camera.

punish oneself — there can't be much left of it.

"Four Days," moreover, is serious journalism, produced by United Press International with David L. Wolper, one of television's top documentary men. Unhappily, there is little audience for such material even when it's free, as indicated by the ratings for programs like "CBS Reports" and "The Campaign and the Candidates."

Political chicanery is possible but unlikely, despite the Democratic connections of top United Artists executives. This film will appeal mainly to a "solid" audience, politically tested, it is calm, balanced, and rather fair.



SET DATE FOR PARISH DANCE—Members of the committee planning the traditional St. Joan of Arc parish dance are (left to right) Mrs. Patrick Fitz Simons, Jr., general chairman; Mrs. Jerry Bales, ticket chairman; Mrs. Timothy McDowell, co-chairman, and Mrs. Kenneth Seager, gifts chairman.

clips to manufacture tension and suspense (e.g., frequent dramatic cross-cutting to clocks or to the Book Depository during the Dallas motorcade). But a reporter cannot really be grudging the right to tell the truth artfully.

rifle shots. Why, nearly a year later, is this so heartbreakingly moving? And there are hundreds of those perceptive "little images," some new, some old, that made these events, for those who loved John F. Kennedy, half-nightmare, half-Greek tragedy.

Sr. Evangela dies; Providence nun

ST. MARY-OF-THE-WOODS, Ind.—Funeral services were conducted at the motherhouse of the Sisters of Providence here for Sister Evangela Vacon, S.P., on Saturday, Oct. 17. Burial was in the convent cemetery.

Guild schedules rummage sale

INDIANAPOLIS—The Guardian Angel Guild will sponsor a rummage sale Friday and Saturday, Oct. 23 and 24, in St. Patrick's school hall, 830 Prospect.

Marian schedules Information Day for non-Catholics

INDIANAPOLIS—The 19th annual day of information for non-Catholics will be held Sunday, Oct. 24, at Marian College. Sponsored by the Legion of Mary, the program is designed especially for persons interested in a deeper understanding of Catholic beliefs and practices.

Radio and Television

Table with radio and television schedules for various areas including Indianapolis, Shelbyville, and New Albany.

Regardless of its intentions and dubious box-office prospects, the film serves an important public need. It puts the events of 11 months ago in the perspective of their true context (civil rights unrest, political fence-mending by JFK in the South) and organizes scattered details into their logical time sequence.

Papal backing

VATICAN CITY — Pope Paul VI, receiving participants in a study meeting of the European Confederation of Agriculture, lent his support to modern efforts to perfect agriculture, which he described as the "base of the life of peoples."

IN POLITICS . . . AS IN EVERYTHING ELSE

YOU GET BOTH SIDES IN THE TIMES

Advertisement for The Indianapolis Times newspaper, featuring a sample page with headlines like 'President Johnson On Circle—'I Come Here To Ask Your Help'' and '40,000 Cheer As Bands Play "Holla Lyon" Despite Loss'.

How do you cover a Political Campaign? There are many ways. Some good. Some clearly superior. In this day and age of the press agent, it is not necessary for a reporter even to step away from his typewriter to compose a political story.

Advertisement for The Indianapolis Times newspaper, featuring a sample page with headlines like 'Reds Scare LBJ, Goldwater Tells Cheering Throng At Union Station' and 'Herman Testifies As His Informer'.

Read The Indianapolis Times . . . The Newspaper You Can Trust!

Tie Tacker

NAMES IN THE NEWS—Miss Margaret Curley, daughter of Clarence Curley of St. Mary-of-the-Woods, Ind., was recently named junior class treasurer at St. Mary-of-the-Woods College. . . . Best wishes to Mr. and Mrs. George J. Blevin, members of St. Paul's parish, Tell City, who recently observed their 50th Wedding Anniversary. . . . Father Aidan Kavanagh, O.S.B., S.T.D., professor of scripture and theology at St. Meinrad School of Theology, told 1,000 teachers in Covington, Ky., last week that success or failure of the Second Vatican Council's Constitution on the Sacred Liturgy depends on how willing the members of the Church—from top to bottom—are to share the vision of the constitution and work for its accomplishment. . . . Best wishes also to Mr. and Mrs. Charles Pfarr, of Our Lady of Lourdes parish, Indianapolis, who will note their 50th Wedding Anniversary on October 25. . . . Father Robert Miller, pastor of Holy Family parish, Richmond, reports new telephone numbers for the parish rectory, 962-3113; contact, 962-7474; school, 962-2743. The arena code is 317. . . . The mailing address of Father Patrick Smith, former Marian College faculty member now studying at the University of Paris: 1 Rue du Docteur-Berger, Seaux-Seine, France. . . . Miss Mary Martha Ritley, instructor of journalism at St. Mary-of-the-Woods College, has written a place on the achievement list of entrants in the 13th annual College Story Contest sponsored by "Story" magazine in co-operation with the Reader's Digest Foundation. . . . Father Clarence Weber, S.V.D., reports his friends and relatives in Indianapolis that his parish outpost in Louisiana was badly damaged by the recent storms in the area. Electricity was shut off for several days, before being restored. While visiting in Franklin, La., 20 miles from his rural parish, he was invited by the Salvation Army to "plug in" to their mobile transformer (mounted on a truck), allowing him to avoid several days' growth of beard.

ART FOR RELIGION EXHIBIT—Professional artists and art students in Hoosierland are invited to enter competition in religious art, music and poetry in the seventh annual Art for Religion Exhibit, sponsored by the Bethlehem Lutheran Church in Indianapolis. The exhibit is held "to promote more effective communication between the contemporary artist, poet and musician and the religious dimension of the community." Entry cards are being accepted until October 28. Awards are given for the best original art in several mediums. The actual exhibit will be held from 4 to 9 p.m. daily from November 15 to November 29 at the church gallery, 52nd and Central Ave., Indianapolis. The Rev. Donald E. Elder is pastor of Bethlehem.

INCIDENTAL INTELLIGENCE—You can expect to hear big things from the two Benedictine communities in the Archdiocese soon. St. Meinrad Archbishop is negotiating a new major development concerning his School of Theology. And Our Lady of Grace Convent, Beech Grove, has received the "go sign" from the Congregation of St. Gertrude the Great to make substantial changes in their habit—this year. . . . For a brief few days this past week, at least, five of the Marion County Catholic high school football teams were "at the top of the heap" over their public and private school brethren. Prior to Wednesday night games, the "surprise of surprises" leading the city standings was second-year Chatard (winless in their first year of competition last season). They were followed by: Seecina, Cathedral, and Sacred Heart. Chatard, in its first year of varsity competition, led the county teams (tied with Speedway) with an unblemished record. Having first year difficulties in Brebeuf, winless in its county outings. . . . "The Mitre," yearbook of Schulte High School, Terre Haute, has received an award in the 30th national yearbook contest of the Columbia Scholastic Press Association. . . . The Catholic Interracial Council of Indianapolis will award its first Good Citizen Citation to the person "showing good example for fostering harmonious race relations within the community" on Sunday, Oct. 25. The award will be presented during the breakfast at Marian College. Speaker is Matthew H. Ahmann.

Fayette-Rush-Shelby Co's — Pol.

VOTE FOR
ROBERT L. (Bob) SHEAFFER
Republican Candidate for
STATE SENATOR—Fayette-Rush-Shelby Co's
Your Support Appreciated

Decatur-Jennings Co. — Pol.

I Shall Be Fair to Both Parties and All Religious Faiths
NOAH GOSNELL
Republican Candidate for **THIRD DISTRICT**
DECATUR COUNTY COMMISSIONER

Decatur County — Political

VOTE FOR
JAMES F. HARGITT
Candidate on the Republican Ticket for
SURVEYOR OF DECATUR COUNTY

ELECT
KENNETH WALLPE
FIRST DISTRICT Democratic Candidate for
DECATUR COUNTY COMMISSIONER

RE-ELECT
CHARLES NEWLON
Republican Candidate for
AUDITOR OF DECATUR COUNTY

VOTE FOR
EMERSON EUGENE BAUSBACK
Democrat Candidate for **THIRD DISTRICT**
COMMISSIONER OF DECATUR COUNTY

VOTE FOR
WILLARD LOW
Democratic Candidate for
JOINT REPRESENTATIVE
DECATUR-JENNINGS CO'S

Tells

(Continued from page 1)
who attends Marymount School in New York City; Joseph, 4; and Robert, 14 months.

In recent years, Florence Henderson has broadened her spectrum to include television—a medium to which her multiple talents have proved highly adaptable. This past summer she was seen as mistress-of-ceremonies on the Bell Telephone Hour and she has chalked up numerous guest appearances on the Ed Sullivan Show, the Johnny Carson Tonight Show, and other prestigious personalities. The combination of her fragile beauty and her sharp wit have made her a favorite on many a quiz panel.

Does she prefer television to musical comedy? "That's a hard one to answer," she replied. "They're two entirely different media." "As long as there's an audience, I like it," she added with her infectious laugh. "I guess I'm just a ham."

THIS PAST Monday, Florence Henderson returned to her Rockport home, along with the two male stars in her concert, Bill Haffner (in received "rave" notices), Skitch Henderson (no relation) and Bill Hayes. The special performance at the Richard Rodgers concert in the Owensboro, Ky., Sports Center, just across the Ohio River, was Miss Henderson's first professional appearance before a "home town" audience.

She was as thrilled about the prospects, she confided in our interview, as she was for any of her Broadway "first nights."

The packed house was studded with relatives and old friends. . . . and some choir members from St. Bernard's. . . . and, sure enough, in her concert, Bill Haffner from St. Meinrad. It was a homecoming Florence Henderson will never forget. There's no doubt about it, she's proud to be a Hoosier.

MacEoin

(Continued from page 4)
though they have to speak cautiously, they do speak. Four years ago at a disarmament conference, Patriarch Alexis protested against continuing attacks on the Church. Last year a Russian Orthodox appealed to the Orthodox Patriarchs of Constantinople and Antioch to help them in the "hulter persecution" to which Antichrist had subjected them since 1950. To strengthen Orthodoxy around the world is thus to promote religion. Russia and hasten the withering away of Communism. It is not only for the unification of the West or the revival of freedom in Russia however, that religion is a value we have neglected. In the less developed world, religion plays a still bigger role in social and political organization and even in economics. In the Near East, in Africa, in the Indian subcontinent, in Japan and elsewhere, it is often a destructive and divisive force. Nevertheless, if we understand its power and significance, we could in our foreign policy often use it positively and creatively. By acting as though it were there or didn't matter, we are stultifying our efforts and wasting much of our contribution to world development.

Shelby County — Political

HAROLD G. BARGER
Republican Candidate for
JUDGE OF SHELBY CIRCUIT COURT
Your Support Will Be Greatly Appreciated

VOTE FOR
WILBUR S. SADLER
Republican Candidate for **THIRD (South) DIST.**
SHELBY COUNTY COMMISSIONER

JAMES E. (Jim) PATTERSON
Candidate on the Republican Ticket for
COMMISSIONER OF SHELBY COUNTY
SECOND (Center) DIST.

RE-ELECT
RUSSELL THEOBALD
Candidate on the Democratic Ticket for
COMMISSIONER OF SHELBY COUNTY
(CENTER—SECOND DISTRICT)

RE-ELECT
GARNETT S. PATTERSON
Democratic Candidate for
SHELBY COUNTY COMMISSIONER
(SOUTH—THIRD DISTRICT)



MARIAN LECTURES—Father Polycarp Sherwood, O.S.B., S.T.D., professor at St. Meinrad School of Theology, and Indianapolis insurance executive Paul G. Pitz, of American States Insurance Company, will speak next Thursday evening at Marian College on the continuing adult education program there. Father Polycarp will speak at 7 p.m. on "The Church and Ecumenism," while Mr. Pitz will discuss "Business Ethics" at 8:15 p.m.

Speaker urges changes in school designation

TRENTON, N.J.—A Catholic school superintendent proposed here the Church's schools should be called "Catholic public schools" to make clear that they serve a public purpose.

Father William M. Roche, superintendent for the Rochester, N.Y., diocese, said the term "parochial schools" has taken on some "rather unfortunate meanings."

He told the Trenton Diocesan Conference of Parent-Teacher Associations that the word "parochial" gives the connotation "of being provincial or limited" and raises "the question of the proper function of civil and religious authority in the minds of many outside the Church."

HE SAID He believes there are Catholic public schools, Jewish and Protestant public schools and community-operated public schools. "All of these schools perform the same public function and all should be given precisely the same standing in the community," he said.

"We must consider our schools as positive contributions to the welfare of this nation," he said. "They have a right to the title of public schools. They are not diverse and they do not separate any American children from the so-called 'main stream of life.'"

"Perhaps we have unfortunately and unwittingly caused the wrong impression. We do not keep our children 'out' of the public schools, we rather put them into a setting where they will learn in an atmosphere of Christian morality," he said.

St. Christopher's sets turkey dinner

INDIANAPOLIS—The stimpulous turkey dinner served annually at St. Christopher parish, 535 W. 16th St., Speedway, is scheduled Sunday, Nov. 1. Cafeteria style serving begins at 12 noon. Roast turkey with dressing and cranberry sauce will highlight the menu. Dinners are \$1.25 for adults and 50¢ for children. Mrs. Richard Rosner is chairman, assisted by Mrs. Dean Leming, co-chairman.

Consecration rite slated in Bombay

VATICAN CITY — Pope Paul VI will consecrate five bishops from five continents on Dec. 3 while attending the International Eucharistic Congress in Bombay. Coadjutor Archbishop Angelo Fernandes of Delhi told the U.S. bishops' press panel that the Pope "will spend three days at night in Bombay during which he will consecrate five bishops from five continents and on another occasion he will meet the poor." The names of the new bishops have not been released.

New officers elected by ACCM

William Cooner, former president of the Tell City District Council of Catholic Men, was elected to a two-year term as president of the Archdiocesan unit last Sunday at the close of the ACCM biennial convention. He succeeds Charles E. Stimpson of Indianapolis.

Other new officers include: L. P. McFadden, of Jeffersonville, vice president; William Ready, of Indianapolis, secretary; and John Roach, of Indianapolis, treasurer.

Card party set

INDIANAPOLIS—St. Patrick's Christian Mothers Altar and Rosary Society will sponsor a fall luncheon and card party in the school hall, 550 Prospect St., on Tuesday, Oct. 27. Home made noodles and chicken will be served at 11:30 a.m.

Liturgy 'instruction'

(Continued from page 1)
be dropped. The Mass will end at the blessing, with the last Gospel and prayers after Mass entirely eliminated. These omissions will not shorten the Mass very much nor is this the intention of the change. The time saved is needed for the preaching insisted upon by the council as an integral part of Mass and also for the new "Prayer of the Peace." The latter brief series of invocations or petitions is to be said or sung at the completion of the Service of God's Word (readings, homily, creed) just after the priest says: "Let us pray." The actual text of the prayer of the faithful, however, has been left to the decision of national conferences of bishops.

ONE CONTRADICTION in the rite of the Mass has been particularly noted by the council: the most solemn and public prayers recited quietly by the priest up to the present will be sung or said aloud for all to hear and to respond to. They are:

- The prayer over the offerings, called the secret prayer, which completes the preparation of bread and wine.
- The concluding doxology of canon of the Mass.
- The prayer for forgiveness from evil and for peace which is added to the Lord's Prayer.

Of the "public" prayers of the Mass which the whole congregation should read and follow, only the body of the canon, which still awaits revision, will be said quietly.

Broader changes are also indicated. On principle, the celebrant priest will no longer recite privately or quietly any text of a prayer or reading that is said or sung by others, whether by the choir or by the choir in case of readings. In countries where parts of the Mass are already recited in vernacular or where this change will be introduced, the Epistle and Gospel should, of course, be proclaimed or announced facing the people to whom the words are addressed. The new instruction goes further, however, and describes the whole new rite for this "Liturgy of Word of God."

AT LOW MASS, for example, it is preferable that the lector, whether cleric or layman, should read the Epistle while the celebrant listens. The same lector may read the chants which follow the Epistle unless these are sung or recited by others. The Gospel reading is reserved to the deacon, second priest or celebrant himself. Even at low Mass, the celebrant may remain at his seat throughout readings; this emphasizes his office of presiding over the service, and take his place at the altar only for the celebration of the Eucharist itself, beginning at the Offertory.

Various possibilities are provided for readings: at the lectern or the pulpit, at the edge of the sanctuary area, the railing, even at the altar. The altar itself is a step toward breaking down the rigidity and formalism of ceremonial directives or rubrics. To help popular participation and to show that the Mass is a sacrificial banquet or meal, the instruction allows and prefers, but does not require, that the altars be arranged, for Mass with the celebrant facing the people. It is made very clear that Mass may be celebrated in this way even if there is a small tabernacle on the altar.

The widest freedom is given in locating the tabernacle, which has sometimes appeared to be an obstacle to the celebration of Mass toward the people. The tabernacle may be on the main altar or on another altar (ideally in a separate chapel or other such area, according to the instruction). But it may even be, according to local custom, and in particular cases with approval of the bishop, in some other fitting place in the church.

THE INSTRUCTION, which contains 99 sections, deals with many details. Some are technical, such as the procedure when national bodies of bishops enact legislation on the liturgy in virtue of the 1963 constitution. The responsibilities of liturgical commissions, national and diocesan, are also spelled out at length.

One welcome concession allows the faithful who receive Holy Communion at the Easter Vigil Mass or at Christmas Midnight Mass to receive Communion again at Mass on Easter Sunday morning and Christmas Day.

The instruction devotes much space to seminary training and especially to the long overdue integration of the whole spiritual life of clerical students with the life of the popular Bible services as encouraged in parishes, but with their pattern left flexible. Details of Confirmation and marriage rites within the Mass itself are worked out.

Since the homily is part of the Mass and not a catechetical instruction or occasional sermon, a general statement of the council has been made specific: where plans for Mass sermons are set up, they must be in harmony with the mystery of the Redemption.

In some matters the instruction is more restrictive than the council's Constitution on the Liturgy. The altar missals and breviaries used by the clergy should contain Latin as well as the vernacular texts, even when the latter are allowed. Ordinarily, texts must remain in Latin except for introductory sections. In general, however, the openness of the council has been preserved even in a document which necessarily deals in directives and norms.

Calendar

- FRIDAY, OCT. 23**
St. Christopher Social from 7 to 11 p.m. in the school social room, 5335 W. 16th St., Speedway.
- St. Rita's Social** at 6:30 p.m.
- SATURDAY, OCT. 24**
St. Christopher's Annual Fall Dance at the Westside K of C, 250 Country Club Road, from 9 to midnight. Masked guests will compete for prizes.
- The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.
- St. Bridget's Social at 6:30 p.m. in the school hall, 813 N. West St.
- SUNDAY, OCT. 25**
The Fun Party in St. Catherine's church hall, Shelby and Tabor Sts., from 5:30 to 10:30 p.m.
- A Benefit Social from 3 to 9 p.m. in Assumption Hall, 1105 S. Blaine Ave. Proceeds to St. Benedict College, Ferdinand.
- WEDNESDAY, OCT. 28**
The Euchre Card Party at Holy Family Council hall, 220 N. Country Club Road, begins at 7:30 p.m.
- St. Michael's Dessert Fashion Show begins at 8 p.m. in the parish hall, 3399 West 20th St.

Parley
SCHOOL BOOKS
2950 N. HIGH SCHOOL RD.
AX 1193
1804 W. MORRIS ST.
ME 8238B

Tom Baker Motors
DRIVE A LITTLE SAVE A LOT
Plymouth Valiant
CHRYSLER SALES-SERVICE
VE 1-1820
Tom Baker MOTORS
45 WEST MAIN

BIG DEAL DAYS
When it comes to deals on the 1965 Rambler, come deal with The Champ.
DAN YOUNG
7800 E. Washington

Interracial Pilgrimage Report!
Fr. John N. LaBauve, S.V.D., will share his experiences of the Tour, the highlight of which was attendance at the canonization of the African Martyrs of Uganda.
The Ladies Sodality of Holy Angels Church will sponsor this program at a banquet, Sunday, Nov. 1st, at 7:30 p.m., at Pius X K of C hall, 7150 N. Keystone Avenue.
Fr. John N. LaBauve, S.V.D.
For Reservations Call: Mrs. Winfrey, ME 1-8793 or Mrs. Brooks, WA 3-0615 or WA 5-3611

'Pieta' will remain at NY fair grounds

NEW YORK — Michelangelo's masterpiece, the gleaming white "Pieta," will disappear for the next six months—placed under human and mechanical guard at the New York World's Fair.

The priceless statue of the Virgin Mary holding her lifeless Son in her arms, lent by the Vatican, has been seen by nearly 14 million visitors to the fair, the Vatican Pavilion said in a statement.

ANNOUNCEMENT that it will remain at Flushing Meadows until the reopening of the fair in the spring counters rumors that it will be moved to the Metropolitan Museum of Art or St. Patrick's cathedral.

During the winter, the statue will be covered with a super-soft artificial fabric and a drop cloth. A special cage, which completely encloses it, will be locked into

place. The cage will be connected to an "ultra-sonic" alarm system. Temperature will be kept constant, officials said.

Two additional alarms on the entrance and exit to the "Pieta area" of the Vatican Pavilion will be activated. A 24-hour-a-day guard system maintained since the statue arrived at the pavilion will be continued.

ALL LOCKS to the enclosure will be changed and only three keys made. The holders of the keys will be the only persons with authority to break the elaborate alarm system.

The Good Shepherd statue, the companion of the "Pieta" on its journey from Rome and believed to be the earliest representation of a beardless Christ, will be with the "Pieta" in its special enclosure.



AT SERRA CLUB EXHIBIT—Keeping a close watch on the first Serra Club Vocations Exhibit sponsored in Terre Haute last week were the left men above. Jay Higgins, left, served as chairman of the successful event. Fred Priestler, right, is Serra Club president, while Vernie Potter, center, is first vice president of the sponsoring organization. Several thousands of Terre Haute-area youngsters and their parents visited the two-day exhibit there. Other photos on Page Three.

Franciscan to note his Golden Jubilee

OLDENBURG, Ind. — Father Titus Gehring, O.F.M., will celebrate his Golden Jubilee as a Franciscan priest Sunday, Oct. 25, with a Solemn High Mass of Thanksgiving in Holy Family Church here at 10:30 a.m.

Assisting the jubilarian will be Father Gordon Gehring, O.F.M., Director of Friarhouse Retreat House, Cincinnati, and a cousin, deacon; Father Irvin Gehring, O.F.M., pastor Sacred Heart parish, Peoria, Ill., also a cousin, subdeacon; and Father Floribert Blank, O.F.M., of Holy Family Priory, Oldenburg, archpriest.

worked among the Mexicans and Indians of New Mexico for over 30 years. The Oldenburg Franciscan was chaplain at the public hospital in Louisville for five years. Other assignments were in Kansas and Illinois.

A previous celebration in honor of his jubilee was held on May 31 at Holy Martyrs Church, 23 Dorado, Ark., where he was administrator for over two years. Since that time Father Gehring has been assigned to parish work at Our Lady of Guadalupe Church, Pena Blanca, N. Mex.



FR. TITUS GEHRING

AROUND THE ARCHDIOCESE

Connersville parish sets Gana Conference

CONNERSVILLE, Ind.—Msgr. James Galvin and Dr. Paul Muller, of Indianapolis, will be the guest speakers at the Gana Conference sponsored by St. Gabriel's parish Christian Family Movement on Sunday, Nov. 8. The conference will be held in the school auditorium from 7 to 9:30 p.m.

All interested couples are invited to attend. Baby sitting service will be provided and refreshments will be served.

WEST TERRE HAUTE — The turkey dinner sponsored annually by St. Leonard Ladies Club will be held Sunday, Oct. 25, from 11 a.m. to 2 p.m. A full menu, including pie and coffee, will be served in the school hall, 124 N. Eighth St. The public is invited.

CLARKSVILLE

Our Lady of Providence Guild will meet Wednesday, Oct. 28, in the school cafeteria. A film will be shown on the activities of the Rehabilitation Center located in Jeffersonville. There will also be a pantry shop for the Sisters.

RICHMOND — The Knights of St. John will sponsor a beef and noodle supper on Saturday, Oct. 24, from 5 to 8 p.m. in St. Andrew's school cafeteria. The affair will benefit the Retarded Children's building fund.

NEW ALBANY

The Third Order of St. Francis will meet at 2:30 p.m. on Sunday, Oct. 25, in St. Mary's Church.

MAGNET — The Turkey Shoot scheduled Sunday, Oct. 25 at Sacred Heart Mission will benefit Sacred Heart

TELL CITY

Miss Mahel Chapman was re-named regent when the Daughters of Isabella elected officers at a recent meeting. Among the other officers elected are: Alice Wittmer, vice-regent; Martha Mahoney, recording secretary; Hazel Etienne, financial secretary; Mildred Hoffman, treasurer; Mildred Williams, monitor; and Rita Parker, scribe.

INDIANAPOLIS

Interested women from other parishes may make reservations by calling Mrs. Nolly, FL 6-2629 or Mrs. Tierney, FL 6-1903.

Evansville priest to give retreat

INDIANAPOLIS — Father Joseph Claus, of Evansville, will be the retreat master at the annual retreat for the women of Little Flower parish, scheduled the week-end of November 6 to 8, at the Fatima Retreat House.

Charles Pfarrs set anniversary

INDIANAPOLIS — Mr. and Mrs. Charles Pfarr, of Our Lady of Lourdes Parish, will celebrate their 50th wedding anniversary with an open house from 2 to 4 p.m. on Sunday, Oct. 25, at their home, 802 N. Arlington Ave.

CONTRIBUTORS

THE CRITERION will carry a list of parish and organizational contributors and others who have reported news for the current issue. The following persons submitted items for this week.

MRS. DALE PERDUE, West Terre Haute
MRS. LUCIA ERDMAN, Sellersburg
MRS. NEIL BAUER, Connersville

Keep Floyd County Moving!
VOTE REPUBLICAN NOV. 5th
FLOYD COUNTY
Republican Candidates

- U.S. Senator **D. Russell BONTRAGER** 2-A
- U.S. Representative **Roger ZION** 17-A
- State Representative **Basil H. LORCH** 19-A
- County Circuit Judge **Harold M. COONS** 18-A
- County Commissioner 2nd District **Harry NEELY** 24-A
- County Treasurer **Charles E. RHOADS** 20-A
- County Recorder **Lucille MYERS** 21-A
- County Coroner **Dr. Morton WOLFE** 22-A
- County Surveyor **Charles CONDR** 23-A
- County Commissioner 3rd District **Forrest CAMPBELL** 25-A



FATHER Charles Miller, O.F.M., former pastor of the Oldenburg parish now missioned in Cincinnati will preach the jubilee sermon.

A dinner for the clergy and relatives of the jubilarian will follow the Mass.

Very Rev. Sylvan R. Becker, O.F.M., Minister Provincial of the Cincinnati Province of the Franciscan Order, will be in attendance at the Jubilee Mass.

Father Titus, O.F.M., completed his grammar school education at Holy Family parish, Oldenburg, and entered St. Francis Minor Seminary, Cincinnati, in 1901.

He took his solemn vows in 1909 and was ordained by the late Bishop Joseph Chartrand of Indianapolis at Holy Family Monastery, Oldenburg, on June 17, 1914.

AFTER HIS ordination, Father TITUS served six years in the mission churches of Missouri. He has

Bloomington
Campus
Beauty Salon
Crosstown Shopping Center
Bloomington — Ph. 332-4766

Lawrenceburg
The Dearborn Gravel Co., Inc.
"READY MIX CONCRETE"
SAND—GRAVEL—FILL DIRT
Call — 208 — Call

Plainfield
C & E DRUGS and SHADY ACRES PHARMACY
"Prescription Specialists"
Free Delivery Service
114 E. Main St. TE 9-6802

Morristown
PADGETT
Chevrolet Sales
"A FRIENDLY PLACE TO TRADE"
Telephone RO 3-4235
Morristown, Indiana

Greenwood
KELLY CHEVROLET
Greenwood, Ind. TU 1-9371

Milan
CHRIS VOLZ MOTORS, INC.
Chevrolet — Pontiac Oldsmobile — Buick — Cadillac Chevrolet & GMC Trucks
MILAN, INDIANA
Phone
Office 2791 — Service 3891

Shelbyville
Hoosier Plumbing & Heating Co.
Water Systems Plumbing Installations
138 E. Jackson Ph. EX 2-2616

Huesman's Garage
GENERAL AUTO REPAIRING
Blue Ridge Rd. Ph. EX 8-4212

Patronize Our Advertisers
COAL
Since 1803
Hilligoss & Son, Inc.
231 E. Wash. St. Ph. EX 8-4211

Marionsville
Hayes Pharmacy, Inc.
Gene Hayes John Thomas
"Prescription Specialists"
Marionsville Mooresville

Wilhite & Son
"Funeral Home"
216 E. Pike St. DI 2-3348

Patronize Our Advertisers
Phelps Drug Store
"Your Prescription Store"
No. Side of Square
DI 2-3321

Patronize Our Advertisers
Hargo Oil Company
Cleaned Filtered FUEL OIL
140 E. Main Ph. WH 4-0581
12 Pearl St.

Patronize Our Advertisers
Mutual Trust And Deposit Company
New Albany Ind. IN. 60-3194
WH-56679

Patronize Our Advertisers
DAY LUMBER CO.
Lumber Millwork
15th & Shelby St. WH 4-6157
BRANVIL-2736 Charleston 46 FLOYDS KNOSSES BRANVIL

Patronize Our Advertisers
Kannapel's
New Albany Ind. IN. 60-3194
WH-56679

Patronize Our Advertisers
Schmitt's Furniture
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Patronize Our Advertisers
Hargrave's
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Patronize Our Advertisers
Mutual Trust And Deposit Company
New Albany Ind. IN. 60-3194
WH-56679

Patronize Our Advertisers
DAY LUMBER CO.
Lumber Millwork
15th & Shelby St. WH 4-6157
BRANVIL-2736 Charleston 46 FLOYDS KNOSSES BRANVIL

Patronize Our Advertisers
Kannapel's
New Albany Ind. IN. 60-3194
WH-56679

Patronize Our Advertisers
Schmitt's Furniture
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Patronize Our Advertisers
Hargrave's
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Floyd County — Political

VOTE FOR
CARA C. GREGORY
DEMOCRAT FOR
TREASURER OF FLOYD COUNTY
Voting Machine No. 20-B Ph. Pol. 446.

VOTE FOR
AUDIE W. RAINBOLT
DEMOCRAT Candidate for
FLOYD CO. STATE REPRESENTATIVE
Your Vote Appreciated
Voting Machine No. 19-B Ph. Pol. 446.

VOTE FOR
WILLIAM B. JENKS
Qualified Democrat Candidate for
CORONER OF FLOYD COUNTY
Voting Machine No. 22-B Ph. Pol. 446.

ELECT
RICHARD E. KNABLE
Democratic Candidate for THIRD DISTRICT
FLOYD COUNTY COMMISSIONER
Voting Machine No. 25-B Ph. Pol. 446.

RE-ELECT
PAUL J. TEGART
for
JUDGE of Floyd Co.
(CIRCUIT COURT)
Democratic Candidate
Voting Machine No. 18-B Ph. Pol. 446.



Jefferson County — Political

VOTE FOR AND SUPPORT
BETTY LODGE
Candidate on the Democratic Ticket for
JEFFERSON COUNTY TREASURER
Ph. Pol. 446.

Your Influence and Help Will Be Appreciated
FRANK EHTERTON
MIDDLE DISTRICT Republican Candidate for
COMMISSIONER of JEFFERSON COUNTY
Ph. Pol. 446.

RE-ELECT
ROY N. SHELTON
Democratic Candidate for LOWER DISTRICT
JEFFERSON COUNTY COMMISSIONER
Ph. Pol. 446.

Vote For Good County Government
ANNA LAURA PEDDIE
Republican Candidate for
RECORDER of JEFFERSON COUNTY
Ph. Pol. 446.

RE-ELECT
RAYMOND (Pete) LICHTLYER
Candidate on the Republican Ticket for
LOWER DISTRICT
COMMISSIONER of JEFFERSON COUNTY
Ph. Pol. 446.

RE-ELECT
CAROLYN CONNOLLY
Democratic Candidate for
RECORDER of JEFFERSON COUNTY
Ph. Pol. 446.

ELECT
GROVER LOWE, JR.
Democratic Candidate for MIDDLE DISTRICT
JEFFERSON COUNTY COMMISSIONER
Ph. Pol. 446.

Looking For A Better Job

High Income—Opportunity—Security
Boys—Girls—18 to 55. Men—Women
This Is Your Opportunity
Study in your spare time for Government
CIVIL SERVICE POSITIONS
THOUSANDS OF JOBS NOW OPEN

- NO STRIKES
- STeady WORK
- AUTOMATIC PAY RAISES
- PAID VACATIONS
- ALL HOLIDAYS WITH PAY
- MEET NEW FRIENDS
- EXCELLENT TRAINING

Keep Your Present Job While Training
If you are a U.S. Citizen—Interested in your future, receive full information on how to get a Government job list of Civil Service Positions and salaries, for which we can train you. Mail coupon below or phone.

KEY TRAINING . . . 804 State Life Bldg.
15 East Washington St., Indpls.—ME 2-8125

Name _____ Age _____ Sex _____
Street or Route _____ Home Phone _____
City _____ County _____ State _____
Present Occupation _____ Time Usually at Home _____

Office Copy to East _____ Member
Indep. Nat. Council of Govt. Serv.

BROOKVILLE
Insure and Be Sure
Think Young—Say Pepsi Please
Sheets Ins. Agency
Main St. Ph. 368
Brookville, Ind.

MADISON
HARPER'S
DRUG STORE
221 E. Main St. Phone 76
Main & Jefferson Sts. Ph. 888

KALB
Standard Service
McCauley Insurance
"SAFE, SOUND and SURE"
Cor. Walnut & Main Phone 55 410 Mulberry St. Phone 546

JERRY DRIBSONVILLE
SAVE TIME SAFELY
Dial Butler 3-6688
1100 TAXI, Inc.
135 W. Court Ave. Jeffersonville, Ind.
Over 30 Years Continuous Service

REMODEL
* Plumbing * Masonry
* Roofing * Painting
* Siding * Wiring
Frederick Lumber Co.
* Carpentry * Flooring
1601 Spring St. BU 3-6683
Jeffersonville

NEW ALBANY
Kannapel's
New Albany Ind. IN. 60-3194
WH-56679

Schmitt's Furniture
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

Mutual Trust And Deposit Company
New Albany Ind. IN. 60-3194
WH-56679

DAY LUMBER CO.
Lumber Millwork
15th & Shelby St. WH 4-6157
BRANVIL-2736 Charleston 46 FLOYDS KNOSSES BRANVIL

Kannapel's
New Albany Ind. IN. 60-3194
WH-56679

Schmitt's Furniture
Phone WH 4-2285
State and Main Streets
Open Evenings by Appointment

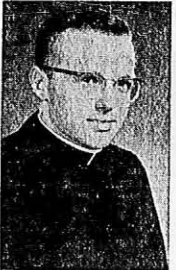
Sister Pierre, S.P., buried at Woods

ST. MARY-OF-THE-WOODS, Ind.—Funeral services for Sister Pierre Schielst, S.P., were held at the motherhouse of the Sisters of Providence here this past Wednesday. She died Monday after an extended illness.

A native of Chicago, Sister Pierre entered the Sisters of Providence in 1919. She had taught at St. Anthony's School, Indianapolis, and schools in Peru, Ind., Chicago, Los Angeles and Gardena, Calif.

St. Lawrence sets annual card party

INDIANAPOLIS — The annual fall card party and general store sponsored by the Christian Mothers of St. Lawrence will be held Thursday, Oct. 22, in the St. Lawrence cafeteria, 40th and Shawl-roads.



FATHER SMITH

Remember them in your prayers

- INDIANAPOLIS — In your prayers: Sister-in-law, Mrs. Nell McLean. FRANCIS W. RAWLINGS, 83, St. Philip... MICHAEL ANTHONY PETRUZZI, 12, St. Andrew's Church... NICHOLAS J. BIERL, 81, Sacred Heart Church... IRA R. MILLER, 81, St. Philip North Church... HANSON H. PHILLIPS, 79, St. Mary of Ass. Church... LAWRENCE W. KIDWELL, 70, St. Martin's Church... VICTOR J. MICHAELS, 64, St. Roch's Church... JULIA CROWNO, 60, St. Joan of Arc Church... JOSEPH CALLEGGI, 56, Our Lady of Lourdes Church... out the United States and in England.

Business Women's retreat slated

INDIANAPOLIS — The annual retreat for Business and Professional Women is scheduled for the week-end of October 30 through November 1 at Our Lady of Fatima Retreat House, 5333 E. 56th St.

CLASSIFIED ADS

An Inexpensive Want Ad Does a Big Job CALL ME 5-4531 Ask for an Ad-Taker

THE TALT MATTOB HOUSE, Home for Rehabilitation of Alcoholics, needs clothing and canned food.

Southside Upholstering Rug & Furniture Cleaning Co. NOW 25% OFF!

ROOFING, GUTTERING and REPAIRS

Southside Mattress Co. SUCCESS TO YOU

A & B CARPET & FURNITURE CLEANING

SCHEIDER'S FRAMERIES

Near New Clothing Shop

BUSINESS SERVICES

TOT TENDERS

SITUATION WANTED

BRONINGS and care for a nice riding mount

EMPLOYED LADY to share widow's attractive home

3006 N. Park Ave. One-half, 3 bedroom double, 1 1/2 baths, new gas furnace, garage, swimming pool, etc.

3218 N. Penn. Street. 409 W. Penn. Street. 1205 N. Penn. Street. 409 W. Penn. Street.

MULHERN'S STANDARD SERVICE

STANDARD SERVICE

HOLY NAME

EMMA LEE'S Beauty Salon

HOLY SPIRIT

TEXACO FUEL OIL

Irvington Ice & Fuel Co.

HOLY ROSARY

MABEL'S BEAUTY SALON

IMMACULATE HEART

YOUTH HOUSE SHOES

BO-KA FLORIST

Cats Boarded

Kelleher Swim-Gym Supply

Homestead Lumber & Supply Co.

FREE INSPECTION ESTIMATES

HELP WANTED

YOUNG MAN

19 to 25 is being sought to assist manager of Indianapolis Company. Appearance and ability more important than experience or education.

ATTENTION

If you are 18 to 24, neat, ambitious and able to get along with people, you may qualify for our management training program in local branch office of international company.

Call Mr. Ryan

Business Women's retreat slated

INDIANAPOLIS — The annual retreat for Business and Professional Women is scheduled for the week-end of October 30 through November 1 at Our Lady of Fatima Retreat House, 5333 E. 56th St.

ATTENTION

If you are 18 to 24, neat, ambitious and able to get along with people, you may qualify for our management training program in local branch office of international company.

Call Mr. Ryan

Indianapolis Parish Shopping List

ASSUMPTION

Brown's Service Station 1210 S. HARBING ST. Service, Accessories, Car Wash, Road Service

CATHEDRAL

409 W. Penn. Street. 1205 N. Penn. Street. 409 W. Penn. Street.

LADY OF GREENWOOD

Grand Opening La-Petite Beaute Shoppe

LADY OF LOUNDES

GAMBELL PHARMACY 71 S. Washington St.

DIRK'S MARKET

PARKWAY PIZZA

WOLMAN DRUGS, INC.

SHOP-RITE

REV. SATIN - LATEX

BICYCLES

EAST SIDE BIKE STORE

LITTLE FLOWER

LEON'S TV

SINCLAIR & SON

JACK MATHEWS & SON

YARNCRAFT SHOP

FRANCES FARMER

ART'S DRUGS

ST. JOAN OF ARC

WOODCROFT PHARMACY

FOAM & FABRIC CENTER

FARMER'S JEWELRY & GIFT SHOP

SEMI-ANNUAL FLOOR SAMPLE Clearance Sale

WARRICK RECALL DRUGS

ST. JOAN OF ARC

MR. MARTIN now accepting appointments at Lillian Marley First Lady Beauty Salon

MANDARIN INN

ST. MICHAEL

MARY'S BEAUTY SHOP

MUTCHER'S Dept. Store

HASSE'S BAKERY

JACOB MONZEL

JOHANTGEN'S RURAL PHARMACY

DICK & FRANK CARDIS

CATALINA BAR

Wolfs Shell Service Station

JORDAN Funeral Home

ST. FRANCIS

ART'S DRUGS

ST. JOAN OF ARC

WOODCROFT PHARMACY

FOAM & FABRIC CENTER

FARMER'S JEWELRY & GIFT SHOP

SEMI-ANNUAL FLOOR SAMPLE Clearance Sale

WARRICK RECALL DRUGS

ST. MICHAEL

Safety Quality Foods FRESH EGGS, ALL LAFAYETTE RD. Choice "Fresh Cut" Meats

MARY'S BEAUTY SHOP

MUTCHER'S Dept. Store

HASSE'S BAKERY

JACOB MONZEL

JOHANTGEN'S RURAL PHARMACY

DICK & FRANK CARDIS

CATALINA BAR

Wolfs Shell Service Station

JORDAN Funeral Home

ST. FRANCIS

ART'S DRUGS

ST. JOAN OF ARC

WOODCROFT PHARMACY

FOAM & FABRIC CENTER

FARMER'S JEWELRY & GIFT SHOP

SEMI-ANNUAL FLOOR SAMPLE Clearance Sale

WARRICK RECALL DRUGS

ST. MICHAEL

Safety Quality Foods FRESH EGGS, ALL LAFAYETTE RD. Choice "Fresh Cut" Meats

MARY'S BEAUTY SHOP

MUTCHER'S Dept. Store

HASSE'S BAKERY

JACOB MONZEL

JOHANTGEN'S RURAL PHARMACY

DICK & FRANK CARDIS

CATALINA BAR

Wolfs Shell Service Station

JORDAN Funeral Home

ST. FRANCIS

ART'S DRUGS

ST. JOAN OF ARC

WOODCROFT PHARMACY

FOAM & FABRIC CENTER

FARMER'S JEWELRY & GIFT SHOP

SEMI-ANNUAL FLOOR SAMPLE Clearance Sale

WARRICK RECALL DRUGS



JOAN OF ARC WAS BURNED AT THE STAKE AS A WITCH IN OLDEN DAYS... WAGNT SHE? YES!

BUT... JOAN OF ARC WAS A... SAINT?

IN DAYS OF OLD MAN BURNED EVIL WITCHES AT THE STAKE AND ONCE IN A WHILE A SAINT OR TWO.

Frances Farmer Presents Gifts By Greenlee Interiors 1211 Colleege AT 3-7055

SEMI-ANNUAL FLOOR SAMPLE Clearance Sale Savings Up To 50% Vogue Furniture 3320 N. Keystone CL, Keystone Plaza CL 3-7350 Open Daily 10:30 P.M.

WARRICK RECALL DRUGS 3018 and Illinois WA 6-3339



HOLY SPIRIT PARISH EXTENDS 'ROYAL WELCOME'—The Women's Club of Holy Spirit parish, Indianapolis, is planning its seventh annual "Royal Welcome" card party to be held in Early Hall Tuesday, Oct. 27, at 8 p.m. The party, which always has had special interest for newcomers in the parish, this year will especially honor the new pastor, Father Joseph Grothaus (standing) and Sister Ann Joseph (seated, center), the school's new principal. Mrs. Joseph Zimmer (left) is general chairman of the party, and Mrs. Henry Retz (right) is co-chairman. Proceeds from the affair will go toward the purchase of a pair of candelabra for the church and to help meet the expenses of the audiovisual program for the school. (Staff photo)

DURING FIFTH WEEK

Priesthood, Eastern churches come under council discussion

VATICAN CITY—The eccumenical council in its fifth week of discussions moved from the laity to the priesthood and then turned to debate on the Eastern Churches.

The debate on the proposition on priestly life lasted only two and one-half days. The discussions on the Eastern Churches promised to be equally short, as the council headed toward debate on the controversial schema 13 on the Church in the modern world.

The subject of mixed marriages came up in the proposition on the Eastern Churches. The proposition states that marriages between Eastern-rite Catholics and Orthodox Christians are valid, although unlawful, if performed by an Orthodox priest.

The document further proposes that Catholics may receive the sacraments of Penance, Holy Eucharist and Extreme Unction from non-Catholic Eastern priests if they are unable to find a Catholic priest. In similar circumstances, Orthodox Christians may receive the sacraments at Catholic churches.

THE COUNCIL Fathers completed their discussions on the laity early in the fifth week and moved quickly to the subject of the priesthood. The talks centered in the recruiting, distribution and financial support of priests, as well as their celibate life.

Speaking for 112 Brazilian prelates, Bishop Fernando Gomes dos Santos of Granaia, Brazil, said the proposition on the priesthood was "too little, too poorly done."

Cardinal Bernard Alfrink of Utrecht, The Netherlands, also expressed dissatisfaction with the document, stating that it does not clarify the image of the priest or of the priesthood. He said the proposition should contain a better treatment of priestly celibacy, since recent discussions and publicity on that subject "amounts to a crisis."

Several Fathers said they desired a change in the Church's methods of supporting priests. Coming under particular fire was the practice of stole fees, donations received for administering the sacraments, and benefices, the income a pastor receives from an endowment belonging to his parish or Church past.

Auxiliary Bishop-elect Jozsef Bank of Győr, Hungary, said the custom of stole fees is offensive to modern ears and should either be abolished or changed completely.

Mexican Bishop Ernesto Corripio of Tampico urged the abolition of the benefice system. He said the practice provides some priests with more money than

they can use, while others are on the edge of starvation. In place of benefices, he suggested that each diocese establish a common fund and that priests be provided with retirement and health insurance.

Auxiliary Bishop John Guglie of Dubrovnik, Yugoslavia, added that some priests have even refused assignments which have no benefice attached.

PRIESTLY vocations and the distribution of priests was a concern of several Fathers. Spanish Bishop Marcello Gonzales Martin of Astorga said it was "scandalous" that 1,000 to 2,000 candidates for the priesthood are turned away in Spain each year because they are not needed. He said that in other countries, priests could train priests to serve in needed areas. Cardinal Jaime de Barros Camera of Rio de Janeiro stressed the need for better distribution.

The Brazilian cardinal also suggested that bishops set up a host of priestly educational and administrative matters. In this he was supported by Bishop Victor Garayzarbordi Bertrizena for Los Rios, Ecuador.

Cardinal Ernesto Ruffini of Palermo, Italy, said he was generally happy with the text on the priesthood. He said his only complaint was that the document was written largely in the form of admonitions, giving the impression that abuses are rampant.

The debate on the priesthood ended on October 15, when the council Fathers voted for closure by a narrow majority. The proposition on the Eastern Churches was then introduced by Cardinal Amleto Cicognani, head of the Council Commission on Eastern Churches.

Melkite-rite Patriarch Maximos IV Sagh of Antioch commended the text as showing vast improve-

ments over previous Church declarations, but he said the part dealing with patriarchs was "absolutely inadmissible."

He declared there was no use showering patriarchs with praise, then failing to give them authority commensurate with their offices. He said patriarchs are reduced to a position of subordinates when they are forced to check with various offices of the Roman curia over administrative details best left to their own authority.

Cardinal Franziskus Koenig of Vienna, speaking in the name of all Eastern-rite council Fathers from Austria, said the proposition on the Eastern Churches should be better harmonized with the schema on ecumenism, and that the treatment of patriarchs should be added to the schema on the pastoral duties of bishops.

The following day, the proposition was criticized by several Eastern-rite Fathers. Reading the text, said Bishop Michael Donmuth of Sarba, Lebanon, "one finds admonitions for the Orientals vanishing into thin air."

SPAKING FOR the bishops of the Ukraine, exiled Archbishop Josyf Slipyi of Lvov warned Latin-rite Catholics of the dangers of "proliferating" members of Eastern rites. He said Eastern rites have suffered much from the attempts of "Latinizers."

Bishop Basilio Christea, the delegate of the Congregation for the Oriental Church to Rumanian Catholics in exile, made an eloquent plea for the safety of persecuted Eastern-rite Catholics.

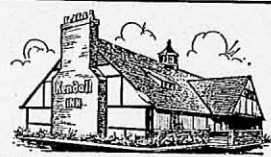
when converted to the Catholic Church or whether they should be required to enter an Eastern Catholic rite. The four were divided on the subject.

Madison
Savoy-Ornamentation
FURNITURE

Better Furniture at Better Prices

Specializing in Early American

2714 Madison Ave.
Indianapolis ST 6-2714



Gourmet Dining in Old World Atmosphere . . .
Becomes a reality when you select menu delicacies of Beef, Pork, Fowl and Ribs from our specially built European Oven.

Also a Luncheon, Buffet style only . . . served 11:00 to 2:00 Mon. thru Fri. in the intimate authentic atmosphere of our Restaurant (52,000).
Regular Dinner Menu \$4.00. Closed Sun. Advanced Reservations Recommended.

Kendall INN
5760 E. 38th St., IN 7-9548
The International Restaurant in Indianapolis

New ventures urged for De Paul Society

PORTLAND, Ore.—A call for "new blood" to "reinvigorate" the St. Vincent de Paul Society was issued here by the society's international officer in charge of youth activities and new conferences.

Such a transfusion is already under way in Europe, Amin

DeTrazzi, youth consultant from council general headquarters in Paris, told a group of Portland Vincentians, adding that the "new blood" should come from among young people, women, and members of other faiths.

He noted these three "new trends":

• Youth. Formation of hundreds of youth conferences in western Europe — and some in other countries — is returning the society to its "youthful origins," said DeTrazzi. He recalled that Frederic Ozanam was only 20 when he founded the society in 1839 with five or six fellow Parisian students of like age.

• Women. A two-year experiment is now underway for merger of the society with a parallel women's society which has remained separate, with offices and administration in Italy, since its foundation in 1856, DeTrazzi said.

Calling this a "very delicate subject," especially in Anglo-Saxon countries," he added: "But we need the gifts of women in works of mercy. Certain problems can be handled only by women."

• Ecumenism. Some youth conferences in colleges and universities in Europe and the Near East have already moved to establish links with groups of students of other faiths, while retaining their own autonomy. In one case, a conference includes Moslems as auxiliary members, said DeTrazzi.

"We speak a lot about ecumenism, but what do we mean by it?" he asked. "We must seek the collaboration of our separated brethren in all our works of mercy. Charity is where all Christian religions meet."

ARCHDIOCESAN Bulletin
OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

HOUR OF RECOLLECTION
Our Lady of Hope Hospital Guild
Sunday, Oct. 25 — 3 P.M.
St. Vincent's Hospital Chapel

FALL FESTIVAL
St. Mary's — Rushville
Sunday, Oct. 25 — 11 A.M. - 2 P.M.

"ROYAL WELCOME" CARD PARTY
Holy Spirit Women's Club
Tuesday, Oct. 27 — 8 P.M.
Early Hall Holy Spirit School

MISSION CLUB CARD PARTY
St. Roch — School Hall
Sunday, Oct. 25 — 7:30 P.M.

LUNCHEON CARD PARTY
St. Patrick School Hall
Tuesday, Oct. 27
Lunch 11:30 A.M. — Card Party 1 P.M.

These announcements are available without charge. To have your event listed, place or bring the notice to the Bulletin office at least 7 days before the event is scheduled.
WA 3-1504

Feeney-Kirby MORTUARY
MERIDIAN AT 19TH STREET.

St. Joseph Missals

SAINT JOSEPH DAILY MISSAL
Truly the finest, most up-to-date Daily Missal. Extra large type, simplified arrangement. Official Confraternity Version. Full color illus. Leather, gen. gold edges \$8.50
Cloth, \$3.75

ST. JOSEPH "CONTINUOUS" SUNDAY MISSAL
New Missal with NO CROSS REFERENCES—NO turning back and forth. 50 full color illus. Large type, Confraternity Version.
Cloth, \$3.95 Leather, gen. gold edges \$9.00

SAINT JOSEPH SUNDAY MISSAL
Most beautiful "regular" Sunday Missal with extra large type, calendar, liturgy in full color. Latin/English Ordinary. Confraternity Version. Cloth, \$2.75 Leather, gen. gold edges \$4.50

SAINT JOSEPH POCKET MISSAL
New complete Missal for Sundays and Holydays with over 100 beautiful, full color illustrations. Large, easy-to-read type. Confraternity Version. Cloth, \$2.50 Leather, gen. gold edges \$4.25

Inserts of the newly-adopted Ordinary are available Free of charge with purchase of any Missal.

Name Gold-Stamped on Missal for Only 75c
Mail Orders Promptly Filled — Add 2% Ind. Sales Tax

KRIEGER BROS. Established 1892
Catholic Supply House Inc.
(1/2 Block South of Ayres)

ME 8-3416
ME 8-3417
110 S. Meridian Indianapolis

Bishop announces 120 lay consultants

RALEIGH, N.C.—North Carolina's Bishop has named 120 lay men and women to the consultants to Church leaders, 40 to assist him and 80 to aid the heads of the Raleigh diocese's ten deaneries.

Bishop Vincent S. Waters' announcement said the diocesan lay consultants will gather at his request and the deanery consultants will meet twice a year on dates to be selected by the deans.

For laymen

LONDON—A three-year course on theology for laymen has opened here in Westminster Cathedral. About 400 people attended the first lecture given by Father Martin D'Arcy, S.J.

Now you can have all the benefits of **HOT WATER HEAT**

WITHOUT PLUMBING!
with International ELECTRIC
HOT WATER BASEBOARD HEAT

Yes, it's true! It's yours! . . . a new type of heating that will give all the benefits of hot water heat without being connected with the water system. This is an efficient combination of electric and hot water heat which includes these additional features:

- Hot water boils its heat loss. • Water flows pipe and warm burner cycles to provide clean. • Cross cut burn up oxygen in the air.
- Hot water softens warmth easily. • Freezes! • Individual room temperature control. • Freezes! • Individual room temperature control.

Just plug into any 110 volt house outlet. Permanently sealed—never needs refilling.

Parrell-Argent Elec. Co., 102 S. Meridian St., ME 5433
Models and max. Electrical Code, C.C.O.D., Wholesale and retail prices.
MODEL NO. PRICE
12 mos. 24 mos. 36 mos.
\$ 100 \$ 8.75 \$ 4.58 \$ 3.19
\$1200 105.00 55.00 38.33
\$1800 157.50 82.50 57.50
\$2400 210.00 110.00 76.66
\$3000 262.50 137.50 95.83

*Final payment is \$1.00 higher for chattel mortgage fees.

Buying a new car? Use our money!

If you examine finance charges as carefully as you do your new car, you'll come to Indiana National. For our low monthly payments (see chart) include life and disability insurance at no added cost. This means your loan is cancelled in the event of your death . . . and, should you be unable to work because of illness or injury, all payments after 30 days are made for you until you are well again. So don't be car-wise and finance-foolish. Come to Indiana National for the best auto loan value in town!

The Indiana National Bank
OF INDIANAPOLIS
A good place to bank . . . since 1834
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

AM'T YOU Finance MONTHLY PAYMENTS.

AM'T YOU Finance	12 mos.	24 mos.	36 mos.
\$ 100	\$ 8.75	\$ 4.58	\$ 3.19
\$1200	105.00	55.00	38.33
\$1800	157.50	82.50	57.50
\$2400	210.00	110.00	76.66
\$3000	262.50	137.50	95.83

*Final payment is \$1.00 higher for chattel mortgage fees.

FULL SERVICE BANK